



# Jefferson County 4-H Newsletter

March 2009 Volume 28, Issue 3

*“Jefferson County 4-H offers learning opportunities in leadership and life enriching experiences within our diverse community.”*



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## Reminder about Fundraisers

All clubs interested in doing a fundraiser must first fill out an Intent to Fundraise Form, and turn in to the office for approval, prior to the 3rd Monday of the

## **Beef Weigh-In**

**March 7, 2009**

Place: Tom Green's Feed lot

Time: 10:00 am to 2:00 pm

This will be only opportunity to have your steers weighed and tagged for the 2009 Jefferson County Fair. If you are personally unable to be take it to weigh-in, please make arrangements for your steer to get there somehow.

Mark Westwood, Round Butte Seed Growers, Prineville will be there to worm steers for those who would like, at no cost. Thank you Mark and Round Butte Seed Growers!

If you have any questions, please call the Extension office at 475-3808.

***Steer Weight information on Page 4***

## **Beyond Counting Heads: Measuring the Effectiveness of Your Programs**



**Presented by Dr. Shawn Morford**

**April 23, 2009**

**9am to noon**

The demand for program evaluation is increasing for organizations; Proof of impact about activities and outcomes of interventions are required for grant writing and non profit organizations.

This workshop will help you:

- Increase your evaluation vocabulary
  - Give you the framework to think “evaluatively”
  - Help you link your planning with evaluation techniques
    - Practice writing measurable objectives
    - Explore evaluation model approaches
- Give you the resources for more information

Reserve a seat for this workshop Today

**Registration due by April 17<sup>th</sup>**

**Cost is \$20.00 per person**

**Please join us at the OSU Jefferson County Extension Service  
34 SE D Street, Madras, OR 97741**

**Contact Heidi Badger**

[heidi.badger@oregonstate.edu](mailto:heidi.badger@oregonstate.edu)

**541-475-3808**

## 2009 Jefferson County 4-H Schedule

### March

5<sup>th</sup>-7<sup>th</sup> Know Your State Government, Salem, OR  
 7<sup>th</sup> Beef Weigh-in, Tom Green's Feedlot  
 7<sup>th</sup> Community Club Meeting, 9:00 to 11:00 a.m. at the Rodriguez Library Annex, Madras  
 9<sup>th</sup> 4-H Horse Ride Night, 5:30-8:30 pm, Jefferson County Fairgrounds  
 15<sup>th</sup> 4-H Re-enrollment deadline for Jefferson County  
 16<sup>th</sup> 4-H Horse Ride Night, 5:30-8:30 pm, Jefferson County Fairgrounds

### April

1<sup>st</sup> Horse Project Signature forms due, Extension Office  
 4<sup>th</sup> Madras Produce Trip  
 4<sup>th</sup> Community Club Meeting, 9:00 to 11:00 a.m. at the Rodriguez Library Annex, Madras  
 6<sup>th</sup> 4-H Horse Ride Night, 5:30-8:30 pm, Jefferson County Fairgrounds  
 11<sup>th</sup> Ranch Horse Clinic, Cattle work and reining, call Kris Roberts for information  
 14<sup>th</sup> After School Activity, Gardening, 3:45-5:00 p.m. at the Extension Office  
 15<sup>th</sup> Jefferson County 4-H Leaders Association (Continuing Education) Scholarship due, Ext. Office  
 24<sup>th</sup>-26<sup>th</sup> Spring Horse Classic, Linn County Fair and Expo Center, Albany  
 25<sup>th</sup> Family Fun—Bicycle Round up  
 27<sup>th</sup> 4-H Horse Ride Night, 5:30-8:30 pm, Jefferson County Fairgrounds  
 28<sup>th</sup> After School Activity, Fun with Food, 3:45-5:00 p.m. at the Extension Office

