Due June 5

Photography

Name_____ Jr. Int. Sr.(circle one) Club_____

Address_____ City_____ Zip_____ Phone No. _____

Please use the 2009 Fair book (which you can find online or in the Linn County Extension office) to fill out this form with <u>ALL</u> of the Photography Exhibits you will be bringing to Fair.

	Class Number	**Class Description**
Ex.	241 100 012	Black & White Snapshots, Intermediate