

COMMUNICATIONS

EDUCATIONAL DISPLAYS

Superintendents: Fay & Sherm Sallee 541-451-5322

These classes are open to all 4-H members and are especially appropriate for those projects which have no separate exhibit classes, or for locally developed projects.

Exhibitors may enter only **one exhibit per class**. These classes are open to all 4-H members and are especially appropriate for those projects which have no separate exhibit classes or for locally developed projects. The exhibit may be a poster or a three-dimensional display. Individual exhibits are **limited in size to 30" wide, 24" deep (front to back), and 36" high. Club exhibits are limited in size to 60" wide, 24" deep and 36" high.**

Exhibits may include pictures, models, diagrams and actual articles if they qualify for the safety standards listed below. Drawings or photos which are an essential part of the display should be firmly attached to the board. Loose materials like soil, bark or sand must be displayed in closed containers. **No books or notebooks will be accepted as part of the display. The following materials will not be allowed on the display for safety reasons:**

- Living organisms-plants or animals or dead parts of animals or plants
- Any liquids
- Aerosol bottles or other pressurized gases
- Glass
- Hazardous substances
- Sharp items

An *Educational Display Exhibit Card* (000-01) must be attached to each exhibit. Judging criteria are outlined on the *4-H Educational Display Check Sheet* (000-02). Both are available from the county Extension Office or state 4-H website at:
<http://Oregon.4h.oregonstate.edu/resources/materials>

Club exhibits are to be entered under the club name but must include the names of all members and leaders. This may be on a separate paper securely attached to the back of the exhibit.

Each piece of an exhibit must have name, county and class number securely attached to it. All parts of the display should be attached to one another in some way to keep the exhibit together as a unit. Single posters may be displayed by hanging or stapling to the wall. All other displays should be free standing. All information contained in the exhibit must be able to be viewed by the public by looking at the display.

All Educational Display exhibitors must schedule an interview with the judge or have the 4-H Educational Display Superintendent of the area exhibiting consent for absentee judging. **To schedule an interview, contact the Extension office at 541-967-3871 on Monday, June 29th or Tuesday, June 20th from 10 am to 2:30 pm.** Members not appearing for the interview will not be eligible for state competition, except those excused by 4-H Educational Display Superintendent. In those cases, a written interview must accompany the exhibit entered for absentee judging. The written interview must include reason for inability to attend interview as well as skills learned and used preparing the exhibit. Absentee request must be submitted at time of registration.

Judging criteria are outlined on *4-H Educational Display Check Sheet (40-463)* available at the county Extension office or on the State 4-H website at,
<http://oregon.4h.oregonstate.edu/resources/materials.html>.

Note: Fill in blank in class number () with corresponding number for Junior, Intermediate, or Senior.

1. Junior
2. Intermediate
3. Senior
4. Club (two or more members) Club exhibits must be entered under the club name.

- 072 200 00_ **Animal Science** (Beef, Dairy Cattle, Cats, Dogs, Dairy Goats, Pygmy Goats, Guide Dogs, Guinea Pigs, Horses and Ponies, Pigeons and Doves, Poultry, Rabbits, Sheep and Veterinary Science)
- 030 200 00_ **Home Economics** (Child Development, Clothing, Crocheting, Food and Nutrition, Food Preservation, Home Environment and Knitting)
- 020 200 00_ **Expressive Arts** (Art, Ceramics, Decorative Painting, Fiber Arts, and Leathercraft)
- 040 200 00_ **Natural Resources** (Entomology, Forestry, Geology, Marine Science, Conservation, and Outdoors)
- 071 200 00_ **Horticulture** (Flower and Ornamental Gardening and Herbs Vegetables Gardening)
- 080 200 00_ **Engineering Projects** (Computers, Electricity, Tractors, and Woodworking)
- 010 200 00_ **Citizenship & Leadership Projects** (Citizenship, Cultural Education, World Citizenship/International Programs, Junior Leadership, Community Service & Service Learning)
- 000 200 00_ **Other** (Areas not listed above)

SPONSORS:

Oregon State Beekeeper's Assn, c/o Lynn Royce, 30807 Decker Rdg Rd, Corvallis, OR 97333 will present \$10 cash award for each Blue ribbon and \$5 cash award for each Red ribbon bee exhibit. Bee exhibits may be displayed in either Natural Resources or the Educational Display area. Only one award will be granted for each exhibitor.

PRESENTATIONS

Superintendent: Pat Spark 541-926-1095
Jr. Superintendent: Kjerstin Spark-Stahl

These guidelines are to be used for Presentations in all project areas. Judging criteria are outlined on the Oregon 4-H Presentation Evaluation sheets Demonstrations and Illustrated Talks (211-001); Public Speaking (211-002) and Impromptu Speaking (211-003) available at the county Extension office and on the State 4-H website at: <http://oregon.4h.oregonstate.edu/fair-exhibitand-contest-materials>

General Information

1. 4-H Presentation divisions include demonstrations, illustrated talks, public speeches, and impromptu speeches.
2. Each county may enter up to three presentations in every class.
3. Members may have one entry in each division as long as the subject matter is different for each.
4. All contestants will be interviewed by the judge at the conclusion of their presentation.

