

May 2009



4-H Update



OSU Extension Service/Josephine County 4-H
<http://extension.oregonstate.edu/josephine/>

Chris Names,
4-H Agent
Lyn Phelps,
Office Coordinator
Lorena Becker,
Office Specialist
Sue Hunt,
4-H Program Assistant
Tami Preciado,
4-H Program Assistant
*Newsletter deadline is the
third Tuesday of the month.*

Important Schedule Change



Mandatory Auction Meeting

for clubs with auction animal projects has been changed to:

Wednesday, May 20th at 6:30 p.m.
in the OSU Extension Auditorium

Every market animal club **MUST** have at least one adult 4-H volunteer or parent present from their club at this meeting **FOR EACH** market project in their club.

4-H Clubs without representation will forfeit fair parking passes.

ALL 4-H youth who are raising an auction animal, and their parents, are strongly encouraged to attend this meeting which will include a presentation by Young Farmers.

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Raising Funds for your 4-H Club or Division?



Remember to complete a Fund Raising form, available in the OSU Extension Office, **at least three weeks** before your event, **ESPECIALLY** if the fund raiser is something different than our normal car washes, food booths, garage sales or horse shows.

Need Help with your Records???

4-H Record Book training, including Advancements
Schedule a time for your club or several clubs by calling Chris or Sue 476-6613 in the OSU Extension Office.



It's never too soon to be working on your record books.

ONLY 2+ months until record books are **DUE** for Fair.

4-H County-Wide Activities

For all 4-Hers and their families
To help increase overall
4-H participation and camaraderie.

CINCO-DE-MAYO

4-H KIDS CARNIVAL



Saturday, May 2nd, 10 a.m. - 3:00 p.m.
Grants Pass Daily Courier Parking Lot

If you are looking for a FUN activity for your family come join in the activities and support our 4-H Clubs. There will be Carnival games for a modest fee and Mexican food available to purchase. Fiestas Americas 4-H Club will give a performance at 1:00 p.m. Come join the games while supporting our counties 4-H Clubs!

BOATNIK PARADE ENTRY Mtg

If your club is planning to join our 4-H entry in the parade, beyond just walking, please attend the May 7th 4-H Leaders' Association meeting to help us finalize the plans for our entry.

BOATNIK PARADE

Saturday, May 23

We would like representation from every club! So grab your club shirt and join us.

Your participation will help to demonstrate the diversity of 4-H opportunities available. Talk to Chris or Sue 476-6613 if you plan to join our 4-H entry so that we can plan accordingly.



Dog Doings



Show-N-Go

Date: Saturday, June 13th (Rally)

Time: 8:30 a.m.

Place: Schroeder Park

NO COST

Team and Brace will also be practiced

4-H YOUTH COUNCIL MEETING

May 7th @ 5:30 p.m.

OSU Extension Auditorium



These meetings are for those Jr. Leaders who are ready to step out of their leadership "comfort zone" and step up in their leadership skills! The agenda will include planning for Frog O'Faire, Boatnik Parade, County Fair and the Awards Banquet as well as information on 4-H Summer Conference and 4-H Ambassadors. Call Chris 476-6613 for further details.

Help your youth become involved in this area of 4-H Leadership!

4-H LEADERS' ASSOCIATION

And Horse Division Meeting

May 7th at 6:30 p.m.

OSU Extension Auditorium

**NOTE NEW
START TIME**

Agenda Items for **May** include:

- Boatnik Parade Entry
- Lack of Election Committee members
- Change of date for July meeting
- Presentations: Community Service, 4-H Scholarship

Livestock Judging

Sunday, May 17th
Jonni Martin's Place

16250 HWY 238

1:00 p.m.: Registration

1:15 p.m.: Judging Jamboree (fun classes)

2:00 p.m. Judging begins

There will be refreshments and prizes!
This contest could help you qualify for the Senior or Intermediate State Livestock Judging Team, so....

Come join in the fun!

Auction Animal Possession Deadlines

Animals must be in your possession and daily care by these dates

Sheep: May 15th

Swine: May 15th

Horse Happenings



NEXT Division Meeting:

Thursday, May 7th, Ext. Aud.,

following the Leaders' Association meeting

Agenda Items for **May** include:

- Additional Program updates - judges, dates, places, time of events
- Distribution of Horse Questions for May
- Distribution of Pre-fair signups - due in the OSU Extension Office by June 4th

Please have a representative from every club that offers the horse project attend these meetings!