### May

2<sup>nd</sup> Jefferson County Horse Pre-Fair, Jefferson County Fairgrounds  
 2<sup>nd</sup> Community Club Meeting, 9:00 to 11:00 a.m. at the Rodriguez Library Annex, Madras  
 9<sup>th</sup> Jefferson County 4-H Horse Pre-Fair  
 11<sup>th</sup> 4-H Horse Ride Night, 5:30-8:30 pm, Jefferson County Fairgrounds  
 18<sup>th</sup> 4-H Horse Ride Night, 5:30-8:30 pm, Jefferson County Fairgrounds  
 23<sup>rd</sup> Family Fun Activity—Disc Golf

### June

1<sup>st</sup> New 4-H member enrollment deadline (for Fair participation)  
 5<sup>th</sup> Sheep, Swine, Goat Weigh-in, 5-7 p.m., Jefferson County Fairgrounds  
 6<sup>th</sup> Weigh-in, Swine 8-10 a.m., Sheep and Goats 10-noon. Jefferson County Fairgrounds  
 8<sup>th</sup> 4-H Horse Ride Night, 5:30-8:30 pm, Jefferson County Fairgrounds  
 13<sup>th</sup> **4-H Home Ec Skill Builders Day (tentative)**  
 15<sup>th</sup>-17<sup>th</sup> Tractor Training/Certification, Deschutes County  
 20<sup>th</sup> Family Fun Activity, Father's Day Family Fun/Fly Tying and Dutch Oven Cooking  
 22<sup>nd</sup> 4-H Horse Ride Night, 5:30-8:30 pm, Jefferson County Fairgrounds  
 25<sup>th</sup> Rabbit and Poultry Weigh-in, (call Extension Office)  
 24<sup>th</sup>-27<sup>th</sup> 4-H Summer Conference, OSU Campus

### July

1<sup>st</sup>-15<sup>th</sup> Record Book Check, Extension Office  
 2<sup>nd</sup> **Fashion Review Practice and Contest (tentative)**  
 6<sup>th</sup> Mandatory 4-H Horse Meeting (Horse members Record Book Check)  
 8<sup>th</sup>-10<sup>th</sup> Cook & Colleen's Camp Out for Kids  
 10<sup>th</sup>-12<sup>th</sup> Jefferson County Horse Fair, Jefferson County Fairgrounds  
 16<sup>th</sup>-17<sup>th</sup> **Presentations Contest (tentative)**  
 18<sup>th</sup> **4-H Dog Fair (tentative)**  
 20<sup>th</sup> 4-H Static Exhibits entered (Fairgrounds)  
 21<sup>st</sup> 4-H Livestock arrives at the Fair  
 22<sup>nd</sup>-25<sup>th</sup> Jefferson County Fair week (Look for Family Fun Activities in Fair Schedule)

### August

26<sup>th</sup> Auction and Premium Checks available for pick-up at the Extension Office

### Jefferson County 4-H Committee Meetings:

If you are a volunteer leader in Jefferson County, you are a member of a committee. Your ideas are important, this is where decisions are made regarding your project areas, please come to a committee meeting and help make Jefferson County 4-H "all that it can be". Find your project area and the date of your respective meeting (meetings are held at the Extension Office unless otherwise noted):

Horse	1 <sup>st</sup> Thursday of each Month
Livestock	2 <sup>nd</sup> Tuesday of each Month
Executive	3 <sup>rd</sup> Monday of each Month
Home Ec	
Recognition	
Small Animal	

*Call for meeting times*

### Attention Jefferson County 4-H Leaders

If you have an event that you would like to schedule or are have something going on in your club that you would like to invite other 4-H members or clubs to and would like to have it on this schedule, please call the Extension Office at 475-3808 and let us know about it.

### **OSU Summer Conference**

June 24-27, 2009

OSU Campus, Corvallis OR

**"Look Back to Move Forward"**

**7th—12th grade**

**Registration fee only \$200  
(scholarships available)**

Registration begins May 1st  
and closes June 1st

For more information go to:

<http://oregon.4h.oregonstate.edu/4h-summer-conference>

### Enrollment Deadline:

Since March 15th, (re-enrollment deadline) falls on a Sunday this year, we will be accepting enrollments on Monday, March 16th. All members need to be re-enrolled by this date to be eligible to participate in 4-H events at the Jefferson County Fair.

