YOUTH FAIR RULES

ELIGIBILITY
1. There is a $25 entry fee per 4-H member for those entering ANY project exhibits, with the exception of Cloverbuds whose entry fees will be $5 per member. If this fee is a hardship for anyone please contact the 4-H office for fee waiver information.
2. The opportunity to exhibit is open to all enrolled Lane County 4-H members. A 4-H exhibit must be the work of the 4-H member and completed as part of the current year’s project. Work done after Youth Fair, but prior to October 1 and not previously exhibited may be included in the next project year.
3. K-3rd grade members may not exhibit in horse, beef, sheep, swine, dairy cattle, llama, dog, cat, or goat project areas.
4. Classes for exhibits/contestants are based on 4-H member’s completed grade in school:
   - Cloverbuds grades K to 3
   - Junior      grades 4 to 6
   - Intermediate grades 7 to 9
   - Senior      grades 10 to 12

REGISTRATION
All Youth Fair entry forms are due in the Lane County 4-H Office by Tuesday, June 1st, 6 pm The 4-H staff must approve late entry forms. Division Superintendents must approve changes to class entries after the deadlines. Late exhibit/class entries will be accepted on a space available basis and exhibitors will not be eligible for championships, special awards, or State Fair.

EXHIBITS
1. Club members may exhibit only in the projects in which they are enrolled and/or classes open to all 4-Hers.
2. An exhibitor may make one entry in a class, except as otherwise noted in the Fair Book.
3. The Fair management assumes no responsibility for any loss or injury to animals, equipment, exhibits or exhibitors.
4. The 4-H project manuals shall be the guides for requirements not specified in the Youth Fairbook.
5. Entry may not be an FFA & 4-H project (except rabbits, cavies and poultry) unless special permission has been received from the 4-H Agent in writing.
6. Animals shall be under the management or owned by the 4-H exhibitor by possession date listed for each animal project.
7. The same article may not be entered in more than one non-livestock exhibit class. Members may choose to have non-livestock exhibits on display and not judged. Indicate “DISPLAY ONLY” on the tag, 4-H Staff reserves the right to reject any exhibit or display.
8. Sale of an exhibit shall be the responsibility of the exhibitor. No “For Sale” signs or price tags are permitted on exhibits. No animals/items may be brought to Youth Fair for sale only.
9. All equipment used in the Youth Fair must be mechanically safe and handled properly.
10. Lane County 4-H members will submit completed up-to-date project record sheet(s) for each project to be exhibited or evaluated. All project record sheets are to be turned in with exhibit entry at the Youth Fair. Horse records are due when checking in at the Youth Fair before the member’s first class. The record sheets will be part of the project and will determine progress in record keeping and knowledge of the current project year. This is not your permanent record.
11. Home Ec., Art & Science (H.A.S.) Exhibits will be released Saturday after 7 pm. Animals & Pen decorations will be released Saturday 15 minutes after Auction ends with the exception of Swine area. Swine decorations will be released no earlier than Sunday 8 am. All animals, exhibits, & decorations to be off Fairgrounds by noon on Sunday.

METHOD OF AWARDS
The Danish System of Judging will be used. Each exhibit is judged based on a standard without comparison to other exhibits. Exhibits will be judged on quality. The exhibits and contests will be judged as follows: Blue (excellent or superior), Red (average or good), White (needs improvement). Awards and ribbons are given at the judge’s discretion and their decision is final. An exhibit not worthy of an award will not receive an award. Only blue ribbon entries are eligible for champion or reserve champion awards. Champion ribbons will be awarded only in each class where champion quality is indicated.

There are no cash premiums for Lane County Youth Fair.

4-H YOUTH FAIR CODE OF CONDUCT
The mission of 4-H is to teach subject matter and life skills through a process that helps young people meet key developmental needs. To do this, 4-H must create an environment that is conducive to learning and growth. Consequently, 4-H requires that members adhere to certain standards of behavior and conduct as they participate in 4-H.
1. Members must demonstrate a commitment to the vision, mission, and core values of the Oregon 4-H Youth Development Program. Actions not in the best interest of 4-H will not be tolerated.
2. Show respect and courtesy to other youth, adults, volunteers, Extension faculty and staff.
3. Use language that is appropriate and respectful of others.
4. No swearing is allowed.
5. No harassment, bullying or hazing, discriminatory language, roughhousing, or insubordination will be tolerated.
6. All members are expected to abide by federal, state and local laws. They are also expected to abide by policies and guidelines of the Oregon State University, OSU Cooperative Extension Service, and the Oregon 4-H Youth Development Program.
7. Members are expected to know and follow rules of the establishment at which the event is taking place (i.e., follow the Fairground rules). Violation of Fairground rules may result in a trespass order against the person violating the rules.
8. Participants in 4-H activities or events are not to leave the assigned program area (campsite, campus, cabins, or dormitories) at any time without written permission from the person in charge except when movement to another location is a part of the planned program.
9. Members must dress appropriately for the occasion. Many times, dress codes describe what is considered acceptable attire for a specific event or activity.
10. Members are expected to treat animals humanely and provide appropriate animal care.
11. Youth old enough to legally operate motor vehicles (including machines and equipment) may do so only with a valid operator’s license, and the legally required insurance coverage. Members must have both authorization from the 4-H staff member in charge of the event and parental permission to drive to out-of-county events.
12. Members must operate vehicles in a safe and responsible manner. All passengers must wear seat belts.
13. Members must show respect for the property and facilities used during an event or activity and will assume responsibility for any damage they cause.
14. During overnight activities, members are expected to observe hours designated to be in their overnight accommodations.
15. Boys are not allowed in areas designated for “girls only” nor are girls allowed in areas designated for “boys only.”
16. Members will not use tobacco, alcohol, drugs (except those directed by a doctor) or fireworks or remain in the immediate area where these are being used. Members may only handle firearms in secured, designated areas under the direct supervision of a trained 4-H shooting sports leader.
17. 4-H events encourage interaction among peers, but not exclusively with another person. Kissing and other sexual displays of personal affection distract from the group and are not appropriate behavior.
Violators May Expect

- To have the opportunity to explain actions to staff in charge.
- Violations may result in loss of eligibility to participate in current and/or future 4-H Youth Development events and/or loss of membership privileges.
- Violations involving Code of Conduct may result in forfeiture of ribbons and awards and the offender being sent home immediately at their parent/guardians’ expense for the duration of the Youth Fair and the offender will not be eligible for that year’s State Fair.
- Violations may also result in criminal charges.

**Note:** During the Youth Fair, when an exhibitor and her/his exhibits are sent home, the exhibits and exhibitor will not be allowed to participate in any part of the Youth Fair beyond that point.

Grievances

When a grievance occurs, first contact your division Superintendent to see if the problem can be rectified immediately. In the event a simple resolution cannot be found, the 4-H Agent (faculty), will handle the matter. The Agent will contact parties that she/he feels need to be included in the process on a case-by-case basis.

4-H/FFA Rules for the Fairground Facility

These rules were created for the safety and well-being of all people on the Fairground premises during the week of the 4-H/FFA Youth Fair. They have been reviewed and approved by the Fair Board.

1. NO VEHICLES MAY BE PARKED NEXT TO THE BARN OR IN THE FIRE LANES AT ANYTIME.
2. Quiet time begins at 10pm at which time campers are to stay in the immediate vicinity of their campsite. Vehicles are not to be driven through the camping area after 10pm.
3. No dogs will be allowed in the exhibit buildings or animal barns, either on or off leash except as an aid to a disabled person. Dog exhibitors will confine their dogs to the dog show area (exception: guide dog puppy with a jacket and leash if granted permission by Superintendent).
4. No skateboards, skate, scooters, or bikes on the Fairground premises.
5. The management will use every precaution for the safety of the exhibitors and exhibits. Visitors, exhibitors, and contestants participate at their own risk. The management assumes no responsibility for loss or damage.
6. Each 4-H member must have a leader, parent, or responsible adult in charge of them while at the Lane County Youth Fair on the Lane County Fairgrounds.
7. Exhibits, displays and/or sale of products on Fairgrounds property during the 4-H/FFA Youth Fair must be approved by the OSU Extension Service in Lane County and 4-H Leaders’ Association.

CAMPING

1. Camp registration forms and information/rules are available on our 4-H web site and at the Lane County 4-H Office.
2. All campsites must pre-register and pay a $60 fee by Thursday, July 1, 2010.
3. Late Registration (after July 1) will be charged $70 for the week.
4. Any camper found to be camping and not registered will be charged a fee of $85 or asked to leave immediately.
5. Registrations must be turned into the OSU Extension Service - Lane County office with the club chaperone’s signature on the form. Each youth camping must be under the supervision of a club chaperone.
6. We have a zero tolerance policy for alcohol, illicit drugs, and firearms. No alcohol allowed on the Lane County Fairgrounds at any time. If alcohol is found at your campsite violators will be removed from the Fairground property and not allowed back on the premises until Youth Fair is over on Sunday, July 18th, 2010.
7. Each camping trailer, recreational vehicle (RV) or tent must have a minimum of 10 feet between it and the next camping trailer, RV, tent, public street, highway, or building. When the camp trailer is parked, the tow vehicle may remain attached.
8. Additional vehicles associated with the campsite must be parked in the parking lot. They are not to be parked in the 10’ space between camps.

RECORDS

Record books are an important part of the overall 4-H experience. The life-skills gained through maintaining 4-H records will benefit individuals long after their 4-H years are over. Record books can also lead to many forms of recognition ranging from county medals to trips to National 4-H Congress. We offer a progressive experience for 4-H members. By meeting minimal qualifications you will be eligible to participate in the Youth Fair. Please make note of the following deadlines and opportunities available.

4-H RECORDS REQUIRED FOR FAIR PARTICIPATION

Lane County 4-H members must submit a completed up-to-date project record sheet(s) for each project to be exhibited. Project/ Species records are mandatory for Youth Fair participation and are due as follows:

- Horse: Due when checking in at the Youth Fair before the member’s first class.
- Home Economics, Arts & Sciences (H.A.S.): Tuesday, July 13 project records checked at records station before interview judging.
- All Animals (except horse): Wednesday, July 14 project records due at Vet Check.

Animal Science:

**All Market Animals MUST have a Country Of Origin Labeling “COOL” form completed and turned into office by time of Youth Fair in order to participate in Auction.

- 4-H Horse Record
- Market: Feed & Growth Record for 4-H Market Animal; Animal Science Jr. or Int./Sr.; Market Beef Health Record; Daily Feed Record for Market Animals
- Breeding: Animal Science Jr. or Int./Sr.; Production Record
- Dairy Cattle:
  - Animal Science Jr. or Int./Sr.; Dairy Production Record (one for each producing cow); Yearly Lactation Record (one for each producing cow)
- Goat:
  - Market: Feed & Growth Record for 4-H Market Animal; Animal Science Jr. or Int./Sr.; Market Goat Health Record; Daily Feed Record for Market Animals
  - Pygmy/Other: Animal Science Jr. or Int./Sr.
  - Dairy: Animal Science Jr. or Int./Sr.; Dairy Production Record (one for each producing doe); Yearly Lactation Record (one for each producing doe)
- Sheep:
  - Market: Feed & Growth Record for 4-H Market Animal; Animal Science Jr. or Int./Sr.; Market Sheep Health Record; Daily Feed Record for Market Animals
  - Breeding: Animal Science Jr. or Int./Sr.; Ewe Production Record
- Swine:
  - Market: Feed & Growth Record for 4-H Market Animal; Animal Science Jr. or Int./Sr.; Market Swine Health Record; Daily Feed Record for Market Animals
  - Breeding: Animal Science Jr. or Int./Sr.; Sow Production Record
- Poultry:
  - Market: Animal Science Jr. or Int./Sr.; Feed & Growth Record for Rabbit & Poultry
  - Breeding: Animal Science Jr. or Int./Sr.; Daily Egg Production (Chickens, Pigeons, Other Fowl)
- Caviar:
  - Breeding: Animal Science Jr. or Int./Sr.
- Rabbit:
  - Market: Animal Science Jr. or Int./Sr.; Feed & Growth Record for Rabbit & Poultry; Daily Feed Record
  - Breeding: Animal Science Jr. or Int./Sr.; Rabbit Production Record (for each producing Doe); Buck Performance Record (for each Buck used for breeding)
- Dog:
  - 4-H Dog Project Record; Copy of Immunization Record
- Vet Science:
  - My 4-H ______ Record and Project Book (County only)
Details about Science, Engineering & Technology:
- **Computers**: 4-H Computer Record
- **Electrical Energy**: My 4-H ________ Record
- **Tractor Projects**: My 4-H ________ Record
- **Woodworking**: My 4-H ________ Record

Details about Expressive Arts:
- **Art (Original)**: My 4-H ________ Record
- **Art (Non-Original)**: My 4-H ________ Record
- **Cast Ceramics**: My 4-H ________ Record
- **Fiber Arts**: My 4-H ________ Record
- **Leather Craft**: My 4-H ________ Record
- **Performing Arts**: 4-H Dance Project Record (*County only*)
- **Photography**: 4-H Photography Record

Details about Home Economics:
- **Clothing/Sewing**: 4-H Clothing Record
- **Crocheting**: 4-H Crocheting Member Guide & Record
- **Foods & Nutrition**: 4-H Food & Nutrition Record Jr. & Int./Sr.
- **Food Preservation**: 4-H Food Preservation Record
- **Home Environment**: 4-H Home Environment: Unit 1, 2, 3, or 4 Record
- **Knitting**: 4-H Knitting Member Guide & Record
- **Outdoor Cookery**: My 4-H ________ Record (*County only*)

Details about Natural Science:
- **Aquatic Ecology & Sports Fishing**: My 4-H ________ Record
- **Conservation**: My 4-H ________ Record
- **Entomology**: 4-H Entomology Record
- **Forestry**: 4-H Natural Science Record
- **Geology**: 4-H Geology Record
- **Marine Science**: 4-H Natural Science Record
- **Outdoor Science**: 4-H Natural Science Record
- **Shooting Sports**: 4-H Shooting Sports Record

Details about Horticulture:
- **Container Gardening**: 4-H Horticulture Record
- **Flowers & Ornamentals**: 4-H Horticulture Record
- **Herbs**: 4-H Horticulture Record
- **Vegetables**: 4-H Horticulture Record

Details about Communications:
- **Educational Displays**: *Individual* - Your project records even if your records are a different subject than your display (i.e. Animal Science Records for an Educational Display on soap)
- **Club**: Project records for each member present for judging.
- **Presentations**: No record needed
- **Videography**: My 4-H ________ Record

Details about Records Judging and Awards:
Records at this level are judged competitively for special awards, county medals, and/or seals. Members should enter the class number below on their Fair Entry Form (due June 1) to compete for county medals and/or have their records judged. Completed record books and county medal applications must be turned in to the 4-H Fair office by 6 pm Wednesday, July 14, 2010. Winners will be announced at the Fair Awards Program.

*000 700 991* Junior Record Book Judging
*000 700 992* Intermediate Record Book Judging
*000 700 993* Senior Record Book Judging
*000 700 982* Intermediate County Medals
*000 700 983* Senior County Medals

Detailed information about filling out Lane County 4-H records and how to properly assemble your record book are available in the “Setting the Record Straight” handbook available from the 4-H office and online at [http://extension.oregonstate.edu/lane/4h/forms](http://extension.oregonstate.edu/lane/4h/forms). All records will be judged against this standard.

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**SHOWCASE EXHIBITS**

All entries MUST be approved with appropriate Superintendent.

*000 7__ _ 90_ 4-H Showcase *County Only Classes*

**Note:** Fill in the first blanks (__) in the class number with:
- **01** Child Development
- **02** Clothing
- **03** Knitting
- **04** Crocheting
- **05** Food & Nutrition
- **06** Food Preservation
- **07** Outdoor Cookery
- **08** Home Environment
- **09** Original Art
- **10** Non-original Art
- **11** Leathercraft
- **12** Photography
- **13** Fiber Art
- **14** Other

**Note:** Fill in the second blank (_) in the class number with:
- **0** Cloverbuds
- **1** Junior
- **2** Intermediate
- **3** Senior
- **4** Club

Open to all 4-H members. Only one entry allowed per class.

The intention of the class is to provide an opportunity for 4-H members to exhibit project work that does not fit in the traditional project classes. These classes are not to be used to duplicate what can be displayed in a traditional class number or to replace the educational display exhibit. Each exhibit piece must be labeled with member’s name, and class number. An explanation card and the appropriate 4-H Project Record sheet (see page 6) MUST accompany the exhibit in order to be judged. Explanation card may include: how it was made, techniques used, new skills attempted, what was learned, where it will be used, number of years involved in project, source of information, why the exhibit was chosen, etc. Project division labeling still applies. For example: Clothing, a 4-H Sewing/Clothing Exhibit Card attached to each entry with a safety pin and labeled with the member’s name, county, and project level on a piece of white fabric attached to the bottom inside of each piece in indelible ink. Photography, attach 4-H Photography Exhibit card and print exhibitor's name, and class number on the back. Foods, display on white disposable plate covered in plastic with recipe in proper format, etc. Check with Superintendent or Extension Agent with questions. Club entries should use the same criteria as individuals when developing their exhibit. Judging will be based upon: General appearance of exhibit; Quality of product shown; Project Plan/Explanation.

**Dates & Deadlines for Records:**

- **July 14** - Horse Project Records due at check in before member’s first class
  - (See 4-H Records Required for Fair Participation)
- **July 13** - Check in H.A.S. Project Records before judging
  - (See 4-H Records Required for Fair Participation)
- **July 14** - Animal Science Records due at Vet Check
  - (See 4-H Records Required for Fair Participation)

**Records Judging and Awards**—Complete records and county medal applications must be turned in to 4-H Fair office by 6 pm for “Records Judging and County Medal Classes.”

July 17 - County Medal winners announced at Youth Fair Awards.

Records will be available for pick up after Monday, July 26th at the OSU Extension Service – Lane County Office.
CONTESTS

ROUND ROBIN
Jr., Int., and Sr. Champion Showman winners from each species (Beef, Dairy cattle, Dairy Goat, Pygmy Goat, Meat Goat, Sheep, Swine, Rabbit, Cavy, Poultry, Horse and dog will progress to Round Robin. Each participant will provide a paragraph about themselves to be read by the Round Robin Emcee. Each participant will show every species. The Junior division will be divided into two categories, 1. small animal (Rabbit, Cavy, Poultry, and Dog) and 2. large animal (Beef, Dairy Cattle, Dairy Goat, Pygmy Goat, Meat Goat, Sheep, and Swine). Intermediate and Senior divisions will consist of one category (small and large animals). Participants and judges are required to wear appropriate footwear (must wear boots). Participants must wear show clothes. Champions will be determined by points obtained. In event of a tie, Champion will be determined by a tie breaker to be determined by Agent at Youth Fair.

HERDSMANSHP
Herdsmanship is a contest to help 4-H members learn skills in making a presentable exhibit for the public as well as learn skills in courtesy, cooperation, neatness and proper care of animals. Herdsmanship will be judged at random several times a day with each animal science project area doing their own scoring. Judged on: Stalls/Pens, Tack Area, Walkways, Stall Cards, and Exhibitor Behavior.

JUDGING /ID CONTESTS
4-H'ers must be enrolled in the project relating to the contest in which they wish to participate. Pre-entry is strongly suggested but not required for a judging contest. Each animal judging class will consist of four animals, birds, articles, or items except dogs. Oral and written reasons may be part of each contest. Each Clothing and Food & Nutrition division may also have contests which take place prior to the county contest as the judge qualifies. These and any other Home Economics Judging contests are to be announced at a later date. Check with county Extension office.

Note: Fill in the blank (_) with:

- *320 700 00  Home Ec. Judging & ID Contest
- *741 900 00  Dairy Cattle Judging & ID Contest
- *700 900 00  Meat Animal Judging & ID Contest
- 791 900 00  Dairy Goat Judging & ID Contest
- *793 900 00  Pygmy Goat Judging & ID Contest
- *761 700 77  Small Animal Judging & ID Contest
- 731 900 00  Poultry Judging & ID Contest
- *763 700 99  Dog Skill Contest
*County Only Classes

SCARECROW COMPETITION
Open to all 4-H'ers regardless of project area. Entries must be the same height as an average person and be freestanding (suggestion: a 5-gallon bucket of sand or dirt with support inserted). No added scenery allowed. Entries on display the entire length of the Youth Fair. Entries judged on originality, workmanship, creativity and condition of materials used. Ribbon only class.

- *000 700 001  Junior
- *000 700 002  Intermediate
- *000 700 003  Senior
- *000 700 004  Club
*County Only Classes

STATE FAIR FOOD PREPARATION CONTEST
County contest was held on March 13, 2010. Participants must be enrolled in the Foods and Nutrition project. Each participant must prepare one food product. Judging criteria are outlined in the 4-H Food and Nutrition Contest Score Sheet (40-457), available at the county Extension office or on the State 4-H website:

http://oregon.4h.oregonstate.edu/fair-exhibit-and-contest-materials.

There are two divisions in the contest, Intermediate and Senior. The following items apply to each division and class:

1. Participants will have one hour for set-up, preparation, and cleanup. Participants must provide all ingredients and equipment except range, microwave oven, and refrigerator.
2. Participants should prepare one recipe, one batch, etc., of the food product using at least two ingredients representative of the Pacific Northwest. Participants should select a food product that can be prepared within the time limit. For food safety finished dishes prepared at home may not be brought and served at fair. Only yeast products which require proofing will be allowed extra time. Participants should not prepare the same recipe more than one year.
3. The use of alcoholic beverages that would be unlawful for a minor to purchase or possess is not permitted.
4. The food prepared must be displayed on a serving platter or tray, or in a dish, bowl, basket, etc. Participants must also display one place setting of the table service which would be used in serving the food at a meal (include plates, tableware, napkin, glasses, tablecloth, placemat, or whatever is appropriate). A card table will be available for each display. A centerpiece may be included if the participant wishes, but is not required.
5. Participants will serve samples of the food to the judge and the public. Paper plates and plastic utensils will be provided by the Fair.
6. All participants must provide the judge with a "Judges Information Form", available from the county Extension Office or at, http://oregon.4h.oregonstate.edu/fair-exhibit-and-contest-materials. The judge will also ask questions regarding the Pacific Northwest food used, i.e., nutritive value, region produced, or season when most plentiful.
7. All participants must provide a poster (approximately 22" x 30") of the recipe to display in the preparation area. Posters will not be returned. Please include 4-H member's name, county and contest name on the poster.
8. Participants are expected to leave the kitchen clean. This will be part of the judge’s evaluation.

Juniors – rules available from county Extension office.
*511 701 011  Sack Lunch
*511 701 021  Nutritious After School Snack
*511 701 031  Nutritious Breakfast Item
*County Only Classes

Each county may enter as many blue ribbon participants from the county contest as the judge qualifies.

511 601 012  Intermediate, One food product chosen from: Fruit or Vegetable Dish, Salad, Sandwich, Grain Product, Yeast Product, Dairy Product, Main Dish.

511 601 013  Senior, One food product chosen from: Fruit or Vegetable Dish, Salad, Sandwich, Grain Product, Yeast Product, Dairy Product, Main Dish

STATE FAIR AWARDS
Friends of Oregon 4-H – Will provide an item award to the highest blue award in the intermediate and senior classes using fruits and/or vegetables as a major ingredient.

The Oregon Dairy Women, Ida Ruby, 37955 Fir Ridge Rd, Scio, OR 97374 will award $25 to blue award winners in the Intermediate (class 511 601 012) and Senior (class 511 601 013) who prepare foods that emphasize dairy products.

Oregon Women for Agriculture - c/o Cindy Gilmour, 609 Hickory St, NW Suite 140, PMB 50 / Albany, OR 97321, will provide item awards to the champion intermediate and senior participants in each of the three groupings.
IRON CHEF COMPETITION, STATE FAIR
Wednesday, September 1, 2010
The 4-H Iron Chef Competition is an opportunity for members to show their food preparation skills and creativity by working as a team of 2 to 3 members in a State Fair competition. Members will prepare at least two dishes that incorporate a mystery ingredient provided at the contest. A panel of judges will evaluate the final product for taste, plating (appearance of presentation) and originality/food safety. Teams may be made up of any intermediate or senior members who have participated in any county food contest.

Contestant Selection and Scheduling
The 2010 contest will be held on Wednesday, September 1 at the Oregon State Fair. The initial contest has room for 8 teams. Counties may submit one or more teams made up of members who have participated in any of their county food contests.

Pre-registration must be received at county office by due date (TBD) through the contest scheduling process. Each county or combined county team may enter a team of 2-3 members. Entries may be limited by contest space. This contest is not judged by the Merit Method of judging.

If more than 8 teams are submitted, the State Fair 4-H Staff will use a lottery to select those teams who will participate. Alternate teams will be named at that time so they may be prepared to compete if another team cancels.

Selected teams will be contacted by phone and email to receive details on times, 2 possible mystery ingredients and to be sure the team is still available to participate.

Iron Chef Competition Rules
1. Participants will have 60 minutes to complete three dishes.
2. The contest kitchen will provide the mystery ingredient, range, microwave oven and refrigerator. Participants must provide all other ingredients, recipes, individual serving dishes for judges and equipment. For food safety reasons, finished dishes prepared at home may not be brought and served at fair.
3. Each team will prepare two plated courses (i.e. appetizer, soup, salad, main entrée, dessert).
4. Each course should emphasize/showcase the mystery ingredient.
5. Team should prepare and plate 3 servings of each dish. Samples will not be served to the public unless there is extra. Pay special attention to portion sizes, judges will be eating multiple dishes so portions should be petite.
6. The use of alcoholic beverages that would be unlawful for a minor to possess is not permitted. In addition all fire/health/safety codes should be followed (i.e. no open flames, must wear shoes).
7. The names of two possible mystery ingredients will be given to the team two weeks prior to the contest. The actual mystery ingredient will be announced to the judges and team just prior to entering the kitchen.
8. The food prepared must be plated for the 3 judges and served to each at the same time. The second food must be served on a separate plate for each judge.
9. Each of the three judges will award up to a maximum of 50 points to each team
   a. 20 points maximum for taste
   b. 15 points maximum for plating (appearance of presentation)
   c. 10 points maximum for food safety
   d. 5 points maximum for originality

Divisions
Each county or combined county team may enter a team of 2-3 members. The initial year up to 8 teams total will be selected.

MINI-MEAL CONTEST, STATE FAIR
Friday, August 27-Sunday, September 5th, 2010
4-H members enrolled in the Foods and Nutrition and Food Preservation projects are eligible to enter one class only. Each participant must prepare only two dishes. One must be a main dish and the other can be any other food, which would either (a) make an entire meal if served together, or (b) be part of a larger meal if other foods were included. The meal might be a breakfast, lunch, dinner, brunch, buffet supper, snack meal, party meal, etc. Members in Food Preservation must include in their meal at least one food product they have preserved. Judging criteria are outlined on the 4-H Food and Nutrition Contest Score Sheet (40-457), available at the Extension Office or http://oregon.4h.oregonstate.edu/resources/materials.html. Recipes from this contest may be selected for a 4-H recipe booklet. For Intermediate and Senior Divisions, each county may enter as many blue ribbon participants from the county contest as the judge qualifies.

The following items apply to each division and class:
1. Participants will have two hours for set-up, preparation, and cleanup. Participants must provide all ingredients and equipment except range, microwave oven, and refrigerator. For food safety reasons, finished dishes prepared at home may not be brought and served at fair.
2. Participants should prepare one recipe, one batch, etc., of food product. No fixed number of servings is required.
3. The use of alcoholic beverages that would be unlawful for a minor to possess is not permitted.
4. The foods prepared must be displayed on a serving platter or tray, or in a dish, bowl, basket, etc. Participants must also display one place setting of the table service which would be used in serving the meal (include plates, tableware, napkin, glasses, tablecloth, placemat, or whatever is appropriate). A card with the recipe will be available for each participant to use for display. A centerpiece may be included if the participant wishes, but is not required.
5. Participants will serve samples of the food to the judge and the public. Paper plates and plastic utensils will be provided by the Fair.
6. All participants must provide the judge with a "Judges Information Form," available from the county Extension office, or at, http://oregon.4h.oregonstate.edu/fair-exhibit-and-contest-materials
7. All participants must provide a poster (approximately 22" x 30") of the recipe to display in the preparation area. Posters will not be returned.

Each county may enter as many blue ribbon participants from the county contest as the judge qualifies.

511 602 012 Intermediate Mini-Meal (Food and Nutrition)
511 602 022 Intermediate Mini-Meal (Food Preservation)
511 602 013 Senior Mini-Meal (Food and Nutrition)
511 602 023 Senior Mini-Meal (Food Preservation)

STATE FAIR AWARDS
Friends of Oregon 4-H - $10 to the highest blue award and $7.50 to the second highest blue award in each grouping serving beef.

Oregon Pork Commission $10 to the champion and $7.50 to the reserve champion in each grouping if they serve pork.

Oregon Sheep Growers’ Association
Intermediate Mini-Meal $10.00 to the first place blue ribbon serving lamb in each grouping (3) (Food Prep. Division) $7.50 to the second place blue ribbon serving lamb in each grouping (3) Senior Mini-Meal $10 to first place blue ribbon serving lamb in each county grouping (3) (Food Prep. Division) $7.50 to the second place blue ribbon serving lamb in each grouping (3)
Oregon Trawl Commission
Intermediate Mini-Meal $25 to the first place blue ribbon serving Oregon Trawl fish* in each grouping in both the Food Preparation and the Food Preservation divisions. Senior Mini-Meal $25 to the first place blue ribbon serving Oregon Trawl fish* in each grouping in both Food Preparation and Food Preservation divisions. *Oregon Trawl fish include sole, rock fish, ocean perch, red snapper, ling cod and Oregon pink (small or tiny) shrimp.

QUICK-FIX MEALS, STATE FAIR ONLY
The focus of this challenge is to prepare a nutritious meal in a short amount of time. Participants will demonstrate creativity, efficiency and cooking skill in this challenge by creating a nutritious meal for two people in less than 30 minutes.

The challenge is open to any intermediate or senior 4-H member enrolled in food preservation or foods and nutrition. Counties may determine county representatives. Participants may compete as individuals or in teams of 2. Intermediates and Seniors will compete together.

Guidelines of the challenge:
1. Participants should plan and prepare breakfast, lunch or dinner for two people. Portion sizes served should match those used in "my pyramid" guidelines.
2. Participants will have 30 minutes to prepare and serve their food. Participants must provide all ingredients and equipment except range, microwave oven, refrigerator, and place settings (plates, flatware, and glassware). Serving containers and utensils should be provided by participants. For food safety, no food dishes prepared prior to fair may be served or used as ingredients. Mixes or convenience ingredients such as pre-grated cheese may be included as ingredients but not as stand-alone dishes. The use of alcoholic beverages that would be unlawful for a minor to purchase or possess is not permitted.
3. Participants must provide judges with a completed Challenge planning sheet which includes cost and nutritional information for their meal. Recipes for each dish should be attached.
4. Participants are encouraged to utilize local foods (from within a 150 miles radius of their home). These should be identified on the recipes for the judges.
5. Participants will set the table for two using provided tableware. They may use any style of meal service that they choose.
6. Participants should be in appropriate dress for safe cooking and are expected to follow food and kitchen safety procedures.
7. Meals will be judged on efficiency in the kitchen, creativity, nutrition, presentation, taste, cost-effectiveness, and food and kitchen safety.

SCHEDULING FOR CONTESTS
Contests are scheduled through the county 4-H office on a first come first served basis. Please contact your county office for complete information.

FASHION REVUE
Judging: Tuesday, July 13, 2010
Public Revue: Saturday, July 17, 2010
State Fair Fashion Revue 1 – Friday, August 27 and Saturday, August 28, 2010
State Fair Fashion Revue 2 – Saturday, September 4 – Sunday, September 5, 2010

Construction
Contestants must be enrolled in a clothing, knitting, or crocheting project and model a garment made in the project. A 4-H member may not enter the same garment in an exhibit class and the Fashion Revue. Judging criteria are outlined on the Style Revue Score Card (320-05), available at the county Extension office or on the State 4-H website at: http://oregon.4h.oregonstate.edu/fair-exhibit-and-contest-materials. Only those individuals participating in the public show are eligible for special awards and State Fair.

*320 600 001 – Junior
320 600 002 – Intermediate
320 600 003 – Senior
*County Only Classes

STATE FAIR AWARDS
Oregon Sheep Growers’ Association, 1270 Chemeketa St. NE, Salem, OR 97301, will provide $15 to the first place blue ribbon intermediate and senior winners and $7.50 to the second place blue ribbon Intermediate and senior winners with garments made from wool fabric or yarn. Garments must be made of fabric or yarn which is 100% wool or a minimum of 60% wool and no more than 40% synthetic fiber.

Oregon State Fair provides rosettes to the top 10% of the participants who qualify for Judges’ Choice Award in each grouping.

READY TO WEAR, COUNTY/STATE FAIR
This fashion revue is open to any 4-H member. Members must register through their county office and request a scheduled judging time.

Participants may combine newly purchased clothing with up to two items or accessories they already own to present a Total Look. Newly purchased items must make up at least half of the items in the outfit. Cost of newly purchased clothing is limited to a total of $25 or less. Participants will bring their garments with them on the day of their scheduled judging. Participants must bring a completed Fashion Revue – Ready to Wear Information card and a typed commentary (100-175 words) to be read during judging and the public revue.

Judging criteria are outlined on the Style Revue Score Card (320-05), available at the county Extension office or on the State 4-H website at: http://oregon.4h.oregonstate.edu/fair-exhibit-and-contest-materials. Judges may ask participants to explain what decisions they made in selecting the items they purchased.

*320 700 921 – Junior
320 700 912 – Intermediate
320 700 903 – Senior
*County Only Classes

LIVESTOCK

LIVESTOCK RULES
Animal Welfare Policy
The Lane County Youth Fair supports the humane treatment of all animals. We are committed to:

- Upholding the welfare of animals as a primary consideration in all activities.
- Requiring that animals be treated with kindness, respect and compassion.
- Ensuring that exhibitors use responsible care in handling, transporting and exhibiting their animals.
- Providing for the continuous well being of animals through proper feeding, disease prevention, sanitation and attention to their safety.

Sportsmanship & Show Ethics
The exhibitor, her/his parent/guardian(s), and her/his leader or advisor are required to read and sign the "Lane County Youth Fair Commitment to Excellence" on the backside of the livestock class.
entry form. In signing this statement, individuals agree to refrain from unethical show practices and demonstrate good sportsmanship.

**General Health Requirements**
1. All animals upon arrival will be cleaned.
2. All animals will be subject to an inspection by the veterinarian in-charge at the time of entry and periodically throughout the Fair.
3. Any animal showing evidence of contagious or infectious disease including but not limited to mastitis, lice, boils, ringworm, sore mouth, foot rot, or abscesses will not be allowed entry into the Fairgrounds or at the discretion of the veterinarian will be removed.
4. All animals that exhibit symptoms of illness must be reported to the Superintendent.
5. Animals, which develop a disease condition during the course of the Fair, shall be removed from the premises. One criteria for release of a sick animal is an elevated temperature (i.e. Beef - 104°).
6. All sheep originating within 20 miles of a confirmed blue tongue outbreak will be required to have been vaccinated not less than 30 days nor more than 18 months prior to entry.
7. The following conditions must be taken care of well in advance of the Fair. Dehorned cattle and treated abscess must be healed.
8. **All decisions of the Inspecting veterinarian are final.**

**4-H/FFA Youth Fair Entry**
1. Enter a single entry on each line of entry form and indicate animals that can be penned together.
2. Market livestock entries will be registered April 17th, 2010 (beef, swine, goat, sheep).
3. Exhibitors may not show the same project in 4-H and FFA classes without a written agreement signed by the FFA Advisor and the 4-H Agent.
4. Exhibitors must show their own project animals.
5. Livestock exhibits are to be available to the management for use in judging contests.
6. All exhibitors will report to their department Superintendent upon arrival at the Fairgrounds to verify entries.
7. Brand inspection regulations in effect at show time will be enforced. All cattle transported in any manner must be accompanied by a transportation certificate, a brand inspection certificate, a special brand inspection certificate, or a memorandum brand inspection certificate. Evidence of ownership must accompany each beef steer exhibit and this evidence (E-SLIP) and/or (transportation slip) must be turned in to the clerk at weigh-in. Note: Beef Market Steer E-SLIP’s must be turned in to beef clerk/beef superintendent by 8 pm, Wednesday, July 14, 2010 or no sale.
8. Market animals will be weighed during scheduled scale hours. Entry weight is the scale weight. Sale weight through the auction ring will be shrink weight. Only one weigh-in allowed, NO check weights.
9. Scales and Vet check will be closed from 12-1 pm for lunch.

**Original Weigh-in of Market Animal Project and Registration**
1. Up to three (3) animals per member can be tagged for an individual member OR one (1) animal per individual member plus the following number of family/facility back-ups. One (1) back-up animal for family/facility of 1 member, up to two (2) back-up animals for family/facility with 2-4 members, and up to three (3) back-up animals for family/facility with 5 or more members. If a member has an individual back-up they are not eligible for a family/facility back-up.
   a. For lambs only—If after original tagging day, lamb dies suddenly from an animal attack or a vet confirmed sickness, i.e. Coccidiosis, choking, etc., the exhibitor may replace animal within 7 days. The 4-H office must be notified and a new animal will have to be weighed and tagged. The exhibitor will have to forfeit showing an animal if an animal dies 10 days prior to the Youth Fair.
2. Market animals must be owned by the member on that tagging day, but may be transferred to another 4-H/FFA member only during the replacement period. Official notice of transfer must be recorded and reported to the 4-H staff and the livestock superintendent before the replacement date expires.
3. All lambs must be castrated prior to April weigh in. This will allow for vet to check and “catch” intact males, which would be ineligible for sale at the Auction.
4. Members who choose to replace their animals based on information received at the weigh-in day (too light, too heavy etc.), may do so according to the following schedule:
   a. A “Request for Replacement” must be made and a weigh-in time arranged by calling the project area superintendent.
   b. **Beef, Goat, Sheep & Swine:** If your animal is over or under weight; replacements must be made by 5 p.m., Monday, May 3rd to be able to be shown in the Market Class.
   c. It is suggested that lambs weigh between 50-110 lbs. by **SPRING WEIGH-IN** to be eligible for the Market Lamb Class. If lambs meet spring weigh-in requirements, lambs must weigh between 105–185 lbs. by Youth Fair to be eligible for the Market Lamb class.
   d. Goats must weigh a minimum of 65 lbs. by Youth Fair to be eligible for the Market Goat class.
   e. Swine must weigh between 220-300 lbs. by Youth Fair to be eligible for the Market Hog class.

**COUNTRY OF ORIGIN LABELING “C.O.O.L.”**
The State 4-H Office has determined that 4-H participants of market steers or heifers, lambs, swine and poultry projects are required to comply with the following United States Department of Agriculture program.

The following is information about Country Of Origin Labeling (COOL).
1. What you need to do as a 4-H member.
2. Some background information on COOL.
3. Some resources for more information.

**Compliance for Lane County 4-H Participants:**
1. **Lane County 4-H members will be e-mailed the COOL affidavit form.** This affidavit form will also be available when you arrive at spring weigh in with your market animal. This affidavit form states the origin of your market animal. It is the same affidavit that is accepted by the livestock industries and the United States Department of Agriculture. Lane County 4-H members will need to turn in a signed affidavit as directed by the project superintendent.
2. You will need to keep records to verify the statements on the affidavit you sign. This would include any affidavits you received with the animal and other records to help verify your claims should an audit take place. Lists of suggested records, many you already keep, are available from the 4-H Office or off the websites listed below. They should be retained for at least one year.

**If you purchase or are gifted your market animal, you MUST obtain from the seller an affidavit that states the country of origin of the animal.**

**Judging**
1. Market animal classes will be determined by weight. Classes MAY be divided at the discretion of the Superintendent and judge.
2. Market animals cannot be shown in breeding classes.
3. Breed classes will show before special classes. Animals must have been shown in a breed class to be eligible to be shown in special classes.
4. Each group of stock will be divided by the judge into blue, red, and white divisions for live grading purpose.
5. Champions are selected for each breed within a species where quality is indicated. Each species then selects Supremes from the Champions.
6. Breed Classes: If there are 2 or more animals of a given breed, they will be exhibited in separate classes.

**Exhibit Requirements**

1. All Lane County 4-H livestock members will submit a completed up-to-date records. See “Records” section for specific project area requirement.
2. An exhibitor may show a maximum of one market animal in each species (i.e. one beef, one sheep, one swine and one goat) and may sell only one animal in the Auction with exception of small animal pens.
3. Junior and Intermediate club members may exhibit only two kinds of livestock projects.
4. Each exhibitor shall furnish the necessary feed and bedding for her/his animals and arrange for their care. (Bedding is to be wood shavings, **NO STRAW IN THE BEEF BARN**). Exhibitors shall keep their pens, stalls and surrounding areas neat, clean, safe and secure. No grooming chutes will be allowed in the barns.
5. It is the exhibitors’ responsibility to provide for the care of the animal, including food and water, until the animal leaves Fair. Exhibitors failing to do so will be asked to take their animals’ home and will forfeit all awards, ribbons and eligibility for State Fair.
6. All cattle will be double tied in their stall.
7. Decoration may include, but are not limited to the following: (1) Club identification signs (2) Stall card (3) Placing ribbons (4) Feed records (5) Potted plants. No balloons may be used.
8. Decorations and animals in sheep, beef, dairy cattle, small animal and goat exhibit areas will remain in place on Saturday until 15 minutes after auction ends. Swine decorations and water containers will be released on Sunday from 8:30-11:30 am.
9. Participation in a showmanship class is required for all species of animals. If the exhibitor is unable to participate, due to physical injury or limitation, it is her/his responsibility to inform the Superintendent and be present at ringside during showmanship class. No animal changes are allowed between Showmanship classes without permission of the Superintendent.
10. Market animal exhibitors must participate in showmanship of that species they intend to sell. Failing to do so will forfeit the right to sell a market animal at the Kiwanis Youth Livestock Auction.
11. All market steers must have been dehorned flush with the head. Steers with scars are to be no longer that one-inch when measured from the hairline.
12. Each exhibitor showing a market animal is responsible for having a picture taken by the Fair photographer and delivering the picture to the Auction buyer.
13. Exhibitors may purchase copies of the picture with their animal by contacting the photographer.
14. Market lambs are to be shorn after June 1st.
15. Each livestock and small animal division shall have a Showmanship Contest. Exhibitors will compete in their own 4-H age group and must use their project animal in the class. Any animal used for showmanship must have been shown at the current Youth Fair in a market or breed class.
16. A Novice Livestock Showmanship Class will be available for all species for first year intermediate and senior 4-H exhibitors. Novice class winners will not be eligible for champion.
17. Exhibitors in Novice classes are NOT eligible for participation in State 4-H Fair.
18. All large animals exhibited at the Lane County Youth Fair are expected to be trained, halter broken and exhibited in a safe manner. If the animal is not in this condition, the exhibitor will be asked to take the animal home. This will be determined by the Superintendent.
19. Exhibitors of market animals that are unable to present the animal in auction ring due to physical injury or limitation must be present at sale ring while the animal is handled by another 4-H/FFA member and is sold. If the exhibitor is not present, the animal will not be included in the auction. The Auction Committee may grant exceptions.
20. Breeding and non-sale animals are the responsibility of the 4-H member and must be removed from the Fairgrounds by noon the day after the auction or they will be disposed of at the Superintendent’s discretion.

**Leased Animals**

1. Market animals may not be leased.
2. Members may have one leased animal in project species. Members may have only one leased animal in a species where they do not have their own breeding animal entered.
3. All leased animals exhibited must have been under the exhibitor’s care in 4-H project since April 1st (of the current year).
4. The lease must have signature of the member, member’s parents, leader, and lessor. Copies of leases specifying responsibilities of the lessee and lessor must be in the record books and on file at the County Extension office by the possession deadline of each species.
5. All leases shall run through September 30th and will include ear tag number, tattoo number, and/or brands on the animal.
6. Lease forms must be part of the 4-H record book.

**Penalties**

Members not complying, or found not to be in compliance of the above rules will be asked to remove their animals from the Fairgrounds and may forfeit their right to participate in the project area the current and/or following year.

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**KIWANIS MARKET AUCTION RULES**

**MARKET ANIMALS**

The Youth Market Auction Committee has coordinated with the Lane County 4-H Leaders’ Association, the Lane County Chapters of FFA, the Lane County Livestock Association and the Eugene Kiwanis Club, to provide a learning experience for boys and girls raising meat animals. The 2010 Auction will be held at the Lane County Fairgrounds in Eugene, Saturday, July 17. The auction will begin at 2 pm with small animals (rabbit and poultry) followed by hogs, goats, lambs and beef.

1. A market livestock exhibitor may sell only one large animal, turkey, or pen of three rabbits or chickens.
2. All large market animals sold through the Kiwanis Youth Auction must have been registered, weighed, and tagged by April 17, 2010 (Beef, Goats, Sheep, and Swine).
3. Market animals will be weighed during scheduled scale hours. **Only one weigh-in allowed no exceptions. No reweighs or check weights.** Entry weights are as recorded with the scale weights and are subject to a percentage shrink to be determined prior to sale.
4. Animals under minimum weight or over maximum weight are not eligible to sell.
5. All market animal exhibitors will submit a Quality Assurance Certification at Fair weigh-in indicating that all medications were withdrawn within designated time prior to slaughter. Exhibitors are also required to participate in this quality assurance program.
6. Livestock eligible for the Auction:
   - Market Beef (steers) grading select or better (red or blue ribbon), and of market quality, between 1,000-1,450 lbs. scale weight.
b. Market Lambs (wethers and ewes) grading choice or better (red or blue ribbon), and market quality, between 105 and 185 pound scale weight.

c. Market Hogs (barrows and gilts) grading US #1 or #2 (red or blue ribbon), and market quality, between 220-300 lb. scale weight.

d. Market Goat (kids, wethers, or does)(red or blue ribbon), and market quality, weighing at minimum of 65 lbs. at Fair.

e. Rabbit Pen of three, each animal weighing 3-5 lbs., (red or blue ribbon) and market quality.

f. Poultry Pen of three, each weighing between 3½-6 lbs., (red or blue ribbon) and market quality.

g. Market Turkey Hen weighing between 12-18 lbs. or Market Turkey Tom weighing between 18-25 lbs., (red or blue ribbon) and market quality.

7. Prior to Auction, floor prices will be announced for all animals eligible for sale.

8. A reasonable commission on the gross sale will be withheld for Auction and Fair expenses of each animal.

9. Animals may be sold only once through the sale ring.

10. The 4-H/FFA member is the consignor to the sale, so there is no interference from adults while the animal is being sold.

11. “Add-on” bids or prices can only be made by the original buyers.

12. ORDER OF SALE: The auction order will be rabbits and poultry, hogs, goats, lambs, beef. Champion and Reserve Champion of each species will sell just prior to that species. All animals selling as champions and reserve champions must grade high choice in the ring. Animals will sell according to their placement in the show ring. 4-H and FFA animals will sell intermixed according to the same grade and species.

13. If the animal is condemned in the slaughter process because of disease, use of medication (feed or injected), (other than natural causes) it is the seller’s (exhibitor’s) responsibility to absorb the loss.

14. Any 4-H/FFA member has the privilege of withdrawing her/his animal from the sale provided the 4-H Fair office receives a written notification by 6 pm, Thursday, July 15, 2010.

15. Animals, which are not in the sale and those not sold, are the responsibility of the owner. The sale committee is not responsible for the sale of off-grade or off-weight animals.

16. Steers sold must be left tied with a good halter of ½” rope, which will NOT be returned after slaughter.

17. EARR TAGS MUST REMAIN ON THE ANIMAL AFTER THE AUCTION.

18. Abandoned animals remaining after designated pick-up time of noon the day after the sale will be disposed of by Auction Committee.

19. An Exhibitor may not regain ownership (of a market animal) until October 3rd of the current year.

20. All exhibitors selling animals at Auction must personally present their thank-you and picture to the buyer following Auction.

21. Exhibitors can expect to receive sale checks from the Auction Committee via U.S. postal mail after Labor Day each year. Other arrangements can be requested at the 4-H office.

22. Any violation of these rules may result in loss of privilege of participation in current and/or future sales.

Food Exhibits

1. All edible Foods and Nutrition Premier exhibits are eligible for sale.

2. Members may sell only one item in the auction. If members are selling a Livestock animal, they cannot also sell a non-livestock item.

3. Members must make a fresh duplicate item(s) of their Premier exhibit to sell at the auction.

4. Members should bring their item to the auction sealed in a container that will not be returned to them (please ensure that the top of the container is clear). ITEMS SHOULD NOT BE OPENED INSIDE THE BARN AT ANY TIME.

5. Either an Extension staff member or area Superintendent will be appointed to visually inspect the item to ensure it is of equal quality of that judged earlier in the week.

6. The appointed Extension staff or H.A.S. Superintendent will place a “Please do not consume food in the barns” and “baked in a home kitchen” sticker on the item’s container prior to selling.

7. Following the sale of the item the 4-H member should locate their buyer and immediately deliver the sale item(s).

BEEF CATTLE

No open toe shoes to be worn during show time and barn duty. No tubing of animals allowed. All care and fitting must be done by 4-H member. Involvement of adults must be limited to advising. Any 4-H animal fitted for showing by adults or professionals will be declared ineligible for showing. Rough clipping and blocking do not count against junior members. Int. and Sr. should do their own clipping and blocking. Animals must be fitted in the 4-H barn area. Unethical fitting is not permitted. Artificial coloring of any animal or any artificial means of removing or remedying physical defects including but not limited to ringworm in exhibition animals, will be considered as fraud and deception. Animals may be rechecked throughout the week by a vet. Animals will be removed and sent home if fraud and deception are apparent.

Showmanship (Required):

721 500 00 Beef Cattle Showmanship

*721 700 000  FFA Beef Cattle Showmanship

Note: Fill in blank (_) with:


*County Only Classes

MARKET STEERS

A youth may bring to the Fair one junior steer calf, one junior feeder, one senior feeder, one market steer and one back-up steer. Feeders will be weighed upon arrival at the Fairgrounds.

Only one weigh-in allowed, NO EXCEPTIONS! No reweighs or check weights allowed. The weight that is registered during the ONE weigh-in will be the animal’s official weight.

A steer designated as a “family” or “facility” backup (that is not sold at the Lane County Youth Fair Auction) is eligible to be shown at the State Fair by any of the youth listed under the family or facility raising the animal.

Back-up Steer Class—Must designate primary and/or back-up steer upon crossing scales on Wednesday of Youth Fair. Primary steer is only steer eligible for market class and auction.

All state Fair steers must participate in the county back-up steer class and receive a blue or red to be eligible to participate with that animal at the State Fair.

*721 700 910 Junior Steer Calf, up to 349 lbs., all breeds
*721 700 920 Junior Feeder Steer, 350–749 lbs., all breeds
*721 700 930 Junior Feeder Dairy Steer, 350–749 lbs., all breeds
*721 700 940 Senior Feeder Steer, 750–999 lbs., all breeds
*721 700 950 Market Steer, 1000-1,450 lbs.
*721 700 999 Back-up Steer, 1000-1,450 lbs. (not eligible for auction)
*721 700 960 Heavy Steer, over 1,450 lbs. (not eligible for auction)
721 300 000 State Fair Market Steer

*County Only Classes

BREED CLASSES

• In breed classes, an animal, which is a combination of two or more breeds, will be shown in the crossbred class. Exception: When purebred females with crossbred produce are shown in the Dam and Produce Class, they shall be shown in class designated by breed of the dam.
• A Champion and Reserve Champion will be selected only when the judge deems there are entries of Champion quality.
• Grand Champion Female of each species shall be selected from the Champion and Reserve Champion Female of each breed.
• Each breed must be represented by two or more animals in order to have their own breed show.
• In “Other Breeds” breed classes, each breed and variety will be judged as a separate breed, against that particular breed standard.
• Horned and Polled Herefords are to be shown together in class 7211060_0.
• All animals shown in breed class must submit production records for each animal with their June 1 Fair entry. The production record needs to include either a pedigree form or members may attach a copy of their registration papers.

Note: Fill in the blank (_) in the class number with:
8. Senior Cow, calved before July 1, 2007.

*County Only Classes

721 101 0 0 Angus (Red) (01)
721 102 0 0 Angus (Black) (02)
721 103 0 0 Brahman (03)
721 104 0 0 Charolais (04)
721 105 0 0 Gelbvieh (05)
721 106 0 0 Hereford (06)
721 107 0 0 Limousin (07)
721 108 0 0 Pinzgauer (08)
721 110 0 0 Saler (10)
721 111 0 0 Santa Gertrudis (11)
721 112 0 0 Shorthorn (12)
721 113 0 0 Simmental (13)
721 114 0 0 Crossbred (14)
721 115 0 0 Other Breeds (15)

SPECIAL BEEF CLASSES:
(Animals must have been shown in above classes)
Note: Fill in the blanks (_) with the breed number found in parentheses following the breed listing above.

721 1_ _210 Producing Cow with 4-H Production Records, born before 9/1/2007. Production records or a copy of same, must physically accompany producing cow.
721 1_ _220 Dam and Produce, cow and one offspring owned by same 4-H member.
721 1_ _230 Member’s Beef Herd, three breeding animals owned by the same member.

*721 700 993 Don Owen Memorial - Best Five Head of Steers—5 animals (all steers owned by at least 3 members of the same club. Clubs may enter as many groups as desired.)

*721 700 994 Club Herd—5 animals (all breeding females owned by at least 3 members of the same club. Clubs may enter as many groups as desired).

*721 700 984 Club Display—5 animals (any sex) owned by a least 3 members of the same club (no limit of entries).

*721 700 970 Market/ Back-up Steer Bred by Exhibitor (see breeding animal class below for rules)

*721 700 880 Breeding Animal – Bred by Exhibitor, one head per exhibitor (Bred by exhibitor means that the exhibitor owned the mother (dam) of that animal at the time of breeding and birth).

*County Only Classes

DAIRY CATTLE
Producing cows shall be milked dry after 6 am of the day they are shown. Show whites are preferred in the ring.

Showmanship (Required):
741 500 00 _ Dairy Cattle Showmanship
Note: Fill in blank (_) with:
2. Intermediate 7. *Intermediate Novice
3. Senior 8. *Senior Novice

BREED CLASSES:
Note: Fill in the blank (_) in the class number with one of the following numbers:
2. Intermediate Heifer Calf, born Dec 1, 2009—Feb 28, 2010
3. Senior Heifer Calf, born Sep 1—Nov 30, 2009
5. Senior Yearling Heifer, born Sep 1, 2008—Feb 28, 2009
7. Senior Two Year Old Cow, born Sep 1, 2007—Feb 28, 2008
8. Three and Four Year Old Cow, born Sep 1, 2006—Aug 31, 2007
9. Five Year Old Cow and Over, born before Sep 1, 2005

741 101 0 0 Ayrshire (1)
741 102 0 0 Brown Swiss (2)
741 103 0 0 Guernsey (3)
741 104 0 0 Holstein (4)
741 105 0 0 Jersey (5)
741 106 0 0 Milking Shorthorn (6)
741 107 0 0 Crossbred (7)
741 108 0 0 Other Breeds (8)

SPECIAL DAIRY CLASSES:
(Animals must have been shown in above classes except bull calves)
Note: Fill in the blank (_) with the breed number found in parentheses following the breed listing.

741 10 _ 210 Producing Cow 4-H Production Records, born before Sept 1, 2007. Production records or a copy of same, must physically accompany producing animal in this class. Computer generated dairy records accepted in addition to 4-H project records.

741 10 _ 220 Dam and Daughter, Cow and one daughter, owned by the same 4-H'er.
741 10 _ 230 4-H Member’s Dairy Herd. Three female dairy animals owned by the same 4-H'er.

*741 700 994 Club Herd – 5 female dairy animals owned by 3 or more members of the same club - no limit

*741 700 980 Best Udder - Animal has been in milk.
*741 700 880 Breeding Animal- bred by exhibitor, one head per exhibitor. (Bred by exhibitor means that the exhibitor owned the mother (Dam) of that animal at the time of breeding and birth).

*County Only Classes

DAIRY GOATS
Dress whites for show clothes. All goats born after Jan 1, 1999 must be dehorned. Purebred recorded and unrecorded grades are shown together according to breed type.

SHOWMANSHIP (REQUIRED):
791 500 00 _ Dairy Goat Showmanship
Note: Fill in blank (_) with one of the following numbers:
CLASSES:
Note: Fill in the blank (_) in the class number with one of the following numbers:
1. Junior Doe Kid, April 1—June 30, 2010
2. Intermediate Doe Kid, March 1—March 31, 2010
3. Senior Doe Kid, January 1—February 29, 2010
4. Dry Yearling Doe, born in 2009
5. Milking Yearling Doe, born in 2009
6. Mature Two Year Old Doe, born in 2008
7. Mature Doe, three years and under five years, born in 2006 or 2007
8. Mature Doe, five years and under seven years
9. Aged Doe, seven years and older

791 101 0_0 Alpine (1)
791 102 0_0 La Mancha (2)
791 103 0_0 Nigerian Dwarf (3)
791 104 0_0 Nubian (4)
791 105 0_0 Oberhasli (5)
791 106 0_0 Saanen (6)
791 107 0_0 Sable (7)
791 108 0_0 Toggenburg (8)
791 103 0_0 Crossbred (9)
791 110 0_0 Other breeds (10)
*County Only Classes

SPECIAL DAIRY GOAT CLASSES:
(Animals must have been shown in the above classes).
Note: Fill in the blank (_) with the breed number found in parentheses following the breed listing.

791 10_210 Mature Doe with Production Records, born before Jan 1, 2007. Production records or a copy of the same, must physically accompany producing Doe. Complete records from the last lactation.
791 10_220 Dam and Daughter, doe and one offspring owned by the same 4-H'er.
791 10_230 4-H Member’s Dairy Goat Herd, three female dairy goats owned by the same 4-H'er (can be mixed breeds).
*791 700 984 Club Herd, five head (all breeding females) owned by two or more 4-H'er’s of the same club.
*791 700 970 Best Udder.
*791 700 880 Breeding Animal, bred by exhibitor, one head per exhibitor. (Bred by exhibitor means the exhibitor owned the mother (dam) of that animal at the time of breeding and birth).

*County Only Classes

OTHER GOATS
Includes: Angora and Miniature Breeds. Angora Goats may be shown with horns. Classes listed under Pygmy Goats section and showmanship listed under Meat Goats. Other Goats showmanship will be combined with Pygmy Goats.

SPECIAL GOAT CLASS
*793 100 310 Working Goat, trained by exhibitor to do a task. Can be any breed of goat (can be doe or wether).
*793 100 410 Produce of Goat, item made by exhibitor using produce from goat.

PYGMY GOATS
All Pygmy goats born after Jan 1, 2000 must be dehorned. Purebred recorded and unrecorded grades are shown together by breed type.

Wethers will be shown in separate conformation classes. Does and wethers will compete together in showmanship.

Standard livestock pens will be provided. It’s recommended that exhibitors provide liners for pens to reduce opening size if bringing small kids.

SHOWMANSHIP (REQUIRED):
793 500 00 Pygmy Goat Showmanship
Note: Fill in blank (_) with:

CLASSES:
Note: Fill in the blank (_) with one of the numbers below.
1. Junior Doe Kid, March 2—June 1, 2010
2. Intermediate Doe Kid, December 2, 2007—March 1, 2010
3. Senior Doe Kid, September 2—December 1, 2010
6. Two Year Old Doe, September 2, 2007—September 1, 2008
7. Three Year Old Doe, September 2, 2006—September 1, 2007
8. Four and Five Year Old Doe, Sept 2, 2004—Sept 1, 2006
9. Over Five Years Old Doe, prior to September 2, 2004

793 100 0_0 Pygmy Goat (does)
793 100 110 Pygmy Doe in Milk- all ages above yearling competing
*793 700 9_0 Angora Goats
*793 700 6_0 Other Goats

SPECIAL PYGMY GOAT CLASSES:
(Animals must have been shown in the above classes)
793 100 110 Pygmy Doe in milk (except yearlings).
793 100 210 Dam and Daughter, owned by the same 4-H’er.
793 100 220 4-H Member’s Pygmy Goat Herd, 3 female pygmy goats owned by the same 4-H member (does or wethers).
*793 700 944 Club Herd, five head (all breeding females) owned by two or more 4-H'er’s of the same club.
*793 700 880 Breeding Animal- bred by exhibitor, one head per exhibitor. (Bred by exhibitor means the exhibitor owned the mother (dam) of that animal at the time of breeding and birth).

*County Only Classes

WETHER CLASSES:
Note: Fill in the blank (_) in the class number.
1. Jr. Wether, up to 6 months
2. Jr. Wether, 6 months—1 year
3. Sr. Wether, 1-3 years of age
4. Sr. Wether, 3 years and over

7937002_0 Wethers

MEAT GOATS
Pure and grade animals shown together.

SHOWMANSHIP (REQUIRED):
795 500 00 Meat Goat Showmanship
*793 700 98 Other Goat Showmanship
Note: Fill in blank (_) with:

MEAT GOATS:
*791 700 990 Market Goats (wether or doe), 60 lbs. minimum must have kid’s teeth.
795 300 000 State Fair Market Goats

Note: Fill in the blank (_) in the class number with:
1. Doe Kid, born April 1—June 30, 2010
2. Doe Kid, born January 1—March 31, 2010
3. Doe Kid, born October 1—December 31, 2009
4. Yearling Doe, born May 1—September 30, 2009
5. Yearling Doe, born January 1—April 30, 2009

795 100 0_0 Meat Goat (does)
SPECIAL MEAT GOAT CLASSES:
(Animals must have been shown in the above classes).
795 100 210 Mature Doe with Production Records, Mature doe with 4-H Production records, born before January 1, 2008. Doe to be shown with completed records from last kidding.
795 100 220 Dam and Daughter, doe and one offspring owned by the same 4-H’er.
795 100 230 Member’s Meat Goat Herd, Three female meat goats owned by the same 4-H’er.
*795 200 030 Breeding Animal, bred by exhibitor, one head per exhibitor. (Bred by exhibitor means the exhibitor owned the mother (dam) of that animal at the time of breeding and birth.

SHEEP

SHOWMANSHIP (REQUIRED):
771 500 000 FFA Sheep Showmanship
*771 700 000 FFA Sheep Showmanship
Note: Fill in blank (_) with:
* 1. Senior 6. *Senior Novice
2. Intermediate 7. *Intermediate Novice
3. Senior 8. *Senior Novice
State Fair guidelines will be followed for prolonged.

BREED CLASS:
There will be a Supreme and Reserve Supreme Ewe chosen from each division (wool & mutton).
Note: Fill in the blank (_) in the class number with:
2. Fall Ewe Lamb, September 1—December 31, 2009 (must have lamb’s teeth).
3. Yearling Ewe, September 1, 2006—August 31, 2009 (must have yearling teeth).
4. Producing Ewe, must have lambed Fall 2008/ Spring 2009 (must have raised a lamb in 2010).
5. Aged Ewe, born before September 1, 2007 (must have raised lamb in 2010).

771 101 0_0 Cheviot, Border (01)
771 102 0_0 Cheviot, North Country (02)
771 103 0_0 Columbia (03)
771 104 0_0 Corriedale (04)
771 105 0_0 Dorset (05)
771 106 0_0 Hampshire (06)
771 107 0_0 Lincoln (07)
771 108 0_0 Montadale (08)
771 109 0_0 Oxford (09)
771 110 0_0 Romney, white (10)
771 111 0_0 Romney, natural colored (11)
771 112 0_0 Shropshire (12)
771 113 0_0 Southdown (13)
771 114 0_0 Suffolk (14)
771 115 0_0 Other Breeds (15)
771 116 0_0 Crossbred Meat Breeds (16)
(crossbred fleeces included)
771 117 0_0 Crossbred Wool Breeds/w/white fleeces (17)
771 118 0_0 Natural Colored Wool Class (18)

MARKET CLASSES:
* 771 700 990 Market Lamb, 105—185 pounds
* 771 700 980 Feeder Lamb, under 105 pounds
(not eligible for auction)
* 771 700 970 Heavy Lamb, over 185 pounds
(not eligible for auction)
* 771 700 999 State Fair Lamb, Intermediates and Seniors only
(not eligible for auction at youth Fair)

Note: Market lambs weighing 186 lbs. and over, may not re-weigh, but may be entered in the heavyweight class. Sheep weighing 101 lbs. or under, may show in the feeder class, and no re-weigh allowed. Any animal not making 105—185 lbs, does not sell in the auction. Animals exhibiting in the feeder class may but are not required to have April weight.
* 771 700 960 Sheep Rate Gain Class—Sheep must weigh a minimum of 105 lbs. and a maximum of 185 lbs. by Fair, grade Blue. Animals judged on average daily gain with sheep sale order as tiebreaker. Official final weight shall be taken at weigh-in on Wednesday (at the Youth Fair). Final weigh-in minus starting weight-in equals total gain. Total gain divided by days of feed = average daily gain. Top 10 recognized.

*County Only Classes

SPECIAL SHEEP CLASSES:
(Animals must have been shown in the above classes).
Note: Fill in the blanks (_) with the breed number found in parentheses following the breed listing.
771 1_ _ 210 Producing Ewe with Production Records, must have produced a lamb in the current year. Ewe to be shown with completed records.
771 1_ _ 220 Ewe & One Produce, Ewe and one produce both shown in individual classes above, owned by the same 4-H member.
771 1_ _ 230 4-H Member’s Flock, three female animals from classes above owned by the same 4-H member.
* 771 700 920 Ewe Lamb, bred by exhibitor, one head per exhibitor, (Bred by exhibitor means that the exhibitor owned the mother (dam) of that animal at the time of breeding and birth).
* 771 700 930 Market Lamb, bred by exhibitor (see below).
* 771 700 944 Club Display, Five head (any sex) owned by three or more 4-H’ers of the same club (no limit of entries).
* 771 700 954 Club Flock, Five head (all breeding females) owned by 3 or more 4-H’ers of same club.
* 771 700 964 Parent Showmanship, only one parent/guardian may show.

MARKET LAMB:
771 300 000 Market Lamb, wethers and ewes competing 100 lbs minimum, 4-H Market Health Form is required. Lambs must be shorn within 7 days of the show and must be shown with their front feet on the ground. No muzzles allowed. Market Lambs will be taken home.

SHEEP WOOL AND MOHAIR
Each member is limited to one fleece in a class. The fleeces must have been shorn in 2010, and be from animals owned by the 4-H member. Each fleece must have a 4-H Wool Show Tag indicating breed and class number. Place fleeces in a clear plastic bag with exhibitor name and county clearly written with felt marker on lower half of the bag. The 4-H Wool Show Tag should be inserted inside the bag and visible through the bag. Judging criteria are outlined on 4-H Fleece Exhibit Score Card (40-610) available at Extension office or at http://oregon.4h.oregonstate.edu/resources/materials.html.

All classes except 771 407 000 and 771 416 000 are white fleeces. All colored fleeces (black, brown, etc.) must be entered in 771 407 000 Romney, colored or 771 416 000 Colored Fleece (any breed or cross, indicate on breed on tag). Colored Romneys are a separate registry.

Note: Exhibits will be scheduled to be turned in on Tuesday, July 13th for interview judging. 4-H members are expected to participate in interview judging. Interview judging is where participants visit with the judge about their exhibit(s).
SMALL ANIMALS

1. Exhibitors are limited to 8 animals per division (rabbits, cavia, fowl) not to exceed a total of 13 animals in all divisions. A market pen (3) counts as a single entry with a limit of one market pen per category for each exhibitor (Exception: Market Turkeys sold as one animal). See Livestock Auction Rules for more information.

2. 1A: Clover Buds limit: 1 Animal Showmanship Class only.

3. 4-H exhibitors may enter more than one rabbit or bird in the same age class if they are of different breeds or varieties.

4. 4-H animals (rabbits, cavia, fowl) must go through a health check before entering the building. Bill of sale and daily feed records must be submitted before FRYERS and ROASTERS are checked. Animals must be clean and show no signs of neglect or disease. One time through health check only. No medicating or dusting of animals on the Fairgrounds.

5. 4-H members must be enrolled by enrollment deadline and must have owned the animal exhibited since June 2nd. An exception would be made if the animal is seriously injured prior to Fair time. The leader would then contact the Superintendent.

6. 4-H animals (rabbits, cavia, fowl) may be eliminated for any contagious disease. They may be placed down, but not eliminated for being over or under weight for their age classes or for defects.

7. The Standard of Perfection from the ARBA and ACBA will be used as a guide for rabbits and cavia. Fowl breeds are based on those found in the American Poultry Association, Standard of Perfection, and the American Bantam Association.

8. Exhibitors are required to participate in showmanship class. The animal shown in showmanship class must also be shown in a conformation or breed class.

9. Contestants must show their own animals. If needed, other 4-H members may assist the owner in carrying and holding animals during conformation classes.

10. 4-H’ers are expected to wear long sleeves and pants while showing their animals in showmanship, conformation, market or breed classes.

11. Any animal not conforming to a breed standard must be placed in the crossbreed class. This class does not include any purebred animals that are overweight or underweight or mismark within their own breed/variety. This class is judged on conformation and condition only.

12. Each club will have a leader or adult supervisor on duty with the club during Fair hours.

13. Each club is to bring their own tools, wheelbarrows, broom, shovel, or rake to care for their area.

14. 4-H members may bring their own waters or feeders. There will be water crocks available on site on setup day. Feeders and waters, feed cans and/or water cans must be secured inside the cage. Nothing will be allowed to extend outside the cage into the aisles for safety reasons. 4-H’ers must provide their own feed.

15. In case of hot weather, fans will be provided. Frozen water bottles must be provided by the exhibitor and placed in the cages.

SMALL ANIMAL CLUB DISPLAY:

*761 700 994 Club Display- Five animals (any sex or small animal species), owned by three or more 4H’ers of the same club. Limit one entry per club.

*County Only Classes

Cloverbud Showmanship Classes

*761 911 001 Rabbit Showmanship
*762 911 001 Cavy Showmanship
*731 911 001 Poultry Showmanship