

# CAMPING RESERVATION REQUEST FORM

**Superintendents:** Kathy Growcock –Livestock/Expo Hall (cell)541-401-1701  
(home)541-258-8809  
Sherrie Belcher - Horse Supt. 541-327-7893



Kathy Growcock

Each Camper **must have adult supervision** while camping on grounds. **No dogs allowed.**

Camping reservations are due in the Extension Office at the same time as Fair Registration forms (June 3, 2011). Persons staying on the grounds will be subject to all rules. Detach and return to **Linn County Extension Office, P.O. Box 765, Albany, OR 97321.**

**Passenger vehicles are not allowed in camping area and they will be towed at the owner's expense.**

**Camping Fee:** \$40 campers, trailers and stock trailers. \$20 tents. Fee is for the week. Make checks payable to **Linn County Fair & Expo**. Fee must be paid at time of reservations made (due with fair entry). **Reservations received after deadline or non-paid will be put on waiting list for space available after Wednesday, July 20, 2010, for Livestock and Sunday July 17, for horse.** Two designated camping areas will be roped off on the fairgrounds. One will be designated for horse exhibitors and chaperones and the second area for animal and static exhibitors and chaperones. Club assignments must not cross white borders assigned to club (may cross within club area). Power and water hook-ups are available at some camp sites. Generators must be off between **10:00 p.m. and 6:00 a.m.** If renting a trailer or RV, the club is responsible for placing the vehicle. Choose only one area to camp, campers will not be moved at the end of horse fair into the livestock area. **If exhibiting in both the horse fair and livestock fair please make a note in the comments section at the bottom of the form.**

**Circle the one that applies:** Livestock/Expo Hall camping area      Horse camping area

**Type vehicle (circle one):** RV      Trailer      Camper      Tent      : \_\_\_\_\_ Length\*: \_\_\_\_\_ Tip outs: \_\_\_\_\_

**\*Forms will not be excepted without a tent size or camper length**

**\*Please mark length if camper stays on truck**

**\*\*Please list the accurate length of the trailer or tent you will be using at fair.**

**License Number:** \_\_\_\_\_ **Club Name:** \_\_\_\_\_

**Please list names of campers:** \_\_\_\_\_

**Adult Chaperone(s):** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

\_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**In case of emergency, notify:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Relationship:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Total number of individual campers:** \_\_\_\_\_

No dogs are allowed on the fairgrounds, except for the dog show or service animals. All parking will be located in the exhibitor parking area in Timberlinn Park. All cars parked in the back area (behind the Willamette Events Center, Santiam Building or Cascade Livestock Pavillion will be towed at the owners expense. Cars will only be admitted through the back gate to deliver supplies between the hours of 6:00am-9:00am.

**COMMENTS:**