



Jefferson County 4-H Newsletter

May 2009 Volume 28, Issue 5

“Jefferson County 4-H offers learning opportunities in leadership and life enriching experiences within our diverse community.”



**Jefferson County 4-H and Warm Springs 4-H
are pleased to announce**

4-H Summer Field Trips 2009

(offered to youth, grades 5-8)



Field Trip # 1--Windmill Farm Visit

Tuesday, June 23

Increase your knowledge about Wind Energy and enjoy a visit to a Windmill Farm.

Field Trip # 2--Hancock Field Station

Tuesday, August 4

Enjoy a day of outdoor education in an area rich with “world-famous fossil-rich rock formations” on this trip to Hancock Field Station along the John Day River.

Field Trip # 3--Outdoor Hike

Tuesday, August 11

Put on your hiking boots and get ready for a day full of fun and education in the “Great Outdoors”.

Please call **Jefferson County Extension at 475-3808** or **Warm Springs Extension at 553-3238**

For more information or to reserve a spot for one or all of these **all day** field trips, space is limited, spaces will be filled on a “first come first served” basis.

Trips are offered at no cost, participants will be asked to provide their own lunches.

Additional information will be provided to participants prior to trip.

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2009 Jefferson County 4-H Schedule

May

1 st , 8 th , 15 th , 22 nd	Babysitter Clinic, Jefferson County Extension Office
2 nd	Community Club Meeting, 9:00 to 11:00 a.m. at the Rodriguez Library Annex, Madras
2 nd	Sewing and Crochet/Knitting Skills Contest, Deschutes County Extension Office, noon to 8pm
9 th	Jefferson County 4-H Horse Pre-Fair, Jefferson County Fairgrounds
11 th	4-H Horse Ride Night, 5:30-8:30 pm, Jefferson County Fairgrounds
16 th	Ranch Horse Clinic, Roping, 10:00 am, Tom Green's
16 th	Family Fun Activity—Disc Golf
18 th	4-H Horse Ride Night, 5:30-8:30 pm, Jefferson County Fairgrounds

June

1 st	New 4-H member enrollment deadline (for Fair participation)
5 th	Sheep, Swine, Goat Weigh-in, 5-7 p.m., Jefferson County Fairgrounds
6 th	Weigh-in, Swine 8-10 a.m., Sheep and Goats 10-noon. Jefferson County Fairgrounds
8 th	4-H Horse Ride Night, 5:30-8:30 pm, Jefferson County Fairgrounds
12 th -13 th	Food Skills, Redmond High School, Time TBA
13 th	Ranch Horse Clinic, Cattle work and reining, 10:00 am, Tom Green's
13 th	Livestock/Horse Education, 1-3 pm, Rodriguez Library Annex, Madras
15 th -17 th	Tractor Training/Certification, Deschutes County
20 th	Family Fun Activity, Father's Day Family Fun/Fly Tying and Dutch Oven Cooking
22 nd	4-H Horse Ride Night, 5:30-8:30 pm, Jefferson County Fairgrounds
23 rd	4-H Field Trip, Windmill Farm
25 th	Rabbit and Poultry Weigh-in, (call Extension Office)
24 th -27 th	4-H Summer Conference, OSU Campus

July

1 st -15 th	Record Book Check, Extension Office
6 th	4-H Horse Meeting, <i>required</i> (Horse members Record Book Check)
8 th -10 th	Cook & Colleen's Camp Out for Kids
10 th -12 th	Jefferson County Horse Fair, Jefferson County Fairgrounds
16 th -17 th	Presentations Contest
18 th	Jefferson County 4-H Dog Fair
20 th	4-H Static Exhibits entered (Fairgrounds)
21 st	4-H Livestock arrives at the Fair
22 nd -25 th	Jefferson County Fair week (Look for Family Fun Activities in Fair Schedule)

August

4 th	4-H Field Trip, Hancock Field Station
11 th	4-H Field Trip, Outdoor Hike
24 th	Auction and Premium Checks available for pick-up at the Extension Office