### College Scholarships

If you need information about the Jefferson County 4-H Leaders Association scholarship, please call or stop by the Extension Office, information was sent to high school seniors in November. Applications are due in April.

Also, Seniors: if you have a livestock project you might consider applying for the Jefferson County Livestock Association Scholarship, which is due in June.

### Cook and Colleen's Campout for Kids receives Award

Now that's a great award! This award was presented to KSJJ (102.9, Today's Country) by the Oregon Association of Broadcasters this past fall for the "Best Service Project." KSJJ received this award because of their many different contributions to the Tri-County 4-H programs and especially for their role and contributions in the annual Cook and Colleen's Campout for Kids. This year the event will be July 8-10. We are now looking for volunteers and 4-H clubs who would be willing to get a jump start on some pledges from local businesses.

If your club is interested in helping out, please contact your Extension Office today.



# General 4-H News, Club News

## Events Around the State

- April 25—Crazy Ribbon Open Schooling Show, Yamhill County Fairgrounds, McMinnville
- March 7—High Desert Spring Fling, Small Animal Show, Crook County Fairgrounds, Prineville
- March 7—Happy Hoppers 4-H Small Animal Show, Benton County Fairgrounds, Corvallis
- March 8—2009 Open Belt Buckle Horse Show Series, Crook County Fairgrounds (also March 21 and May 2)
- March 14—Poultry Learning Day, Washington County Fairgrounds
- March 14—4-H and FFA Educational Beef Clinic, Benton County Fairgrounds
- March 20-22—Northwest Horse Fair, Linn Co. Fair & Expo Center, Albany
- April 4—F.O.W.L. Poultry Showmanship, Washington County Fairgrounds
- April 17-19—Oregon 4-H Master Shooting Sports Leader Training, Deschutes County Fair and Expo Center
- May 30—Leap into Spring, 4-H and Open Schooling Show, Yamhill County Fairgrounds, McMinnville

*For more information about these events call or stop by the Extension Office.*

## Dog Quiz Bowl!!!!!!!!!!!!!!

Crook County in partnership with Kaitlin Brouhard will be hosting a series of Dog Quiz Bowls. There will be prizes for the top three individual high scores in Junior, Intermediate and Senior and prizes for the top teams in each age division. The 4-H Dog Curriculum will be used to formulate questions along with a packet of dog quiz bowl questions that the Crook County Extension Office will make available to any and all clubs who wish to participate. The entry fee is only \$2 per individual or \$5 for each team of three (all persons in a team must be in the same age division). Scores from both events will be added to determine the winners in each age division. Want more information? Contact the Crook County Extension Office today, at 447-6228 or [jeremy.green@oregonstate.edu](mailto:jeremy.green@oregonstate.edu)

The dates for the events are:

April 25, 2009 starting at 1:00 p.m. @ Crook County 4-H Clover Club Building

May 9, 2009 starting at 1:00 p.m. @ Crook County 4-H Clover Club Building

## What should my steer weigh?

It is time to weigh market steers again and to help you have an idea of what weight your steer should be at to be on target for our Fair weights, the following chart is being provided. Remember, the weight of the animal is just one of the factors that you should take into consideration when feeding a project animal. The condition or finish of the animal is as equally important as the weight of the animal. Nutrition, weather, health, genetics, breed, and how the animal is managed all contribute to the animal's overall performance. These weights are approximate and there are a lot of factors in how your animal will gain weight and put on muscle. Good luck with your beef projects this year!

-Target Average Daily Gain: 2-3 lbs.

-Number of days from March 1st to July 21st (Fair)=143

-Current Fair weight standards: 1100-1450 lbs.

-Ideal weight at Fair would be 1275 lbs.

Calculations for weight on March 1st:

143 days x **3 lbs./day** = 429 lbs. of gain

1450 lbs. - 429 lbs. = 1021 lbs.

