2017 4-H HORSE PRE-FAIR SHOW

Presented by the Lincoln County 4-H Horse Committee

Lincoln County Fairgrounds, Newport

Saturday, May 20, 2017

Registration: 8:00 a.m.
Judge's Meeting: 8:30 a.m.
Show begins: 9:00 a.m.
Divisions: Junior (Jr.) grades 4, 5, 6
Intermediate (Int.) grades 7, 8, 9
Senior (Sr.) grades 10, 11, 12
Classes may be split or combined
Awards Blue, Red, White Ribbons
High Point Rosettes

Judge: Tracey Pope
Cost:
Pre-Entry: $5 all day
(postmarked/delivered by May 11)
Day of Show: $10 all day

If show or class is cancelled due to weather or time, a refund will be made or you may donate the entry fee to support the 4-H Horse Program.

BOOTS AND HELMETS REQUIRED!

Please check all classes you are entering:

_____Showmanship
_____English Equitation
_____Western Equitation
_____Trail
_____In hand trail
__**X**__Records (Bring current year 4-H project records for check)

ENTRY NUMBER

Check box if you have never shown at a 4-H County Fair and wish to show Pre-Fair as a Novice: ❑
Are your horse's shots current: ❑ Yes ❑ No

I make this entry at my own risk and understand that equine events are potentially dangerous. Lincoln County 4-H Horse Committee, its members, the Lincoln County Fairgrounds and the Lincoln County 4-H Program shall not be held responsible for any accident, injury or loss that may occur to any exhibitor, their representatives, or to their horse, equipment, or vehicles. Refer to the PNW 4-H Contestants guide for rules . ***Presentation of this entry and adult's signature below shall be deemed acceptance of the above.***

Rider Name: _____ Horse Name: _____

Parent/Authorized Adult Signature – REQUIRED: _____

Address:_____ Division: ___ Jr. ___ Int. ___ Sr.

_____ Phone: _____

Name of 4-H club_____ 4-H Leader's Name_____
If you are a 4-H member please provide this information

Mail entries to: Lincoln County Extension Office
1211 SE Bay Bvld
Newport, OR 97365

# of classes entered _____
Pre-paid entry fee $5.00 _____
Day of show entry fee $10.00 _____

Payable to: **Lincoln County 4-H Horse Committee**

Total Entry Fee Paid: Check_____Cash_____

Information: Cassandra 831-595-8346 or Heather 541-574-6534 ex 57411

Agricultural Sciences & Natural Resources, Family and Community Health, 4-H Youth, Forestry & Natural Resources, and Extension Sea Grant programs. Oregon State University, United States Department of Agriculture, and Lincoln County cooperating. The Extension Service offers its programs and materials equally to all people.