New 4-H Explorations Club

There is a new 4-H Club being offered beginning in January. This club will explore different project areas and give members a chance to learn new skills. Local members of the community have agreed to teach projects in one month segments. So there will be a monthly focus on each project area. Members will be able to complete a project in each area and have it ready to be entered in 4-H at the county fair.

Club will meet on Wednesday’s after-school from 3:45 to 5:30.

If you are interested in participating, please call the office. The area’s include: Leathercraft, Sewing, Photography, and Cake Decorating.

4-H Hunter Safety

A five week 4-H Hunter Safety Course will be offered beginning February 15. This course will meet twice a week, Tuesdays and Thursdays, at the Extension Office. Dates include: February 15, 17, 22 and 24; March 1, 3, 10, 15, and 17. There will be a $10.00 fee for certification. All materials included.

Students will learn ethics, wild life management, habitat, gun safety, survival and more....

To sign up for the course, please call the Jefferson County Extension Office at 541-475-3808.

Space is limited.

National 4-H Week Activities

• There will be a 4-H Booth at the “Let’s Talk Family Matters” Community Education Seminar on October 8th, 2010. This is an all day event from 7:30 am until 5:00 pm at the Madras Conservative Baptist Church located at 751 NE 10th Street... Find out resources are available to you and your family here in Jefferson County. This event is free to attendees.

• National 4-H Science Day is Wednesday, October 6th—“4-H,0” National Science Experiment that will introduce youth across the nation to water quality and its connection to climate change. Jefferson County 4-H will be participating in this experiment with 260 local students.
4-H Enrollment

Enrollment for the new 4-H year began on October 1, 2010. The participation fee for 4-H enrollment will remain the same as last year being $30.00 per 4-H member with a $60.00 maximum fee per family. The desire of the 4-H program is that this fee not be a barrier to participation. Please contact the office about applying for a scholarship if necessary. Enrollment fee must be turned in at the time of enrollment.

Recognition Night

Saturday, October 16, 2010
In the Maccie Conroy Building at Jefferson County Fairgrounds

4-H Members, Leaders and Families are invited to attend the celebration of the 2009-2010 4-H year. There will be a dinner of soup and rolls beginning at 6:00 p.m. with program following.

(Please note the time change)

A quote to think about—

"Only as far as I reach can I grow
Only as far as I see can I go.
Only as far as I look can I see
Only as much as I dream can I be."

—Author Unknown