Due June 3

Food & Food Preservation

Name_____ Jr. Int. Sr.(circle one) Club_____

Address_____ City_____ Zip_____ Phone No. _____

Please use the 2011 Fair book (which you can find online or in the Linn County Extension office) to fill out this form with <u>ALL</u> of the Food & Nutrition Exhibits you will be bringing to Fair.

	Project Area	**Class Number**	**Phase**	**Class Description**
Ex.	Foods	511 110 040	1	A quick bread using the biscuit method of mixing