Due June 5

Engineering and Natural Sciences

Name_____ Jr. Int. Sr.(circle one) Club_____

Address_____ City_____ Zip_____ Phone No. _____

Please use the 2009 Fair book (which you can find online or in the Linn County Extension office) to fill out this form with <u>ALL</u> of the Engineering and Natural Science Exhibits you will be bringing to Fair.

	Project Area	**Class Number**	**Class Description**
Ex.	Woodworking	871 100 001	Woodworking, Junior