Due June 5

Food & Food Preservation

Name______________________________ Jr. Int. Sr.(circle one) Club________________________

Address________________________ City___________________ Zip_____ Phone No. ____________

Please use the 2009 Fair book (which you can find online or in the Linn County Extension office) to fill out this form with ALL of the Food & Nutrition Exhibits you will be bringing to Fair.

	Project Area	**Class Number**	**Phase**	**Class Description**
Ex.	Foods	511 110 040	1	A quick bread using the biscuit method of mixing