To exhibit a horse project at the County Fair - Horse Project advancement requirements are:

First year Horse Project Members: Complete Step 1

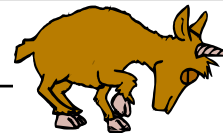
All other Horse Project Members: Complete 7 advancement options.

The following forms should be turned in to the OSU Extension Office by May 1st!

- **Horse Possession**
- **Horse Forms**
 - 4-H Horse Registration,
 - Copy of Lease Agreement,
 - Horse Jumping Certification,
 - Ground Training Certification, and
 - Owner Trained Certification
- **Horse Sponsorships**

Pre-fair signup: Signup Forms for pre-fair will be available at your 4-H Club meeting and in the OSU Extension Office following the May 7th Horse Division meeting. **NEW THIS YEAR:** Those who wish to attend the Dressage Pre-fair will need to pre-pay a \$5.00 non-refundable deposit with their Signup Form in order to have a test time scheduled. The remaining \$5.00 is due at the time of the test. You will be notified of your scheduled time.

Goat Gossip



Goat Pre-Fair: Saturday, June 13th 10:00 a.m.—2:00 p.m.

Woolsey's Family Home

2961 Woodland Park Rd, GP

Bring a potluck dish for lunch

This year's judge, Diane Heaney will be giving a showmanship/conformation clinic. Please bring all the goats you possibly can, both good and bad conformation, even if not part of your project. CAE testing will be provided for \$10 per animal. We will be collecting \$25 per project for division awards. This is a **MANDATORY** pre-fair!

Questions? Call Ann 479-4740

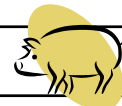
Rabbit Rumors



Annual Planning Meeting Sunday May 17th, 1:00 - 3:00 p.m.

The Rabbit project annual planning meeting for County Fair will once again be held at Pizza Hut.

Swine Stuff



NEXT Division Meeting:

Wednesday, May 20th, Ext. Aud.,

following the Mandatory Auction Meeting

Agenda Items for **May** include:

- Pre-Fair details
- Fair pictures
- Other items as needed

Horse Vaccinations

to be completed prior to Pre-Fair:



Tetanus, Potomac Fever, West Nile, Eastern and Western Encephalomyelitis, Influenza, Rhinopneumonitis. Also recommended Strangles and Rabies. Ask your vet about an EPM vaccine as well.



SHEEP PRE-FAIR

Date: Monday, June 1st
Time: 5:00 - 7:00 p.m.
Place: Junior Livestock Barn,
 Josephine County Fairgrounds

Directions for Weigh-In:

1. Enter **FAIRGOUNDS (NOT the Extension Parking Lot)** and park around the Junior Livestock Barn
2. Unload lamb
3. Pick up paperwork at the check-in table.
4. Take lamb and paperwork to scale.
5. Take lamb and paperwork to evaluator.
6. Load lamb.

What you need to bring to Sheep Pre-fair:

1. Your lamb(s)
2. Closed toed shoes

What you need to give to your Sheep Project Leader BEFORE Sheep Pre-Fair:

1. Completed and signed Junior Auction Registration Form. (Including SCRAPIE TAG#)
2. **COPY** of Bill of Sale
3. **FEE: \$4.00 for Primary Lamb AND \$4.00 for Backup Lamb**

If you cannot personally take your animal across the scale, you must request permission from the Extension Office. Your request must be submitted in writing by Wednesday, May 27th. Your request must state the reason and who will be leading your lamb across the scale.

NOTES: If your lamb becomes ill, **CALL** Chris at the Extension Office **IMMEDIATELY** and **DO NOT BRING YOUR LAMB TO PRE-FAIR!** Leave a message on his voice mail if he does not answer (ext. 105). **ALSO**, if your lamb has diarrhea in the trailer it will be weighed last.

SWINE PRE-FAIR



Date: Saturday, June 6th

Time: Consult the time table for your club's time to weigh.

Place: Junior Livestock Barn, Josephine County Fairgrounds

NOTE: De-worm your hog over the Memorial Day weekend. This is for your hog's protection as well as your fellow 4-Her's hog protection.

What you need to Give to your Leader:

1. **COPY** of Bill of Sale with **REQUIRED** information
2. **FEE: \$4.00 for Primary Hog AND \$4.00 for Backup Hog**
3. The completed and signed Junior Auction Registration Form

Leaders must return the required information and money in the manila envelope with members' names on the outside of the envelope to the Extension Office no later than **Wednesday, May 27th**.

