



## 2017 Application Form

OSU Extension, Lincoln County  
Master Gardener™ Program

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Work Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Occupation \_\_\_\_\_

*We ask that OSU Extension Master Gardener™ applicants be interested in learning more about gardening and sharing their knowledge with others, and be willing and able to fulfill their volunteer commitment of a minimum of 60 hours. No prior knowledge or experience is required. We will use the following questions to learn more about our applicants.*

Why do you want to be an OSU Extension Master Gardener™ ?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you consider yourself an (please choose one):

- Advanced Gardener
- Beginner Gardener

In what parts of the state or the country have you gardened?

\_\_\_\_\_  
\_\_\_\_\_

What are your special gardening interests? check all that apply?

- \_\_\_ vegetables
- \_\_\_ turf/lawns
- \_\_\_ trees/shrubs
- \_\_\_ houseplants
- \_\_\_ structures
- \_\_\_ Other (please list) \_\_\_\_\_
- \_\_\_ fruit
- \_\_\_ herbs
- \_\_\_ flowers
- \_\_\_ garden design
- \_\_\_ native plants

Have you had any formal training in horticulture or gardening?

- \_\_\_ High School
- \_\_\_ 4-H
- \_\_\_ Garden Club
- \_\_\_ Other (please list) \_\_\_\_\_
- \_\_\_ College
- \_\_\_ Workshops

Are you a member of any garden clubs, plant societies, or similar groups with an interest in horticultural activities? Please list.

\_\_\_\_\_  
\_\_\_\_\_

Do you have any volunteer experience? Please describe briefly.

\_\_\_\_\_  
\_\_\_\_\_

In what ways could you best contribute to the Master Gardener program? For example, teaching, youth projects, support activities with the Master Gardener Association, etc.? Do you have teaching or public speaking experience?

\_\_\_\_\_  
\_\_\_\_\_

How did you learn about the OSU Extension Master Gardener™ Program? Check all that applies

- \_\_\_ Friend or acquaintance
- \_\_\_ Newspaper
- \_\_\_ Radio
- \_\_\_ Brochure
- \_\_\_ Website
- \_\_\_ Social Media
- \_\_\_ Farmers Markets
- \_\_\_ Master Gardener™ event(s)
- \_\_\_ Other (describe)

Feel free to use additional sheets for your responses

# REQUIREMENTS FOR TAKING THE OSU MASTER GARDENER™ PROGRAM

- **Pay a non-refundable fee of \$220.00 that covers the cost of textbook, handouts and other class expenses.  
(Commercial Class ONLY—no volunteer service—limit 2 applicants \$450.00)**
- **Attend all classes of instruction that will be on Tuesdays, from 9:00a.m. to 4:15p.m., beginning January 10, 2017, through March 28, 2017.**
- **Volunteer a minimum of 60 hours in these two categories:**
  - 30 hours in the OSU Extension office MG Help Desk answering community gardening questions.** This will be on Monday, Wednesday and Thursday mornings from 9 a.m.—12 noon.
  - 30 hours outside of OSU Extension Office participating in designated projects and events in and around the community. (See below)**
- **You are required to participate in the following projects:**  
(additional community service projects are currently in the planning stages and will provide other opportunities; details will be provided in class)

**Demonstration Gardens in Yachats, Newport & Lincoln City, and Yaquina Bay Lighthouse School Garden and Oceanview Adaptive Garden  
Annual Master Gardener Spring Garden Sale (1 shift minimum)  
The Master Gardener booths at the farmers markets in Lincoln County  
(1 market minimum)**

*I have read the requirements of the Master Gardener Program and accept the responsibility to fulfill the requirements.*

Signature \_\_\_\_\_ Printed Name \_\_\_\_\_

Date \_\_\_\_\_

**Please complete application and return together with your payment to:**

**Master Gardener™ Application  
OSU/Lincoln County Extension Office  
1211 SE Bay Blvd.  
Newport, OR 97365**

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If accommodation is needed to participate at any meeting, please contact the DAS Coordinator at 541-737-4098 or [disability.services@oregonstate.edu](mailto:disability.services@oregonstate.edu) at least three weeks prior to the scheduled meeting time.