September

25 th	Record Books due for Judging
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If you would like a copy of the *State Fair schedule for 2009* the link is:
<http://oregon.4h.oregonstate.edu/sites/default/files/2009StateFairSchedule.pdf>

Jefferson County 4-H Committee Meetings:

If you are a volunteer leader in Jefferson County, you are a member of a committee. Your ideas are important, this is where decisions are made regarding your project areas, please come to a committee meeting and help make Jefferson County 4-H "all that it can be". Find your project area and the date of your respective meeting (*meetings are held at the Extension Office unless otherwise noted*):

Horse	1 st Thursday of each Month
Livestock	2 nd Tuesday of each Month
Executive	3 rd Monday of each Month
Home Ec	
Recognition	
Small Animal	

Attention Jefferson County 4-H Leaders

If you are having an event or activity in your club that you would like to invite other 4-H members or clubs to please call the Extension Office at 475-3808 and we will include it on the schedule.

Events Around the State

- June 15-17—Tractor Safety Training & ATV Certification, Deschutes County, (information on page 3)
- June 24-27—OSU Summer Conference, “Look Back to Mover Forward” 7-12 graders—OSU Campus
For more information about these events call or stop by the Extension Office.

OSU Summer Conference

June 24-27, 2009
OSU Campus, Corvallis OR

**“Look Back to Mover Forward”
7th—12th grade
Registration fee only \$200
(scholarships available)**

Registration begins May 1st
and closes June 1st

For more information go to:
<http://oregon.4h.oregonstate.edu/4h-summer-conference>

County Heads Workshop

By Heidi Badger

Wow, this was an excellent workshop, if you ever get a chance to hear Dr. Shawn Morford’s presentation I highly recommend it. It made a huge impact on the way I look and organize my goals for the projects I am working on. The workshop on April 23rd had a turnout of 13 people all of whom gave good insights and positive feedback on the leads Shawn gave us to work on. I believe everyone who left the workshop wished we could have a follow up to see how each person uses the information Shawn shared with us. Thank you Shawn!



Tractor Safety Training & ATV Certification

Are you a youth looking for summer employment? Be aware that farmers and ranchers who employ minors less than 18 years of age are required to hire those who have completed and passed a tractor safety training program.

A three day Central Oregon Farm and Tractor Safety Training and Certification Course, sponsored by the OSU Extension Service, will be offered June 15-17 at the Deschutes County Fairgrounds and Expo Center in Redmond. Training will include classroom work as well as hands-on experience with a variety of tractors and implements. Safety on All-Terrain Vehicles (ATV) will also be covered.

This class is open to those who will be 14 to 17 years of age during the upcoming agricultural season. Registration fee for tractor safety training is \$50. For an additional \$20, youth can also be ATV certified to ride on Public Lands. Those wanting ATV certification must bring an “appropriately sized” ATV. Registration deadline is June 1 and class size is limited to 40 students.

For more information or to register, contact the OSU Extension Service in Deschutes County, 541-548-6088 or email: dana.martin@oregonstate.edu or candi.bothum@oregonstate.edu Registration forms are available at this website: <http://extension.oregonstate.edu/deschutes/>

Information for Clubs

4-H Horse Pre-Fair

If you get a chance you may want to go out to the Jefferson County Fairgrounds, May 9th to watch the 4-H Horse Pre-Fair Horse Show. It starts at 9:00 am in the Indoor Arena.

Livestock and Horse Members

Mark your calendars for Saturday, June 13th, 1-3 pm for Livestock Education, more information will be coming out—so watch for more information!

Sheep, Swine and Goat Weigh-in

Friday, June 5th,

Sheep, Swine, Goat, 5-7 p.m.,
Jefferson County Fairgrounds

Friday evening weigh-in is **for those who can not make it on Saturday for some special reason such as graduation or special event.**

Saturday, June 6th,

Swine 8-10 a.m., Sheep and Goats 10-noon
Jefferson County Fairgrounds

Small Animal News



ATTENTION

Guide Dog Puppy raisers wanted!

Do you have lots of time and energy? Do you know how to teach puppies basic commands or would you like to learn how? Ever wanted to take your puppy with you everywhere you went? Then Jefferson County 4-H would love to hear from you. By joining this fun and rewarding group you will become an important part of the Guide Dogs for the Blind Team. Raisers will learn all about raising and training these great puppies and what it takes for them to become working dogs out in the world. Raisers will teach the puppies basic obedience such as **sit, stay, heel, down, and come**. Raisers will also enjoy lots of fun activities in their local group as well as with other puppy groups and of course all play days that are set up by Guide Dogs for the Blind at their training facility. For more information on this amazing opportunity please contact Risa Spiller at 325-4010.

Jefferson County Paw Prints 4-H News

Jefferson County Paw Prints 4-H Club is meeting and would like to invite those interested in joining their club to attend.

May Schedule:

6th, Business Meeting, 6:30 pm, Library Annex
 13th, Dog Meeting, 6:30 pm, Jefferson County Fairgrounds
 27th, Dog Meeting, 6:30 pm, Jefferson County Fairgrounds
 30th, Agility Practice, 1:00 pm, Leader's house, call for directions

June Schedule:

3rd, Business Meeting, 6:30 pm, Library Annex
 10th, Dog Meeting, 6:30 pm, Jefferson County Fairgrounds
 17th, Dog Meeting, 6:30 pm, Jefferson County Fairgrounds
 24th, Dog Meeting, 6:30 pm, Jefferson County Fairgrounds

July Schedule:

1st, Business Meeting, 6:30 pm, Library Annex
 8th, Dog Meeting 6:30
 15th, Dog Meeting, 6:30
 18th, Dog Fair, (location and time pending)

For more information contact Jennifer Dobkins, the Club Leader, at 771-6499.

Horse 4-H News



Ranch Horse Clinics

Ranch Horse Clinics are being offered on May 16th, June 6th and June 13th. The May 16th and June 13th clinics will be held at Tom Green's. May 16th will cover reining. June 6th will be a jumping clinic (location to be determined). June 13th will offer cattle work and also reining. Pre-registration is encouraged and forms are available on the Jefferson County 4-H Website or at the Extension Office and are due in to the Extension Office on the Monday prior to each clinic. Call Kris Roberts for more information at: 546-8355.

REMINDER: Members wishing to participate in the Ranch Horse program at Fair must pass off advancements. Also, if you were unable to participate in at least 3 clinics but wish to participate in Fair you must provide documentation of 6 hours of alternative activities that you have participated in.

NOTE: Ranch Horse Clinics are intended to help 4-H horse members prepare for the Ranch Horse Contest. Anyone interested may come to watch the clinics, but clinic participants must be enrolled in the 4-H Horse Project for safety and insurance purposes.

Spring Horse Classic

Spring Horse Classic is a state contest for horse bowl, horse judging, horse presentations and public speaking and hippology. This year Jefferson County had three horse project members participate. Sierra Davis and Jacob Palin participated in Individual Horse Judging and Kayla Vincent participated with a Senior Hippology Team from Deschutes County.

The Senior Hippology team from Deschutes County consisting of Michelle Gant, Chrystal Bates, and Kayla Vincent (from Jefferson County) qualified to go to the Western Regional Nationals in Denver, Colorado.

Pictured is Kayla Vincent (left) and the Hippology Team.



Congratulations to all!



2009 Growth Chart Guidelines for Market Hogs, Goats and Lambs

Thank you to Barbi Riggs, Crook Crook County Livestock Agent for preparing these charts.