Consult the Swine Flyer given to you with your registration form for directions.

If you cannot be there with your hog, you must be officially excused by contacting the Extension Office in writing stating the reason for your not attending the pre-fair. You must also provide the name of the designated 4-Her who will lead your hog across the scale. This note must be in the Extension Office by Wednesday, May 27th.

NOTES: If your hog becomes ill, call Chris at the Extension Office, **IMMEDIATELY** and **DO NOT BRING YOUR HOG TO PRE-FAIR!** Leave a message on his voice mail if he does not answer (ext. 105). **ALSO**, if your hog has diarrhea in the trailer it will be the last animal to be weighed.

7:00—8:30 a.m.	8:30—10:00 a.m.	10:00 a.m.—11:30 a.m.
Jest Kiddin Round	SSB	Hog Wild
Pigs N Gigs	Wild River Posse	NV Livestock
RV Pork Choppers		Still Livin' Livestock
Three Rivers Livestock		Williams Swinging Swine

NOTE: Be sure to wear closed toe shoes

**FFA at
11:30 a.m.**

4-H LEADERS: TAKE NOTE

Oregon Veterinary Practice Act

Here is a reminder to all animal science leaders when advising 4-H members on animal health issues. As a 4-H leader you are allowed to give educational information to club members on animal health, including what is normal, how to know when an animal needs medical attention, symptoms of common diseases and how to read a veterinary prescription. Demonstrating minor surgeries, such as castration and tail docking or how to administer vaccines and medication are also allowed.



4-H Leaders are in violation of the Oregon Veterinary Practice Act when they:

- Diagnose or treat another person's animal
- Induce anesthesia in an animal
- Prescribe or administer drugs or medicine to another person's animal
- Perform a surgical or dental procedure on another person's animal
- Perform an embryo transfer to do a pregnancy, sterility or fertility evaluation for another person
- Advertise or represent a willingness to do any of the above

'Tis the Season of Pre-Fairs

Goats: Saturday, June 13th, 10:00 a.m.–2:00 p.m.

Swine: Saturday, June 6th, 7 a.m.–11:30 a.m.

Sheep: Monday, June 1st, 5 p.m.–7:00 p.m.

Horse: Saturday, June 20th, (Brush Riders)
and Saturday, July 18th (Fairgrounds)
(Need to attend only one of the horse)

Rabbit: Saturday, July 25th
(after Fairgrounds cleanup)

These Pre-Fairs are MANDATORY!

Communications

The New Educational Display and Videography materials are now available on the 4-H State website at:

<http://oregon.4h.oregonstate.edu/communications-projects>

Older 4-H Youth Opportunities - Int. & Sr.

4-H Summer Conference June 24-27 at OSU in Corvallis

Registration begins May 1, 2009

Summer Conference is an opportunity for over 300 4-H members, grades 7-12, to travel to Corvallis, explore campus life, make new friends, and have a lot of fun. While there, participants attend classes on a wide variety of subjects such as last year's trip to the coast to learn about marine life, rifle, knitting, greek life, and a tour of OSU.

The conference begins with an engaging speaker and after dinner fun activities begin. Thursday and Friday are full of classes, a community service project, and more fun evening activities including a pool party and a dance. The conference is capped off with a closing brunch Saturday morning.

The cost for this fun adventure is \$200.00 with Jo. Co. 4-H Leaders' Association reimbursing you up to \$100.00, after you attend. Registration forms will be available on the 4-H State website and in the OSU Extension Office. Forms and payment need to be returned to the county OSU Extension Office by **Wednesday, May 27th** at close of business.

4-H Ambassadors

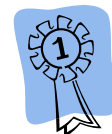
Looking to take that next step in developing your leadership skills and helping our 4-H program grow? Then consider becoming a 4-H Ambassador. An application and attendance at 4-H Summer Conference Ambassador training is required. Contact Chris 476-6613 for further details and pickup your application in the OSU Extension Office. **(Application deadline is Friday, May 22nd in the County Office.)**

County Fair News

4-H Open Contests

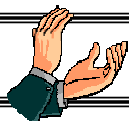
Contest Change:

This year the Decorated Cookie Contest will be replaced by a Decorated Cupcakes Contest. Details will be available in a future issue of the *4-H Update* so "be on the lookout".



New Contest to recycle materials:

This year there will be a new contest to recycle materials found at home into a craft project. Details will be published when class information is finalized.



Applause!!! Applause!!! Applause!!!



Congratulations Advancer

Jest Kiddin' Round

Terry Schmidt, Swine 1, Step 1,2,3

Pooch Paw Raiders

Jessica Davis, Dogs, Step 1

SSB, Inc.

Sasha Ferguson, Foods, Step 1,2,3,4

Three Rivers Livestock

Savannah Richardson, Swine 1, Step 1,2,3

Community Service Recognition

- **SSB, Inc.:** For putting together a food basket for a single mom and her three children.

THANKS

Thanks to **ALL** 4-H Volunteers, parents, Young Farmers and even 4-H Alumni (Josh Voltz and Zach Williams) who helped to make Beef Pre-Fair run smoothly and successfully. Special thanks from the Beef Division to Chris Names, our 4-H Agent, for his evaluation of all project animals, and Grange Co-op for the donation of the wormer (special thanks to Andy Sukraida for administering the wormer).

APOLOGIES

- **Patti Still** for not including her in the "Thank You" list and acknowledging all her help in making Swine Field Day a success!
- **Jonni Martin** for not including her in the "Thank You" list and acknowledging all her help in making Sheep Field Day a success!

High School Senior Pictures Needed

Please bring a hard copy to the office or e-mail a digital photo to the OSU Extension Office (lorena.becker@oregonstate.edu) by Wednesday, May 6th. Pictures will be used for the office bulletin board **and** your Senior Award. Hard copy photos will be returned to you.

4-H Community Service Ideas

- **Help Seniors in our community:** Give time and "man" power to those Seniors needing help without accepting a donation (see this same section under "*4-H Fund Raising Ideas*" - below) and use it for community service. Call Bobbie Rogers 471-1197 for names of those who could really use your club's help!
- **Would you like to help feed the hungry in our community?** Please "Plant a row" or more for the Josephine County Food Bank and donate the produce to help reduce hunger in our county.
- **Do you enjoy and are you good at Scrap Booking?** Jackie McBee, Jo. Co. Fairgrounds Manager, is looking for some assistants to organize and Scrap Book some pictures from past County Fairs. If you would be willing to help or would like more information please call her at 476-3215.
- **Clean tables, folding chairs and picnic tables:** Call Chris at the OSU Extension Office 476-613 if your club would be willing to clean some of the tables and folding chairs that are used in the Extension Auditorium and/or our picnic tables.

4-H Fund Raising Ideas

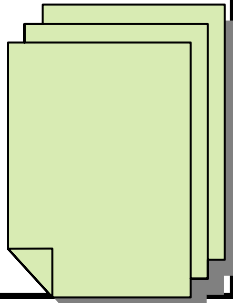
- **Help Seniors in our community:** Due to the economic times some seniors cannot afford to hire help to work around their homes, but they are willing to donate some funds to groups who can give them a hand. Bobbie Rogers (471-1197) will be compiling a list of those requiring assistance. Please call her for names of those who could really use your club's help!

May 2009 4-H Citizen of the Month NO submissions

4-H Citizen of the Month Award: Written nominations and a picture are due in the OSU Extension Office the 3rd Tuesday of every month.

Club Primary Leaders:

Club Packets with County Fair information and entry forms will be ready for pickup on Monday, June 8th in the Josephine County OSU Extension Office.



Get "On Target" !

The Josephine County 4-H Shooting Sports program is underway and looking for additional 4-H members.

If you have an interest in Archery, Pistol, Rifle, or Shotgun come "check it out". We meet the first Monday of every month at 6:30 p.m. in the OSU Extension Auditorium to learn, plan and schedule our shoots.

Contact Chris Names (476-6613)
or Daron Dawson (476-4836)
for more details.

**2009
Josephine
County Fair
Premium Book
Cover
WINNER**



Announcements

A Day at the Farm Play Day

Sunday, June 28th 9 a.m. - 4 p.m.

Horse Events (for riders)
and Ground Events (for everyone)

Great Food and Fun Activities
(some activities require a fee)

More info: tfredenburg@peoplepc.com
Fund Raiser for RV Pork Choppers 4-H Club

For your clothing projects -
We Have a Serger
and two sewing machines.



4-H Sewing Project Leaders, check it out!
Check with the OSU Extension Office to use them for club projects or for those 4-H members who do not have access to a sewing machine for their 4-H projects.

In case you forgot or didn't know in the first place -
**We Have TWO Digital
Camera Kits!!!**



4-H Photography Project Leaders,
check it out!
Check with the OSU Extension
Office to use them for club projects or for those 4-H
members who do not have access to a camera for
their 4-H projects.

APRIL

**M&M/Star Bursts/Snickers
Award Winners:**

Denise Ferguson, Sasha Ferguson,
Mikayla Woolsey, Celia Randolph
Great JOB!



Remember: The first person to find and report a "My Mistake" wins the M&M award, "Sue's Blunders" wins the Star Bursts award or "Sue's Silly Slips" wins the Snickers award. Look for misspellings, dates, grammar, etc. You can call any time and simply leave a message at ext #107.

4-H is a community of young people across America who are learning leadership, citizenship and life skills

Josephine County 4-H
OSU Extension Service
215 Ringuette Street
Grants Pass, OR 97527

Phone: 541-476-6613
Fax: 541-955-9118

Email: chris.names@oregonstate.edu
susan.hunt@oregonstate.edu

Website: <http://extension.oregonstate.edu/josephine/>

OSU Extension Office Hours
Monday through Thursday
8:30 a.m. to 5:30 p.m.
And Friday, 8:30 a.m. - 12:30 p.m.
Open during the noon hour.

Agriculture, Family and Community Development, 4-H Youth, Forestry, and Extension Sea Grant programs. Oregon State University, United States Department of Agriculture, and Josephine County cooperating. Oregon State University Extension Service offers educational programs, activities, and materials without discrimination based on age, color, disability, gender identity or expression, marital status, national origin, race, religion, sex, sexual orientation, or veteran's status. Oregon State University Extension Service is an Equal Opportunity Employer.

Calendar of Events

May

- 1 **DEADLINE** for possession of animal for horse project
- 1 **DUE:** Horse Registrations, leases, other forms, etc. **ALSO** Horse Sponsorships
- 2 Cinco-De-Mayo 4-H Kids Carnival, GP Daily Courier, 10 a.m. - 3 p.m.
- 4 Shooting Sports Meeting, all disciplines, Ext. Aud., 6:30 p.m.
- 6 **DUE:** High School Senior Pictures
- 7 4-H Youth Council Meeting, Ext. Aud., 5:30 p.m.
- 7 4-H Leaders' Association & Horse Division Meeting, Ext. Aud., 6:30 p.m.
- 15 **DEADLINE** for possession of animal for sheep and swine project
- 17 Livestock Judging, Martin's Home, 1:00 p.m.
- 17 Rabbit Project Planning Meeting, Pizza Hut, 1:00 p.m. - 3:00 p.m.
- 20 **MANDATORY AUCTION PROJECT MEETING** & Division Meetings (excluding Horse Division), Ext. Aud., 6:30 p.m.
- 22 **DUE:** 4-H Ambassador Applications @ Jo. Co. OSU Extension Office
- 23 Boatnik Parade - All clubs are invited to participate
- 25 Office Closed - Memorial Day
- 27 **DUE:** 4-H Summer Conference Registration @ Jo. Co. OSU Extension Office
- 27 **DUE:** Sheep and Swine Pre-Fair Registrations

Planning for June

- 1 Sheep Pre-fair, Jr. Livestock Barn @ Josephine Co. Fairgrounds, 5:00 - 7:00 p.m.
- 1 Shooting Sports Meeting, all disciplines, Ext. Aud., 6:30 p.m.
- 4 Horse Division Meeting, Ext. Aud., 6:30 p.m.
- 6 Swine Pre-fair, Jr. Livestock Barn @ Josephine Co. Fairgrounds, 7:00 - 11:30 a.m.
- 13 Dog Show-N-Go (Rally), Schroeder Park, 8:30 a.m.
- 13 Goat Pre-fair, Woolsey's Home, 10: a.m. - 2 p.m.
- 20 Horse Pre-fair, Brush Riders, 9:00 a.m.
- 24-27 4-H Summer Conference, OSU, Corvallis

Looking forward to July

- 2 4-H Youth Council Meeting, Ext. Aud., 5:30 p.m.
- 2 4-H Leaders' Association & Division Meetings, Ext. Aud., 6:30 p.m.

OSU Extension programs will provide reasonable accommodations to persons with physical or mental disabilities. Our location is accessible to persons with disabilities. If you need particular accommodations, please call our Extension Office at (541) 476-6613 at least 3 weeks prior to the event.

**OSU Extension Service
Josephine County 4-H
215 Ringuette Street
Grants Pass, OR 97527**

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I am your May
4-H Update

To the 4-H family or current resident of: