Due June 5

Archery

Name_____ Jr. Int. Sr.(circle one) Club_____

Address_____ City_____ Zip_____ Phone No. _____

Please use the 2009 Fair book (which you can find online or in the Linn County Extension office) to fill out this form with <u>ALL</u> of the Archery classes you will be participating in at Fair.

	Class Number	**Project Area**	**Class Title**
Ex.	461 700 031	Archery	Release- Junior