HOGS: 240-280				
Fair Date				
7/21/2009		Gaining Low	Gaining High	Estimated ADG
Days to Fair	Date	Weights		
0	7/21/2009	240-260	240-260	2-2.3
30	6/21/2009	180-200	171-191	2-2.3
60	5/22/2009	120-140	102-122	1.8-2.0
74	5/8/2009	95-115	74-94	1.6-1.8
90	4/22/2009	69-89	74-94	
GOATS: 60-120				
72	5/10/2009	31-91		0.4
52	5/30/2009	39-99		0.4
23	6/28/2009	50-110		0.4
0	7/21/2009	60-120		0.4
LAMBS: 110-155				
		Gaining .5	Gaining .75	
0	7/21/2009	135-145	138-148	.5-.75
30	6/21/2009	120-130	155-125	.5-.75
60	5/22/2009	105-115	93-103	.5-.75
74	5/8/2009	98-108	82-92	.5-.75
90	4/22/2009	90-100	70-80	

What is a scrapie tag and why do I need one?

If you are planning to take a market lamb or goat to Fair this year this article is for you! You have probably heard the term "scrapie tag" and might have wondered what it was or why it is so important. Scrapie is an infectious disease that affects the nervous system of sheep and goats. There is no cure and no vaccine or treatment and sometimes you can't even tell if an animal has it. If a flock is found to have scrapie the only way to get rid of the disease and prevent it from spreading to other animals is to destroy all the animals.

The impact that this disease can have on the sheep and goat industries is of such a large concern that there are nationally initiated measures to try and eradicate (or get rid of) the disease. Any breeder of sheep and goats is required, by law, to tag or tattoo their animals with a Scrapie Identification Number. This number is unique to each breeder and it signifies that the animal was born or came from an operation that does not have scrapie and it also serves as a way to trace where all animals have been born or raised. There are various styles of tags but often they are either a metal clip, a plastic flag (triangle shaped), or a narrow tag. The tags are usually marked with a state prefix and number (unique to the breeder) followed by an individual identification number (unique to that animal).

By law, all sheep and goat breeders are to tag any animal that is born on their property before it ever leaves their facility. This is where you, as the 4-H member, come into the picture. As you are picking out and buying your lambs this Spring, **DO NOT bring home an animal that does not have a scrapie tag in place.** Also, if you are raising animals for your own project or to sell to other members you need to register for your own scrapie identification number and we have information at the Extension Office to help you with that. Most importantly: **if you come to the weigh-in on June 5th or 6th you will not receive an auction tag if your animal does not have proper scrapie identification and without an auction tag your animal will not be qualified for Fair. This is very important: NO SCRAPIE TAG = NO AUCTION TAG.** If you have any questions, please call the Extension Office.

4-H Home Ec News

4-H Community Club Meeting

The Community Club met on April 4th and Emilee Hugie of Warm Springs OSU Extension gave the group a lesson on the importance of eating fruits and vegetables. They also played a game with quiz questions about fruits and vegetables. One of the things they learned was that fruits and vegetables are good to eat because they can help to reduce our risk of some types of diseases. Then the group had a chance to be creative and play with their food by doing some vegetable art! They made faces and people out of different types of fresh, sliced veggies and then munched them up with big smiles on their faces!



After School Activity

The topic for the After School Activity held April 28th at the Extension Office was: Fruits and Vegetables the Original Fast Foods. The group learned why they are called the original fast foods (they are quick, convenient, provide quick energy, can be eaten on the go etc.), then tried some new fruits and veggies, learned about nutrients and talked about how to select produce. Then they went shopping at a local store for ingredients to make fresh homemade salsa. Emilee Hugie from Warm Springs Extension taught and helped youth prepare Fresh Salsa and Fresh Baked Tortilla Chips. Yummy!

Here is the recipe for Salsa to try it out for yourself:

Fresh Salsa

- 2 medium tomatoes, diced
- 1/4 cup diced onion
- 1/4 green pepper, diced
- 5 sprigs cilantro, chopped
- 2 teaspoons lemon juice
- 1/2 teaspoon oregano, *optional*
- 1/4 teaspoon cumin, *optional*
- Dash black pepper
- 1/4 jalapeño, diced (*optional*)



1. Prepare all ingredients as directed.
2. Combine ingredients in a small bowl.
3. Mix well and serve immediately or refrigerate until serving.

Information for Clubs

Attention Leaders:

2009 4-H Fair Packets will be available this month at committee meetings.

Attention Leaders and Members:

Fair Registration Forms will be due Friday, June 12th.

Educational Materials Available

Leaders don't forget that there are educational materials available at the Extension Office for check-out by clubs.

There are Learning Laboratory Kits available for project areas: Beef, Sheep, Swine, Horse and Dog and Interactive Learning Laboratory CD's for Rabbit, Goat and Poultry project areas. Also available are 4 Grain Identification Kits

Fair Parade

4-H Clubs may want to consider being part of the Jefferson County Fair Parade. The parade is held on Saturday morning and is a fun event with prizes offered in different categories. Information will be coming out in the Jefferson County Fairbook about entry divisions, awards, parade route etc.

Jefferson County Fair theme for 2009 Fair:
"Come be a Kid"

Don't forget to mark these important dates on your calendar and plan to attend these events:

4-H Horse Fair	July 10-12
4-H Dog Fair	July 18
Jefferson County Fair	July 22-25

Educational Displays

4-H members may want to consider entering an Educational Display in the Fair. The exhibit may be a poster or a three dimensional display and has specific size requirements. For information about Educational Displays go to the State 4-H Website at: http://oregon.4h.oregonstate.edu/sites/default/files/CommEdDisp09_0.pdf or information is also available at the Extension office.

Educational Displays may be entered in the following classes (class descriptions included):

Animal Science

(Beef, Dairy Cattle, Cavies, Dogs, Dairy Goats, Pygmy Goats, Guide Dogs, Horses and Ponies, Pigeons, Doves, Poultry, Rabbits, Sheep, Swine, Veterinary Science, Meat Goats, Alpacas/Llamas, Exotic Birds, Cats and Pocket Pets)

Home Economics

(Child Developemnt, Clothing, Crocheting, Foods and Nutrition, Food Preservation, Home Environment and Knitting)

Expressive Arts

(Art, Ceramics, Photography, Fiber Arts and Leathercraft)

Natural Resources

(Entomology, Forestry, Geology, Marine Science, Conservation, Outdoors, Archery and Shooting Sports, Zoology (Wild Animals) and Herpetoloty)

Horticulture

(Container Gardening, Flower and Ornamental Gardening and Vegetable Gardening)

Engineering Projects

(Computers, Electricity, Tractors and Woodworking)

Other

(Areas not listed above)

Citizenship/Leadership

(International Programs, Junior Leadership, Community Service and Service Learning)

Presentations

Presentations give 4-H members a way to share information and teach others what they have learned. Presentations are open to all enrolled 4-H members. There is no specific project requirement. All members are encouraged to participate in the Presentations Contest.

There is **new information** about Presentations this year. The State 4-H Website is a great resource in helping you to find out the **new information** as well as help in ideas of how to prepare your presentation. Just go to the State 4-H Website at: <http://oregon.4h.oregonstate.edu/presentations> and explore!

New information also available at the Extension office include: Introduction to Presentations, Types of Presentations for 4-H Competitions, Parts of a Presentation, Steps in Planning a Presentation, The Mechanics of Presenting, Preparing and Using Visual Aids, Top Ten Tips for a Successful Presentation, Presentation Brainstorming Activity.

Presentations will be held this year on, Thursday and Friday, July 16th and 17th at the Jefferson County Library Rodriquez Annex. Thursday times are from noon—8 pm and Friday times are from 10 am - 5 pm. Scheduling information will be sent out in the Fair Packet to 4-H Club contact leaders. These packets will be available in May.

As in years past, **due to concerns with safety and unpredictability, the use of live animals is discouraged. Accommodations will be available inside for small animals. Members will be responsible for clean-up.**

Presentation Information Continued on next page:



Presentation Information Continued:

The following are the guidelines used for Presentations in all project areas:

General Information

1. 4-H Presentation divisions include demonstrations, illustrated talks, public speeches, and impromptu speeches.
2. Members may have one entry in each division as long as the subject matter is different for each.
3. Members will be expected to use a microphone.
4. All contestants will be interviewed by the judge at the conclusion of their presentation.

Public Speeches

A public speech can be informational or persuasive. No visual aids may be used.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once at the State Fair.
3. Speeches should be between 7 and 10 minutes in length.
4. A microphone, table and easel will be provided.
5. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
6. During the speech, contestants should introduce themselves by name, and topic.
7. Contestants should cite their major references at the conclusion of their speech.
8. Anyone may ask questions of the contestant.

211 602 011 Public Speaking, Junior
211 602 012 Public Speaking, Intermediate
211 602 013 Public Speaking, Senior

Impromptu Speaking

The presenter must compose and deliver a speech with no prior preparation. No visual aids may be used.

1. Contestants will draw topics at random.
2. Once contestants draw a topic, they will have five minutes to prepare before they begin their speech. The contestant may write notes on one 3 x 5 inch notecard.
3. The speech should be 3 to 5 minutes in length.
4. During the speech, contestants should introduce themselves by name, and topic.

5. A microphone, table and easel will be provided.
6. No questions may be asked at the conclusion of the speech.

211 603 011 Impromptu Speaking, Junior
211 603 012 Impromptu Speaking, Intermediate
211 603 013 Impromptu Speaking, Senior

Demonstrations and Illustrated Talks

A demonstration shows how to do something. There is a finished product at the end.

An illustrated talk is a way to share information with the use of visual aids.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once at the State Fair.
3. Teams will consist of two members. If one team member is a senior and the other an intermediate, the presentation should be entered in the senior division.
4. Each team or individual will have 30 minutes to set up, present, and clear the area. All work must be done by the 4-H member(s). The actual presentation should be between 10 and 20 minutes in length.
5. 4-H members must furnish all supplies and equipment required except for a table, easel and microphone. If other special equipment is needed, contact the State 4-H office prior to fair.
6. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
7. During the presentation, contestants should introduce themselves by name, and topic.
8. Contestants should cite their major references at the conclusion of their presentation.
9. Anyone may ask questions of the contestant.

211 600 011 Demonstration, Individual, Junior
211 600 012 Demonstration, Individual, Intermediate
211 600 013 Demonstration, Individual, Senior
211 600 021 Demonstration, Team, Junior
211 600 022 Demonstration, Team, Intermediate
211 600 023 Demonstration, Team, Senior
211 601 011 Illustrated Talk, Individual, Junior
211 601 012 Illustrated Talk, Individual, Intermediate
211 601 013 Illustrated Talk, Individual, Senior
211 601 021 Illustrated Talk, Individual, Team, Junior
211 601 022 Illustrated Talk, Team, Intermediate
211 601 023 Illustrated Talk, Team, Senior

Thank you and report about Family Fun Bicycle Rodeo from Heidi...

If you didn't get to the Bicycle Rodeo let me tell you what you missed out on.... We had the best turn out of volunteers! We owe a big thank you to the HEAL organization! They were the organizers and the main advertisers. Thank you Healthy Eating and Active Living (HEAL) for all your hard work! Thank you Sunny Side Sports for your hours of donated bike repair work- you are the team that made this day so successful! Thank you Commute Options and Knife River for being in charge of the Rodeo and the bike shirts donated by Knife River were awesome! Thank you CMA for being our pit stops on the ride route and thank you to all the individual volunteers who showed up to help with the bike repairs and helmets.

The day started out with bike repairs and lessons on how to fix our own tires along with fittings for free helmets. There was an awesome Bike Rodeo with great talks by the Madras City Police Dept and Jefferson County EMT. There was a booth about healthy food choices and a table with hand outs on bike safety. After a full day of bike repairs we rounded the day off with a bike ride along the J Street, McTaggart Road and Grizzly Road route. We were met with such an awesome response of appreciation from the community we hope to have an even bigger and better turn out next year!



Mark you calendars for April 24, 2010.



