

High Desert Headlines— Lake County 4-H



OREGON STATE UNIVERSITY EXTENSION SERVICE

March/April 2015

Livestock Weigh-Ins and
Spring Contest Dates are Set!
See page 2 for more information

Mark Your Calendars... June 24 – 27, 2015

4-H SUMMER CONFERENCE

Summer Conference is an opportunity for youth grades 7-12 to travel to Corvallis, explore campus life, make new friends, learn and have a lot of fun. While there, participants attend workshops on a wide variety of subjects. Over 80 classes are offered including dog agility, a logging site tour, animal anatomy, fly fishing, origami and etiquette.

In addition to attending workshops, participants will hear a nationally-acclaimed speaker, participate in a Community Service project and enjoy many fun activities such as a pool party and dance.

Members arrive on campus early Wednesday afternoon, either through their own transportation or on the summer conference charter buses, then stay in a campus dorm and eat at a dining hall. The conference is capped off with a closing program Saturday morning where new state ambassadors and national congress delegates are announced.

Registration is open between May 1st and June 1st. More information will be provided in the May/June 4-H Newsletter including information regarding scholarships.



2015 4-H Calendar

Date	Event	Time	Location
April 10th	Steer Weigh-In (North Lake)	1:00 pm	Dinsdale Farm
	Steer Weigh-In (Warner Valley)	2:00 pm	Joe & Chandra Cahill
	Steer Weigh-In (Paisley)	3:00 pm	J-Spear Scales
April 11th	Steer Weigh-In (Lakeview)	8:00 am - 10:00 am	Shasta Livestock Corrals
May 2nd	Horse Lease Agreements Due		Extension Office
June 1st	Add/Drop Project Deadline		Extension Office
June 4th	Market Swine Tagging Deadline		
June 11th	Sheep & Goat Weigh-In (Lakeview)	3:00 pm - 6:00 pm	Lake County Fairgrounds
June 12th	Sheep & Goat Weigh-In (Paisley)	12:30 pm	O'Leary Equipment
	Sheep & Goat Weigh-In (North Lake)	2:00 pm - 3:00 pm	Miles Ranch
June 15th	Jama Harms Scholarship Application Deadline		Extension Office
June 16th	Sale Committee Meeting	6:30 pm	Paisley School
June 24th - 27th	4-H Summer Conference		OSU Campus
August 1st & 2nd	Lake County Horse Show		Lake County Fairgrounds
August 7th	Record Book Deadline		Extension Office

Save the Date!

Nutrition Education Classes

North Lake: Friday, May 8th
 Lakeview: Saturday, May 9th

Two classes in each location will be offered. One class will be geared towards families/ caregivers and the nutrition needs of school-aged children. Babysitting will be provided.

The second class will be focused on adult nutrition.

Classes will be free of charge

More information to follow.

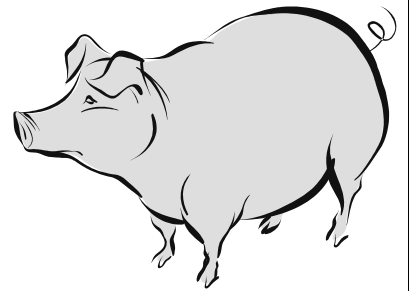
SWINE TAGGING FOR 2015

Due to the PEDv Virus, we have cancelled the traditional swine weigh-ins again for this year. We will follow the same process as we did last year. The OSU Extension Office will provide club leaders with the ear tags for their club. We will indicate what tag number coordinates to which club member's market animal/back-up animal. Ear taggers will be checked out from the Extension Office to leaders.

Leaders for each club choose how to facilitate this process for their club. To minimize contact between animals, we encourage member's families, who have the ability to tag their own animals themselves, to do so. Tags and a tagger can be picked up/checked out from your club leader. A handout (with photos) on how to tag the animals and sterilize the tagger will be provided with the tagger. Once animals are tagged, photos of the animal must be turned in (via email or printed) to the OSU Lake County Extension Office by Thursday, June 4th, for a member to qualify for the 4-H & FFA Market Sale. This process will be provided in the May/June newsletter.

Weights on Animals

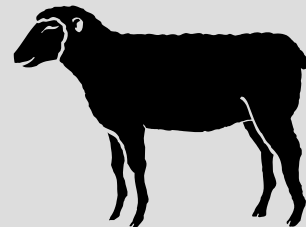
Members are not required to have a starting weight on their animal to qualify for the 4-H & FFA Market Sale. However, the starting weight is a part of the Market Livestock Record. Members can make an educated guess on their starting weight. The scale from the OSU Extension Office can be checked out by clubs and individuals this summer. However, the scale will need to be sterilized after each use. We will provide information on how to do this when the scale is checked out.



4-H & FFA Farm Ready For Use!!!

Lake County 4-H and FFA goat, sheep and swine members are eligible to use a livestock pen at the 4-H & FFA Farm. Pens are assigned on a first-come, first-served basis at the OSU Extension Office

Application and \$50 refundable deposit are required per animal.





Rural Youth Loans

Overview

The U.S. Department of Agriculture's Farm Service Agency (FSA) makes operating loans of up to \$5,000 to eligible individual rural youths age 10 through 20 to finance income-producing, agriculture-related projects. The project must be of modest size, educational, and initiated, developed and carried out by rural youths participating in 4-H clubs, FFA, or a similar organization.

The project must be an organized and supervised program of work. It must be planned and operated with the assistance of the organization advisor, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience in agriculture-related skills.

Who May Borrow

To qualify for a loan, the applicant must:

- comply with FSA's general eligibility requirements;
- reside in a rural area, city or town with a population of 50,000 or fewer people; and
- conduct a modest income-producing project in a supervised program of work.

How Loan Funds May Be Used

These loans can finance many kinds of income-producing agricultural projects. The loan fund may be used to:

- buy livestock, seed, equipment and supplies;
- buy, rent or repair needed tools and equipment; and
- pay operating expenses for the project.

What Details to Know

To apply, the applicant must submit completed plans and budgets signed by the project advisor and parent or guardian along with the FSA application for loan assistance. These loans:

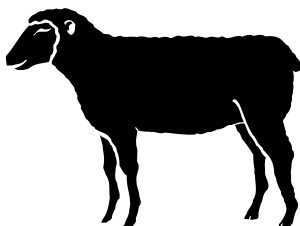
- have a maximum loan amount of \$5,000 (total principal balance owed at any one time cannot exceed this amount);
- have an interest rate which is determined periodically, based on the cost of money to the federal government,
 - after the loan is made, the interest rate for that loan will not change;
- will be secured, in addition to promissory notes, by liens on the products produced for sale and on chattel property, including livestock, equipment and fixtures purchased with loan funds; and

- have a repayment schedule which varies depending on the type of project for which the loan is made,
 - for example, if it involves raising livestock or crops, the loan is paid when the animals or produce are normally sold.

For More Information

To apply or find out more, visit your local USDA Service Center. A listing of centers, and more information about youth and other loan programs, are available on the FSA website at <http://www.fsa.usda.gov>. USDA Service Center offices are also usually listed in telephone directories under "U.S. Department of Agriculture."

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.



Lake County Local Contact:

Marti Hamilton, County Executive Director
 Lake County Farm Service Agency
 17612 Hwy 395 | Lakeview, OR 97630
 Ph: (541) 947-2367 Ext 102

This and That...

The 4-H Permanent Record has been Replaced!

The 4-H Permanent Record has been replaced by "My 4-H Resume." All new members will be provided with My 4-H Resume. Current 4-H members may choose to continue with their 4-H Permanent Record or may choose to "switch over" to My 4-H Resume. Please note: If you plan to apply for a State-Level 4-H College Scholarship, 4-H National Congress or Conference, you will be required to complete My 4-H Resume.

HELP WANTED!

The Lake County 4-H Program welcomes new volunteer 4-H leaders in all project areas year-round. However, at the beginning of every 4-H year we solicit key leaders for project areas that have a strong interest and currently no leader for that project area. If you would like more information on becoming a 4-H volunteer leader, please contact the Extension Office at 541-947-6054.

Seeking volunteer leaders for the following project areas:
Lakeview: Leathercraft & Legos

New Clubs!

North Lake: Horse & Legos
Lakeview: Poultry

These clubs would welcome new members!
Please contact the Extension Office

Spring Contest Handbooks

Look for the Spring
Contest Handbook in
your mail box
mid-April



Parade Entries

2015 Irish Day Celebration
Enter your club in the Parade! Applications can
be picked up at the Chamber of Commerce.

If your 4-H club is having a float in the parade, let us know
at the Extension Office and we can provide you with some
fun handouts.

103 South E Street
Lakeview OR 97630
Return Service Requested

To the Family of:



Lake County 4-H Oregon



Lake4h

#4hlakeor

Lake County Extension Staff

Agriculture Agent

Pete Schreder

peter.schreder@oregonstate.edu

4-H & Family Community Health Agent

Jamie Davis

jamie.davis@oregonstate.edu

4-H Education Program Assistant

Laurie Rice

laurie.rice@oregonstate.edu

Office Specialist

Jeannie Hite

jeannie.hite@oregonstate.edu

Lake County OSU
Extension Office
103 South E Street
Lakeview, Oregon 97630
Phone: 541-947-6054
Fax: 541-947-6055

<http://extension.oregonstate.edu/lake/>