Lincoln County Master Gardener™ Service Summary Form
Year 2008

It’s time to show the people who allocate the money why they need to fund the Extension Service and the Master Gardener™ Program. If we don’t tell them how much we do, there won’t be any money! If you didn’t keep track of your hours, then please estimate them.

This is important. Please fill out this form and return to Kathy Buisman
OSU Extension Office, 29 SE 2nd Street, Newport, OR 97365
by November 21, 2008.

Name _________________________________
Address ___________________________________________ ______________________
Telephone _________________________________________ ______________________

OSU Extension Master Gardener Office Help Desk
30 hours minimum required hours for this year’s class members ______
12 hours required for veterans to be recertified ______

Master Gardener Meetings attended:
Lincoln County Master Gardener Association (LCMGA) meetings _______
LCMGA Board meetings ______
LCMGA Committee meetings (list): __________________ ______________________

Oregon Master Gardener Association Quarterly meetings ______
Mini College (list class titles)___________________ ___________________________

Special Projects for 2008 (please specify, if necessary) 35 hrs required 2008 Class
Class Coordinator__________________________________ ____________________ ______
Class Manager______________________________________ ___________________ ______
Mentor_____________________________________________ _________________ ______
Recertification Classes___________________see sign-in sheet please__________  ______

Newsletter/Editing, Printing, Articles, Production, etc. ________________________________

1
Home and Garden Show ______________________________ ________  ______
Lincoln County Food Share ______________________________ ________  ______
Farmer’s Markets
   Lincoln City _____________________________________ ____  ______
   Newport ___________________________________________ __  ______
   Yachats __________________________________________ ___  ______
Spring Garden Sale ___________________________________________ __  ______
Food share Community Garden ________________________________ ____________  ______
Lincoln City Community Garden ________________________________ ____________  ______
Waldport Community Garden ________________________________ ____________  ______
Yaquina Bay Lighthouse Garden ________________________________ ____________  ______
12th Street Garden in Newport ________________________________ ____________  ______
Sea Fest ________________________________________________ ____________  ______
Fall Bulb Sale ______________________________________________ ____________  ______
Continuing Education (workshops, seminars, etc) ________________________________ ____________  ______
   _____________________________________________________ ____________  ______
   _____________________________________________________ ____________  ______
   _____________________________________________________ ____________  ______
   _____________________________________________________ ____________  ______
Other (please describe): ________________________________ ____________  ______
   _____________________________________________________ ____________  ______
   _____________________________________________________ ____________  ______
   _____________________________________________________ ____________  ______

Total Service Hours 2008

Community Contacts:
We all answer many gardening questions throughout the year from friends, family, neighbors and community members. It may be difficult to estimate a number of hours that this takes. Instead make an estimate of how many of these community contacts you made during the year.
   # of Community Contacts ________________________________ ____________  ______

Our Master Gardener program continues to expand and attract the attention of community leaders and members alike. This is due to your commitment to quality education and advising during your volunteer time.

Thank you for your efforts.
Sam Angima
OSU Extension Agent & Staff Chair

Additional Comments: ___________________________________________________________