Demonstrations and Illustrated Talks

A demonstration shows how to do something. There is a finished product at the end. An illustrated talk is a way to share information with the use of visual aids.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once.
3. Teams will consist of two members.
4. Each team or individual will have 30 minutes to set up, present, and clear the area. All work must be done by the 4-H member(s). The actual presentation should be between 10 and 20 minutes in length.

5. 4-H members must furnish all supplies and equipment required except for a table and easel. If other special equipment is needed, contact the 4-H office prior to fair.
6. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
7. During the presentation, contestants should introduce themselves by name and topic.
8. Contestants should cite their major references at the conclusion of their presentation.
9. Anyone may ask questions of the contestant.

211 600 012 Demonstration, Individual, Intermediate

211 600 013 Demonstration, Individual, Senior

211 600 022 Demonstration, Team, Intermediate

211 600 023 Demonstration, Team, Senior

211 601 012 Illustrated Talk, Individual, Intermediate

211 601 013 Illustrated Talk, Individual, Senior

211 601 022 Illustrated Talk, Team, Intermediate

211 601 023 Illustrated Talk, Team, Senior

Revised 2009

Public Speeches

A public speech can be informational or persuasive. No visual aids may be used.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once.
3. Speeches should be between 7 and 10 minutes in length.
4. A table and easel will be provided.
5. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
6. During the speech, contestants should introduce themselves by name, county, and topic.
7. Contestants should cite their major references at the conclusion of their speech.
8. Anyone may ask questions of the contestant.

211 602 012 Public Speaking, Intermediate

211 602 013 Public Speaking, Senior

Impromptu Speaking

The presenter must compose and deliver a speech with no prior preparation. No visual aids may be used.

1. Contestants will draw topics at random.
2. Once contestants draw a topic, they will have five minutes to prepare before they begin their speech. The contestant may write notes on one 3 x 5 inch notecard.
3. The speech should be 3 to 5 minutes in length.
4. During the speech, contestants should introduce themselves by name and topic.
5. A table and easel will be provided.
6. No questions may be asked at the conclusion of the speech.

211 603 012 Impromptu Speaking, Intermediate

211 603 013 Impromptu Speaking, Senior

SPONSORS:

Newman's 76 Service Station, c/o Roberta Newman, 3749 Dunlap Ave., Albany OR 97322 will present a Judge's Choice Award of \$50 cash.

Oregon Dairy Women, c/o Ida Ruby, 37995 Fir Ridge Rd., Scio 97374 will sponsor \$20 cash awards for each Blue ribbon and \$10 cash awards for each Red ribbon for presentations emphasizing dairy foods or dairy cattle production or management.

Oregon State Beekeeper's Association, c/o Lynn Royce, 30807 Decker Rdg Rd, Corvallis, OR 97333 will present \$10 cash award for each Blue ribbon and \$5 cash award for each Red ribbon for any Presentation relating to bees or beekeeping.

John Stahl, 1032 SW Washington Street, Albany 97321 will sponsor awards to the Champion Junior, Intermediate and Senior Individual Presentations.

VIDEOGRAPHY

Videography classes are open to all 4-H members in all project areas. Members and/or teams may enter **one exhibit per class**.

Suitable topics include project and non-project related subject matter. All portions of the video and sound must support the 4-H code of behavior. Audio or video parts not actually recorded by the member(s) must be from the public domain or not infringe on copyright. Public display of the video will be at the discretion of 4-H management. All audio or video parts not recorded by member must be given credit at the end of the movie. (Time for the credit roll does not count in the movie minutes)

Videos must be between 30 seconds and 10 minutes in length, not including the entry information at the beginning.

All exhibits must be accompanied by a Videography Exhibit Explanation Card (213-03). Judging criteria are outlined on the Videography Score Sheet (213-04). Both are available from the county Extension Office or state 4-H website at: <http://oregon.4h.oregonstate.edu/fair-exhibit-and-contest-materials>

To be eligible for judging, videos must be presented in a format viewable on any computer or uploaded to the website. Options and instructions are available from the county Extension office or the state 4-H website at: <http://oregon.4h.oregonstate.edu/communications-projects>

Fill in blank in class number () with corresponding number for Junior, Intermediate, Senior, or Club/Team

1 Junior

2 Intermediate

3 Senior

4 Club/Team

213 100 00_ Promotional (advertisements, public service announcements, other promotional pieces)

213 200 00_ Documentary (oral history, travel log and other documentary pieces)

213 300 00_ Educational (would include "how to" or informational pieces)

213 400 00_ Performance (emphasize capturing a performance – not the quality of the performance itself)

213 500 00_ Animation