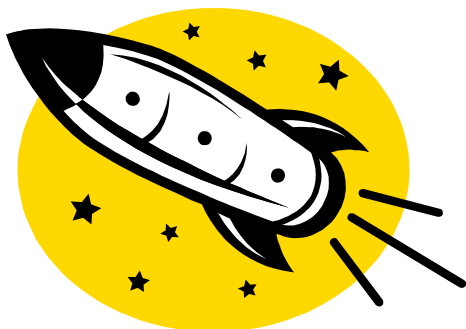
Science, Engineering & Technology

A note from Heidi:

Our 4-H Rocket program started off with a bang! The open house was a huge success- bringing in 4 new members.

In the next few weeks we need to set up another potluck meeting; to work on our record books, and do our quarterly community service annex clean up.

If you would like to be part of the Jefferson County 4-H Science, Engineering, and Technology club please contact the office at 475-3808 and talk to Heidi. New member, resource leaders, mentors and general leadership help is always welcome and encouraged.



Family Fun Project in the Park!

May 16th, Saturday

Juniper Hills Park

9am to 12:30



**Learn how to play Disc Golf
And enjoy a lesson
on Healthy Picnic Lunches- samples included!**

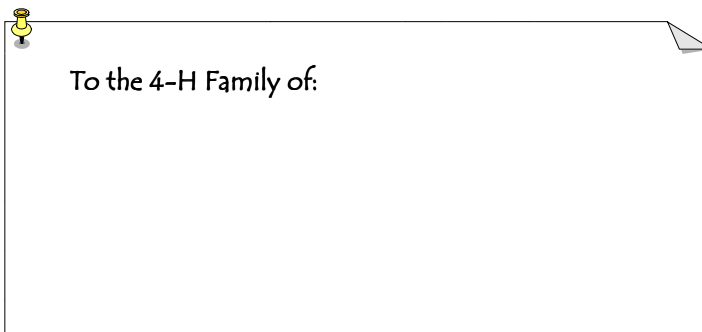


**Sponsored by:
OSU Extension Service Jefferson
County 4-H Program and
Commission on Children
and Families**



Extension Service

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Candy Gomes (candy.gomes@oregonstate.edu) Office Manager

OSU Extension Service Jefferson County Office

Phone: 541-475-3808

Office Hours: Monday-Friday, 8:00-12:00 p.m. and 1:00-5:00 p.m.

Fax: 541-475-4204

Jefferson County Website: <http://extension.oregonstate.edu/jefferson/index.php>

May 4-H Events:

- Reminder!*
- 1st, 8th, 15th, 22nd Babysitter Clinic, Jefferson County Extension Office
 - 2nd Community Club Meeting, 9:00 to 11:00 a.m. at the Rodriguez Library Annex, Madras
 - 2nd Sewing and Crochet/Knitting Skills Contest, Deschutes County Extension Office, noon to 8pm
 - 9th Jefferson County 4-H Horse Pre-Fair, Jefferson County Fairgrounds
 - 5th Recognition Committee Meeting, 6:30 pm, Extension Office
 - 5th Horse Committee Meeting, 5:30 pm, Extension Office (*date change*)
 - 11th Horse Ride Night, 5:30-8:30 pm, Jefferson County Fairgrounds
 - 12th Livestock Leaders Meeting, 7:15 pm, Extension Office
 - 16th Ranch Horse Clinic, Roping, 10:00 am, Tom Green's
 - 16th Family Fun Activity—Disc Golf, 9 am to 12:30, Juniper Hills Park
 - 18th Horse Ride Night, 5:30-8:30 pm, Jefferson County Fairgrounds
 - 18th Executive Committee Meeting, 7:00 pm, Extension Office

Attention: 4-H Leaders

The 4-H Office is working on the Club Descriptions for the Jefferson County Website. A few clubs have submitted descriptions, but information is needed from all clubs. If your club has not submitted an informational paragraph for the Website and need some help, contact Jill at the office at 475-3808 or e-mail at: jill.eveland@oregonstate.edu

If you are receiving this newsletter by mail and you would like to receive it by e-mail, please call or stop by the Extension Office and give us your e-mail address, we would be happy to put you on our electronic mailing list!