

Due June 5

# Communications

Name \_\_\_\_\_ Jr. Int. Sr.(circle one) Club \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Phone No. \_\_\_\_\_

## Educational Displays

### RULES:

These classes are open to all 4-H members and are especially appropriate for projects that have no project exhibits and for locally developed projects. Individual displays are limited in size to 30" wide, 24" deep (front to back) and 30" high. Club exhibits may be 60" wide, 24" deep, and 30" high. The exhibit may include pictures, models, diagrams and actual articles. It may be a poster or a three-dimensional display (**not** a notebook). Each exhibit must be accompanied by an explanation to the judge. The explanation will not be judged but is required to qualify for judging. The explanation must include: 1)the source(s) of information, 2)why the topic was chosen; 3)what the viewer should include; & 4)if the display was used for another purpose or occasion. Club exhibits must have name of club & names of all members and leaders in the club. Each piece of the exhibit should have name and county attached to it. Single posters may be displayed by hanging or stapling to a wall. All other displays should be free standing.

1. Junior 2. Intermediate 3. Senior 4. Club

000 200 00 \_\_\_\_\_ Other

072 200 00 \_\_\_\_\_ Animal Science

071 200 00 \_\_\_\_\_ Horticulture

400 200 00 \_\_\_\_\_ Natural Resources

080 200 00 \_\_\_\_\_ Engineering Projects

020 200 00 \_\_\_\_\_ Expressive Arts

030 200 00 \_\_\_\_\_ Home Economics

What is the topic of your Educational Display? \_\_\_\_\_

## Presentations

	Class Number	Project Area	Level	Topic or Title of your Presentation or Speech- MUST HAVE THIS TO SCHEDULE A TIME SLOT
Ex.	072 200 002	Animal Science	Intermediate	How to Make a Rope Halter

## Videography

	Class Number	Project Area	Level	Topic or Title of your Video