

June 2009



4-H Update



OSU Extension Service/Josephine County 4-H
<http://extension.oregonstate.edu/josephine/>

Chris Names,
4-H Agent

Lyn Phelps,
Office Coordinator

Lorena Becker,
Office Specialist

Sue Hunt,
4-H Program Assistant

Tami Preciado,
4-H Program Assistant

*Newsletter deadline is the
third Tuesday of the month.*



Congratulations 2009 Graduating Seniors

Ciara Aquilera
Ashley Clayton
Miranda Conception
Caleb Doane
Thomas Folk
Alex Gautschi
Amanda Gautschi
Jed Gretz
Jessie Hanger

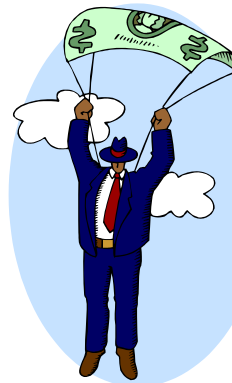
Sam Harris
Jonathan Hart
Marissa Liddell
Courtney Miller
Carlie Myers
Melissa O'Brien
Chris Palmateer
Shelby Pickett
Lindsey Rising



Allie Tibbits
Cody Tibbits
Alaine Van Horne
Erica Voss

**Congratulations
Josephine County
4-H Scholarship Recipient:
Home Schooler
Shelby Pickett**

She will receive \$500 to further her education,
provided by 4-H Leaders' Association.



*** ALL CLUB PRIMARY LEADERS ***

DUE: Tuesday, July 7th

Extension Auditorium, Noon to 6:30 p.m.

► **Record Books**

(with 4-H Record Book Pre-Fair Check Sheet folded
over the front cover)

► **Fair Entries**

► **Codes of Practice - SIGNED**

► **Payment for 4-H Fair Passes (& contest deposits)**

(Club packets will be ready for pickup on June 8th)

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4-H County-Wide Activities

For all 4-Hers and their families
To help increase overall
4-H participation and camaraderie.

Fairgrounds and Extension



Clean Up
Saturday, July 25th
8:30 a.m. to
Noonish



Sign in at the OSU Extension Auditorium

WHAT TO BRING FOR CLEAN UP

(Be Sure to Mark Your Equipment)

*Rakes *Wheelbarrows *Shovel *Weed Eaters *Brooms
* Leaf Blowers * Power Washers *Work Gloves
*Water *Sunscreen

Annual 4-H Picnic Potluck

@ Noonish

4-H Leaders' Association will provide the following:
**MAIN DISH, DRINKS, TABLEWARE, DESSERT,
DOOR PRIZES and FUN!**

For the Picnic Potluck **PLEASE** bring the following
(enough for at least 12 people or more):

A - E = Desserts N - Z = Salads

F - M = Finger Foods, Vegetables & dip, Chips, etc.

(Although the Extension Auditorium refrigerator will be available to store some cold food brought to the cleanup, if you can bring a cooler to store your cold foods, please do.)

NOTE: ALL clubs (including non-animal) are invited to the cleanup - there will be lots to do, even around the Auditorium. This is a **GREAT Community Service** project!

Pre-Fairs - they're happenin'!

Sheep: Monday, June 1st, 5 p.m.–7:00 p.m.

Swine: Saturday, June 6th, 7 a.m.–11:30 a.m.

Horse: Saturday, June 20th, (Brush Riders)
and Saturday, July 18th (Fairgrounds)
(Need to attend only one of the horse)

Rabbit: Saturday, July 25th
(after Fairgrounds cleanup)

These Pre-Fairs are MANDATORY!

4-H YOUTH COUNCIL MEETING

June 4th @ 5:30 p.m.

OSU Extension Auditorium



These meetings are for those Jr. Leaders who are ready to step out of their leadership "comfort zone" and step up in their leadership skills! The agenda will include Parliamentary Procedure and planning for the 4-H Picnic, County Fair and the Awards Banquet. Call Chris 476-6613 for further details.

Help your youth become involved in this area of 4-H Leadership!

4-H LEADERS' ASSOCIATION

And Division Meetings

NO MEETINGS IN JUNE (except Horse)

Next Meeting

July 9th at 6:30 p.m.

OSU Extension Auditorium

NOTE DATE CHANGE

Agenda Items for **July** include:

- Slate of Officers and Board Members
- Presentations: Community Service and New Volunteers
- DIVISION Meetings for beef, sheep, swine and horse

NO MEETINGS IN AUGUST (except Horse)

Agenda Items for **September** include:

- Elections of Officers and Board Members
- DIVISION Meetings for beef, sheep & swine

Dog Doings



Show-N-Go

Date: Saturday, June 20th (Rally)

Time: 8:30 a.m.

Place: Schroeder Park

NO COST

Team and Brace will also be practiced

Dog Fair Part I:

Saturday, August 1st, 8:00 a.m., Jo. Co. Fairgrounds

Dog Fair Part II (Rally):

Saturday, August 8th, 8:00 a.m., Jo. Co. Fairgrounds

Horse Happenings



**NOTE NEW
START TIME**

NEXT Division Meeting:
Thursday, June 4th, Ext. Aud.,
← **6:30 p.m.**

Agenda Items for **June** include:

- Additional Program updates - judges, dates, places, time of events
- Distribution of Horse Questions for June
- Collection of Pre-fair signups - due in the OSU Extension Office by June 4th

Please have a representative from every club that offers the horse project attend these meetings!

Horse Pre-Fair, Saturday, June 20th
Brush Riders, 9:00 a.m.

Horse Gymkhana, Friday, July 10th
Brush Riders, 5:00 p.m.

Horse Pre-Fair, Friday, July 17th
Dressage, Jumping, Driving
Jo. Co. Fairgrounds, TBD

Horse Pre-Fair, Saturday, July 18th
Jo. Co. Fairgrounds 8:30 a.m.

To exhibit a horse project at the County Fair - each horse you are exhibiting **must attend at least ONE Pre-fair.**

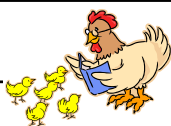
Horse Vaccinations

to be completed prior to Pre-Fair:



Tetanus, Potomac Fever, West Nile, Eastern and Western Encephalomyelitis, Influenza, Rhinopneumonitis. Also recommended Strangles and Rabies. Ask your vet about an EPM vaccine as well.

Poultry Pickins



Poultry Fair Set-up, Saturday, July 18th

Poultry Fair, Sunday, July 19th

Goat Gossip



**Goat Pre-Fair: Saturday,
June 13th 10:00 a.m.—2:00 p.m.**

Woolsey's Family Home
2961 Woodland Park Rd, GP

CANCELLED

Questions? Call Ann 479-4740

Rabbit Rumors

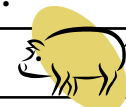


Rabbit Pre-Fair, Saturday, July 25th

Following Fairgrounds Cleanup and 4-H Picnic
at the Rabbit Barn, Jo Co. Fairgrounds

This pre-fair is MANDATORY!

Swine Stuff



NEXT Division Meeting:

Wednesday, July 9th, Ext. Aud.,

following the 4-H Leaders' Assoc. Meeting

Agenda Items for **July** include:

- County Fair Preparation

FAIR DRESS CODE ???

Yes, there is a Dress Code

Animal science project exhibitors:

(Horse project youth have their own dress code requirements)

1. Black or dark blue pants or jeans
2. White shirt or blouse
3. Green 4-H tie or scarf
4. Dark shoes or boots

Barn Duty: Club shirt and nice jeans/pants

Other project exhibitors:

Clothing appropriate for exhibiting at Fair

(No cleavage, cracks or middle skin showing, no baggy pants, appropriate shoes)

Remember **YOU** are representing 4-H to folks in our county!



SHEEP PRE-FAIR

Date: Monday, June 1st
Time: 5:00 - 7:00 p.m.
Place: Junior Livestock Barn,
 Josephine County Fairgrounds

Directions for Weigh-In:

1. Enter **FAIRGOUNDS (NOT the Extension Parking Lot)** and park around the Junior Livestock Barn
2. Unload lamb
3. Pick up paperwork at the check-in table.
4. Take lamb and paperwork to scale.
5. Take lamb and paperwork to evaluator.
6. Load lamb.

What you need to bring to Sheep Pre-fair:

1. Your lamb(s)
2. Closed toed shoes

What you need to give to your Sheep Project Leader BEFORE Sheep Pre-Fair:

1. Completed and signed Junior Auction Registration Form. (Including SCRAPIE TAG#)
2. **COPY** of Bill of Sale
3. **FEE: \$4.00 for Primary Lamb AND \$4.00 for Backup Lamb**

If you cannot personally take your animal across the scale, you must request permission from the Extension Office. Your request must be submitted in writing by Wednesday, May 27th. Your request must state the reason and who will be leading your lamb across the scale.

NOTES: If your lamb becomes ill, **CALL** Chris at the Extension Office **IMMEDIATELY** and **DO NOT BRING YOUR LAMB TO PRE-FAIR!** Leave a message on his voice mail if he does not answer (ext. 105). **ALSO**, if your lamb has diarrhea in the trailer it will be weighed last.

SWINE PRE-FAIR



Date: Saturday, June 6th

Time: Consult the time table for your club's time to weigh.

Place: Junior Livestock Barn, Josephine County Fairgrounds

NOTE: De-worm your hog over the Memorial Day weekend. This is for your hog's protection as well as your fellow 4-Her's hog protection.

What you need to Give to your Leader:

1. **COPY** of Bill of Sale with **REQUIRED** information
2. **FEE: \$4.00 for Primary Hog AND \$4.00 for Backup Hog**
3. The completed and signed Junior Auction Registration Form

Leaders must return the required information and money in the manila envelope with members' names on the outside of the envelope to the Extension Office no later than **Wednesday, May 27th**.

Consult the Swine Flyer given to you with your registration form for directions.

If you cannot be there with your hog, you must be officially excused by contacting the Extension Office in writing stating the reason for your not attending the pre-fair. You must also provide the name of the designated 4-Her who will lead your hog across the scale. This note must be in the Extension Office by Wednesday, May 27th.

NOTES: If your hog becomes ill, call Chris at the Extension Office, **IMMEDIATELY** and **DO NOT BRING YOUR HOG TO PRE-FAIR!** Leave a message on his voice mail if he does not answer (ext. 105). **ALSO**, if your hog has diarrhea in the trailer it will be the last animal to be weighed.

7:00—8:30 a.m.	8:30—10:00 a.m.	10:00 a.m.—11:30 a.m.
Jest Kiddin Round	SSB	Hog Wild
Pigs N Gigs	Wild River Posse	NV Livestock
RV Pork Choppers		Still Livin' Livestock
Three Rivers Livestock		Williams Swinging Swine

NOTE: Be sure to wear closed toe shoes

**FFA at
11:30 a.m.**

FAIR Dates and Notes

Important Dates:

- June 8 Club Leaders - Fair Packets Available*
- July 1 - 13 Call Ext. Office about Fair camping
- *Tuesday, July 7 **Fair Entry forms, Record Books Codes of Practice and Fair monies are DUE** in the Extension Auditorium, Noon to 6:30 p.m.**
- Saturday, July 25 Fairgrounds Clean-Up, 8:30 a.m. – Noon Picnic
- Saturday, Aug 1 Part 1/Dog Show, Fairgrounds
- Sunday, Aug 8 Dog Rally, Fairgrounds
- Friday, Aug 14 Style Revue Judging, Extension Building- Fairgrounds
- Saturday, Aug 15 4-H Horse Show begins/Arena
- Sunday, Aug 16 Exhibit Building Exhibits **DUE 1:00 – 5:30 p.m. ONLY**
- Monday, Aug 17 All other 4-H exhibits due
- August 18 – 22 Josephine County Fair
- August 23 State Fair static exhibits **DUE in Extension Building 9 - 11:30 a.m. ONLY** or make other arrangements with Lyn by noon on SAT.
- August 21 - Sept. 7 State Fair (includes horse project)

NOTES:

* **All materials for club entries will be available for you to count out.** Please come with knowledge of what your members are entering so you will know how many forms you will need. An official club list will be available.

** A responsible adult (not necessarily a leader) must deliver all fair entry forms, fair pass money, and record books between Noon and 6:30 p.m. on Tuesday July 7th. The date is strictly enforced! (Materials will not be accepted before that date or time!)

Any returning 4-H member requiring many corrections in his/her record book may have to have a talk with Chris.

LEADERS be sure to review the record books BEFORE submitting them.

Members may enter exhibits only in the projects in which they are enrolled.

Things that the reviewer of your record book will be looking for during the review on July 7th:

1. **Current year activity in your projects**
2. **Correct order of paperwork**—see record book checklist that was provided for you.
3. **All supporting documents** for your project.
4. **Documented medications with reasonable costs**
5. **Seven Completed Activities in your PROJECT BOOK, when applicable** (consult your project book OR Record Handbook for details.) Leaders/Parents NOTE: When initialing the skill, be sure to write the **MONTH AND YEAR.**

4-H ROBO CAMP IS COMING!

Are you ready for a
DEEP SPACE challenge?



Learn to build and program a
LEGO® Robot to perform
Terraforming activities on the
Deep Space Planet Panthenon!

No experience necessary!
You'll be amazed at how easy and fun it is!

Youth participants have an opportunity to spend a week of afternoons learning what they need to know to master the Terraforming challenges.



Camp I: July 13 - 17 (Ages 16-18)

(This session is also for returning 4-H Robo Campers)

Camp II: July 20 - 24 (Ages 13-15)

Camp III: July 27 - 31 (Ages 10-12)

from 1:00 p.m. - 5:00 p.m. each day
at the OSU Extension Auditorium

Cost is \$30 for 4-H members, \$40 for non-members
for the week with snacks provided.

Registration forms will be available in the OSU Extension Office after June 8th. Space is limited. Registration will close when class spaces are full.



Dates & Times

Monday - June 15, 6-8 p.m.

Monday - July 20, 6-8 p.m.

(all auction animals welcome in July)

Open Scale

at the Jr. Livestock Barn:

For halter
trained cattle
and lambs



Applause!!! Applause!!! Applause!!!



Congratulations Advancer

Goodness Steaks Alive (GSA)

Keith Campbell, Beef 1, Step 1,2,3

Pooch Paw Raiders

Emily Prince, Dogs, Step 2,3

Wild River Posse

Kendra Griffin, Horticulture, Unit 1

Community Service Recognition

- **A Stitch 'N Thyme:** For weeding and mulching the Community Garden on G St.
- **Hare Raizen Rabbits:** For educating the public about rabbit care, the benefits of rabbit manure and promoting 4-H at the Growers Market.
- **North Valley Livestock:** For participating in the Rogue River and BLM Cleanup.
- **SSB, Inc.:** For taking part in the "Injured Soldiers Project" and making 20 cards to be delivered to wounded soldiers.

Welcome New Volunteers

Shawn Hogan, Wild River Posse
Jennifer McGowan, Wild River Posse
Ruth Schmidt, Jest Kiddin' Round

THANKS

THANKS to the following 4-H Clubs that helped with the Compost Fund Raiser at the Master Gardener's Spring Garden Fair: A Stitch 'N' Thyme, Applegate Sage Trails, AVS/GSA, Bullseye, Cards-N-Combs, Guide Paws, Hare Raizen Rabbits, Head Over Hooves, Hog Wild, Horsin' Round, Jest Kiddin Round, Murphy Sidekicks, North Valley Livestock, Pigs-N-Gigs, Rogue Valley Pork Choppers, Saddle Bumpers, SSB Inc., Still Livin' Livestock, Three Rivers Livestock, Wild River Posse

THANKS to Lorena Becker for the very beautiful "Senior" Bulletin Board in the Extension Office. Be sure to check out the graduating senior pictures (and if you haven't turned in your picture, please do so **IMMEDIATELY!**).

Congratulations to May 17, 2009 Livestock Judgers

AVS/GSA		NV Livestock	
Seth Doane	310	Colby Corthell	330
Kaelan Fisher	284	Shannon Hubbard	335
Kolton Fisher	Adventurer	SSB Inc.	
Megan Hallmark	345	Denise Ferguson	328
Zach Hallmark	340	Sasha Ferguson	314
Alexie Karbowski	263	Still Livin' Livestock	
Melissa O'Brien	313	Amber Depuy	299
Carson Ries	309	Kristy Depuy	333
Rachel Sutton	285		
Basically Beef			
China Sutton	320		
Cards N Combs			
Helena DeCasas	329		
Anna Doane	325		
Eric Evensen	345		

SPECIAL THANKS to Jonni and Ron Martin for once again hosting the Livestock Judging providing refreshments and prizes!

Also thanks to the Martins, Ron & Anne Dumas, Pete and Laura Tibbits and Alan Wall for supplying the livestock to judge. To all those adults who jumped in and helped as group leaders, reason takers, class placers and scorers - your help was also most welcome and greatly appreciated!

State Livestock Judging Contest

If you are an Intermediate or Senior and are interested in being a member of the Livestock Judging Teams at the State Contest on Saturday, July 11th, PLEASE contact Chris 476-6613 IMMEDIATELY!

Chaperones could be needed! (Must be an approved 4-H Volunteer)

June 2009 4-H Citizen of the Month NO submissions

4-H Citizen of the Month Award: Written nominations and a picture are due in the OSU Extension Office the 3rd Tuesday of every month.

High School Senior Pictures STILL Needed

We are still in need of 15 High School Senior pictures!! Please bring a hard copy to the office or e-mail (lorena.becker@oregonstate.edu) a digital photo to the Extension Office ASAP. Pictures will be used for the Extension Office Bulletin Board and your Senior Award. Hard copy photos will be returned to you.

Get "On Target" !

The Josephine County 4-H Shooting Sports program is underway and looking for additional 4-H members.

If you have an interest in Archery, Pistol, Rifle, or Shotgun come "check it out". We meet the first Monday of every month at 6:30 p.m. in the OSU Extension Auditorium to learn, plan and schedule our shoots.

Contact Chris Names (476-6613)
or Daron Dawson (476-4836)
for more details.

**2009
Josephine
County Fair
Premium Book
Cover
WINNER**



Announcements

A Day at the Farm Play Day

Sunday, June 28th 8 a.m. - 4 p.m.

Horse Events (for riders)

(\$5/class or \$25/day)

and Ground Events (for everyone)

(free to \$3/event)

Great Food available to purchase

Sponsored by G-4 Stables

Proceeds to benefit Rogue Valley Pork Choppers 4-H Club

More info email: tfredenburg@peoplepc.com

or call: Celeste Gretz 582-0980

For your clothing projects -

We Have a Serger and two sewing machines.



4-H Sewing Project Leaders, check it out!

Check with the OSU Extension Office to use them for club projects or for those 4-H members who do not have access to a sewing machine for their 4-H projects.

In case you forgot or didn't know in the first place -

We Have TWO Digital Camera Kits!!!



4-H Photography Project Leaders,
check it out!

Check with the OSU Extension

Office to use them for club projects or for those 4-H members who do not have access to a camera for their 4-H projects.



May

M&M/Star Bursts/Snickers

Award Winners:

Jacob Varner
Good job, Jacob!



Remember: The first person to find and report a "My Mistake" wins the M&M award, "Sue's Blunders" wins the Star Bursts award or "Sue's Silly Slips" wins the Snickers award. Look for misspellings, dates, grammar, etc. You can call any time and simply leave a message at ext #107.

4-H is a community of young people across America who are learning leadership, citizenship and life skills

Josephine County 4-H
OSU Extension Service
215 Ringuette Street
Grants Pass, OR 97527

Phone: 541-476-6613
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Email: chris.names@oregonstate.edu
susan.hunt@oregonstate.edu

Website: <http://extension.oregonstate.edu/josephine/>

OSU Extension Office Hours
Monday through Thursday
8:30 a.m. to 5:30 p.m.
And Friday, 8:30 a.m. - 12:30 p.m.
Open during the noon hour.

Agriculture, Family and Community Development, 4-H Youth, Forestry, and Extension Sea Grant programs. Oregon State University, United States Department of Agriculture, and Josephine County cooperating. Oregon State University Extension Service offers educational programs, activities, and materials without discrimination based on age, color, disability, gender identity or expression, marital status, national origin, race, religion, sex, sexual orientation, or veteran's status. Oregon State University Extension Service is an Equal Opportunity Employer.

Calendar of Events

June

- 1 Sheep Pre-fair, Jr. Livestock Barn @ Josephine Co. Fairgrounds, 5:00 - 7:00 p.m.
- 1 Shooting Sports Meeting, all disciplines, Ext. Aud., 6:30 p.m.
- 4 4-H Youth Council Meeting, Ext. Aud., 5:30 p.m.
- 4 Horse Division Meeting, Ext. Aud., 6:30 p.m.
- 6 Swine Pre-fair, Jr. Livestock Barn @ Josephine Co. Fairgrounds, 7:00 - 11:30 a.m.
- 8 **PRIMARY CLUB LEADERS - FAIR PACKETS ARE AVAILABLE!**
- 20 Dog Show-N-Go (Rally), Schroeder Park, 8:30 a.m.
- 20 Horse Pre-fair, Brush Riders, 9:00 a.m.
- 24-27 4-H Summer Conference, OSU, Corvallis

Planning for July

- 3 Office Closed - Independence Day observed
- 6 Shooting Sports Meeting, all disciplines, Ext. Aud., 6:30 p.m.
- 7 **DUE: ALL 4-H RECORD BOOKS, FAIR ENTRIES, FAIR MONIES and SIGNED CODES OF PRACTICE, Ext. Aud., Noon to 6:30 p.m.**
- 9 4-H Youth Council Meeting, Ext. Aud., 5:30 p.m.
- 9 4-H Leaders' Association & Division Meetings, Ext. Aud., 6:30 p.m. ← **NEW DATE**
- 10 Horse Gymkhana, Brush Riders, 5:00 p.m.
- 13-17 4-H Robo Camp I, Ext. Aud., 1 - 5:00 p.m.
- 20-24 4-H Robo Camp II, Ext. Aud., 1 - 5:00 p.m.
- 27-31 4-H Robo Camp III, Ext. Aud., 1 - 5:00 p.m.
- 17 Horse Pre-fair, (Dressage, Jumping, Driving), Josephine Co. Fairgrounds, TBD
- 18 Horse Pre-fair, Josephine Co. Fairgrounds, 8:30 a.m.
- 18 Poultry Fair set-up, Extension Auditorium, TBD
- 19 Poultry Fair, Extension Auditorium, TBD
- 25 Fairgrounds Clean Up - 8:30 a.m. with 4-H Picnic at Noon
- 25 Rabbit Pre-Fair, Josephine Co. Fairgrounds, after 4-H picnic

Looking forward to August

- 1 Dog Fair, Part I, Josephine Co. Fairgrounds. 8:00 a.m.
- 8 Dog Fair, Part II (Rally), Josephine Co. Fairgrounds, 8:00 a.m.

OSU Extension programs will provide reasonable accommodations to persons with physical or mental disabilities. Our location is accessible to persons with disabilities. If you need particular accommodations, please call our Extension Office at (541) 476-6613 at least 3 weeks prior to the event.

OSU Extension Service
Josephine County 4-H
215 Ringuette Street
Grants Pass, OR 97527

**NONPROFIT ORG.
U.S. POSTAGE
PAID
GRANTS PASS, OR
PERMIT NO. 36**

I am your June
4-H Update

To the 4-H family or current resident of: