

CAMPING RESERVATION REQUEST FORM

Superintendents: Kathy Growcock –Livestock/Expo Hall (cell)541-401-1701
(home)541-258-8809
Sherrie Belcher - Horse Supt. 541-327-7893
Tiffany Gravelle 541-974-5395



Each Camper **must have adult supervision** while camping on grounds. **No dogs allowed.**

Camping reservations are due in the Extension Office at the same time as Fair Registration forms (June 5, 2009). Persons staying on the grounds will be subject to all rules. Detach and return to **Linn County Extension Office, P.O. Box 765, Albany, OR 97321.**

Passenger vehicles are not allowed in camping area and they will be towed at the owner's expense.

Camping Fee: \$40 campers, trailers and stock trailers. \$20 tents. Fee is for the week. Make checks payable to **Linn County Fair & Expo.** Fee must be paid at time of reservations made (due with fair entry). **Reservations received after deadline or non-paid will be put on waiting list for space available after Wednesday, July 15, 2009, for Livestock and Sunday July 12, for horse.** Two designated camping areas will be roped off on the fairgrounds. One will be designated for horse exhibitors and chaperones and the second area for animal and static exhibitors and chaperones. Club assignments must not cross white borders assigned to club (may cross within club area). Power and water hook-ups are available at camp sites. Generators must be off between **10:00 p.m. and 6:00 a.m.** If renting a trailer or RV, the club is responsible for placing the vehicle. Choose only one area to camp, campers will not be moved at the end of horse fair into the livestock area. **If exhibiting in both the horse fair and livestock fair please make a note in the comments section at the bottom of the form.**

Circle the one that applies: Livestock/Expo Hall camping area Horse camping area

Type vehicle (circle one): RV Trailer Camper Tent : _____ Length*: _____ Tip outs: _____

***Forms will not be excepted without a tent size or camper length**

***Please mark length if camper stays on truck**

****Please list the accurate length of the trailer or tent you will be using at fair.**

License Number: _____ **Club Name:** _____

Please list names of campers: _____

Adult Chaperone(s): _____ **Phone Number:** _____

_____ **Phone Number:** _____

In case of emergency, notify: _____ **Phone Number:** _____

Relationship: _____ **E-mail:** _____

Total number of individual campers: _____

COMMENTS: