

**John Virtue Memorial Loan Program Application**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

**Phone #** \_\_\_\_\_

**Age & Length of time in 4-H/FFA Program** \_\_\_\_\_

**4-H Club/FFA Chapter** \_\_\_\_\_

**Leader/Advisor** \_\_\_\_\_

**Parent/Guardian** \_\_\_\_\_

**Offices held in Club/Chapter** \_\_\_\_\_

\_\_\_\_\_

**Species Applying for (Market Beef, Sheep, Swine or Goat)** \_\_\_\_\_

**Funds needed for:(check those that apply) Animal** \_\_\_\_\_ **Feed** \_\_\_\_\_

**Location & Description of facilities where project will be raised:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Reason for applying** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**Do you have or have you had a part time job?** \_\_\_\_\_

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**Participation in Community activities** (please indicate year & level of activity)

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**Participation in School activities** (please indicate year & level of activity)

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**Leader/Advisors Recommendation:**

**Do you believe member has adequate facilities for project?**

Yes \_\_\_\_\_ No \_\_\_\_\_

**Do you believe member has the commitment necessary to complete project?**

Yes \_\_\_\_\_ No \_\_\_\_\_

**Leader/Advisor signature** \_\_\_\_\_

**Applicant signature** \_\_\_\_\_

**Parent/Guardian signature** \_\_\_\_\_

**Interviews may be given.**

**Loans granted at the discretion of the committee and pending availability of funds.**

**If you receive the loan, a \$25 non-refundable fee will be assessed.**

**DUE DATES- Beef- 9/01/06, Swine, Sheep & Goat- 1/15/07**