1275 lbs. - 429 lbs. = 846 lbs.

1100 lbs. - 429 lbs. = 671 lbs.

144 days x **2 lbs./day** = 286 lbs of gain

1450 lbs. - 286 lbs. = 1164 lbs.

1275 lbs. - 286 lbs. = 989 lbs.

1100 lbs. - 286 lbs. = 814 lbs.

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## 2009 LOAFA Conference

Saturday, March 14

8:30 am to 4:30 pm

North Sister Building, Deschutes County Fairgrounds  
Redmond, Oregon

Attend 4 classes from a selection of these topics

**Fruit Trees \* Berries \* Potatoes \* Herbs**

**Bees \* Composting \* Poultry \* Small Farm Operations**

**Pasture & Grazing Management \* Irrigation Management**

**Reducing Risk of Wildfire \* Toxic Weeds \* Electric Fencing**

**Food Preservation \* Wildlife Habitat \* First Aid for Livestock**

*Conference includes trade show and lunch provided by the  
Deschutes County Farm Bureau.*

***Cost: \$35/person or \$60 for two (if registered by March 9)  
\$50/person (registration March 10 and after)***

Registration form and class descriptions available at website:

<http://extension.oregonstate.edu/deschutes> and

OSU Extension offices in Crook, Deschutes and Jefferson counties

For more information contact:

OSU Extension Service, Deschutes County, 548-6088; ext 7957

Email: [dana.martin@oregonstate.edu](mailto:dana.martin@oregonstate.edu)

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UNIVERSITY | **Service**

### **Family Fun Project**

February Family Fun Project was turned out just like the name states a time for Families to have fun! Mark Corbet gave a talk on 'keeping your head together if your lost' And Richard gave a talk on the emergency supplies you should carry in your car and with you if you go out in the woods. Both speakers explained compass and GPS usage and at the end of the program Mark had a GEO Cache set up for each family to hunt out with their GPS unit. It was a fun treasure hunt and received a great enthusiasm to try out GEO Cache hunting here in Central Oregon. A special thank you to the JC Fair grounds for the use of their space and to The Outpost and Erickson's for our supplies and to everyone who helped advertise for this program and most of all to CCF for their financial support that makes this program possible.



Our next Family Fun Project is April 25<sup>th</sup> at the Jefferson County Madras Fire Station; it is a Family Bicycle Rodeo!



## **Science, Engineering & Technology**

I have to tell you how much I enjoy the 4-H SET club kids and their involvement. Mom and Dad you have every reason to pat yourselves on the back because your kids are awesome!

As time together has cultivated a stronger team spirit and the kids have gotten to know each other and tested out their boundaries the club meetings have taken on a rhythm with an eagerness to see each other each week, excitement to work on projects, and an interest to listen to our occasional guest speakers. Did I say your kids are awesome!

Last week, Gary Reid came and gave a talk on gears. The kids paid attention, and were polite and at the end of the meeting each child shook Mr. Reid's hand and thanked him for coming. Wow! Mom and Dad you have raised great children. I am so proud of them but you are the ones who deserve the credit and have every reason to be proud.

Thank you for your help. This club wouldn't be so successful without you.

### **High Alert!!**

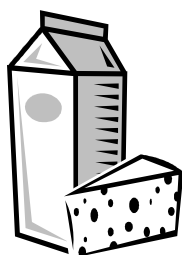
Teenagers age 13 to 18 are you interested in a Lego Robot competition for your age group? There is an opportunity to participate in the First Tech Challenge; it is stepping up to the next level of Lego competition using Tetrax kit with NXT. If you would like to be part of this exciting new 4-H club team please call Heidi at the Extension office 475-3808

### Afterschool Activity

There was a afterschool activity held at the Extension Office on February 25, 2009. Emilee Hugie, who works for the Extension Office in Warm Springs, led the group.

The activities included a game of "Moo Jeopardy" and then the group made Baked Mozzarella Cheese Sticks and a Fresh Fruit Dip.

It was a fun activity, enjoyed by all . Some examples of the questions in "Moo Jeopardy" were: (answers below)



1. This cheese is patriotic.
2. This cheese is moldy and its name is a color.
3. This is an important mineral found in dairy products
4. This is a disease that may develop later in life if one does not get enough milk.
5. This milk has lost all its fat.



Answers: 1. American; 2. Blue; 3. Calcium; 4. Osteoporosis; 5. Skim

### Youth Development Exchange Program to Germany, Finland or Taiwan!

Have you felt the desire to travel the world? Have you wanted a chance to meet and make friends with people in other countries? Here is your chance! This is an opportunity for Teens and young adults at least 17 years of age to travel to Finland, Germany or Taiwan and be part of the 4-H youth exchange program. It is also possible to arrange for school credit for this experince for complete details and application materials go to: <http://oregon.4h.oregonstate.edu/2009-youth-development-program-opportunties>

Be aware the application deadline is March 31- This is a wonderful opportunity to help grow our young people and to reach out and grasp hands with our world community.

### New Volunteer Leaders

There was a New Leader Training held here at the Extension Office on Monday, February 23. Candi Bothum from the Redmond Extension Office led the training. She always does a great job and it was an educational and informative meeting.

We would like to welcome as new Jefferson County 4-H Leaders, who have recently completed the New Leader process:

Beth Ann Beamer and Heather Duff, who will be working with Horse N' Around 4-H Club.

Tonya Bender, who will be working with Meat Masters 4-H Club.

Susan Gardener, who will be a Resource Leader for Home Ec projects.

We really appreciate all of our Jefferson County Volunteers and the time that it takes to fulfill the responsibilities of having a 4-H Club.



**Up coming: Babysitting Clinic starting in April check next month newsletter for dates, if you are interested please call the office and talk to Heidi.**



Jefferson County Extension Service  
34 SE "D" Street  
Madras, OR 97741

To the 4-H Family of:

Jefferson County Extension 4-H Staff:  
Marvin Butler ([marvin.butler@oregonstate.edu](mailto:marvin.butler@oregonstate.edu)), Staff Chair  
Jill Eveland ([jill.eveland@oregonstate.edu](mailto:jill.eveland@oregonstate.edu)) 4-H Secretary/Program Assistant  
Heidi Badger ([heidi.badger@oregonstate.edu](mailto:heidi.badger@oregonstate.edu)) 4-H SET and Family Fun Program Coordinator  
Candy Gomes ([candy.gomes@oregonstate.edu](mailto:candy.gomes@oregonstate.edu)) Office Manager

OSU Extension Service Jefferson County Office  
Office Hours: Monday-Friday, 8:00-12:00 p.m. and 1:00-5:00 p.m.  
Jefferson County Website: <http://extension.oregonstate.edu/jefferson/index.php>

Phone: 541-475-3808  
Fax: 541-475-4204

March Events—



March

- 5<sup>th</sup> Horse Leader Meeting, 6:00 pm, at the Extension Office
- 5<sup>th</sup>-7<sup>th</sup> Know Your State Government, Salem, OR
- 7<sup>th</sup> Beef Weigh-in, Time and Place TBA
- 7<sup>th</sup> Community Club Meeting, 9:00 to 11:00 a.m. at the Rodriguez Library Annex, Madras
- 9<sup>th</sup> 4-H Horse Ride Night, 5:30-8:30 pm, Jefferson County Fairgrounds
- 10<sup>th</sup> Livestock Leader Meeting, 7:15 pm, at the Extension Office
- 15<sup>th</sup> 4-H Re-enrollment deadline for Jefferson County
- 16<sup>th</sup> Executive Council Meeting, 7:00 pm, at the Extension Office
- 16<sup>th</sup> 4-H Horse Ride Night, 5:30-8:30 pm, Jefferson County Fairgrounds

If you are receiving this newsletter by mail and you would like to receive it by e-mail, please call or stop by the Extension Office and give us your e-mail address, we would be happy to put you on our electronic mailing list!