



## Oregon State 4-H Program

### County Medal Application Form

*A separate application must be submitted for each medal*

Project or Activity Area \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Previous County Medals Received (list project area and year) \_\_\_\_\_

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**What are the major things you have learned in this project or activity?**

#### **4-H Citizenship, Community Service and Community Pride:**

Please list the most important things you have done to help others. Be sure to include those things your club has done.

#### **Leadership**

Please list your most important leadership responsibilities in 4-H. Specifically describe your involvement in each activity.

Give your leader this form, your **4-H Permanent Record** and the previous year's 4-H Project Records in the areas for which you are applying. Applicants in Achievement, Citizenship, and Public Speaking must include records of all projects carried in previous year.

**Leader's Confidential Statement** (Parents may comment for individual member)

**Project or Activity:** Comment on this member's growth in the project or activity in which member is applying for a medal.

**Community Service and Citizenship:** Comment on the attitude and activities this member has exhibited and participated in to help others.

**Leadership:** Comment on how this member has assumed increasing role of responsibility in your club and your evaluation of the member's leadership qualities.

Leader's Signature \_\_\_\_\_ Date \_\_\_\_\_

Please return this form and the record books to the county 4-H office.

## PROJECT ENROLLMENT REQUIREMENT FOR COUNTY MEDALS

\***Achievement** - All 4-H members in organized clubs.

\***Agriculture** - Beef, Dairy, Poultry, Sheep, Swine, Animal Science, Horse, Goats, Rabbits, Marketing, Economics & Business, Crops, Electric Energy, Garden, Flower Gardening, Ornamental Horticulture, Petroleum Power, Veterinary Science, other Animal Science and other Plant Science.

**Beef** - Beef (Breeding Project)

**Bread** - Food and Nutrition

\***Citizenship** - All 4-H members in organized clubs, Know Your Government, Community Service and International Programs.

**Clothing** - Clothing, Knitting, and Crocheting

\***Community Service**

**Conservation** - Conservation of Natural Resources, Ecology and Environment, Soil and Water Conservation, Forestry, Wildlife, and Fisheries, Geology, Outdoor Education, Entomology, Range and other Natural Resources

**Consumer Education** - Consumer Education

\***Dairy** - Dairy Cattle and Dairy Goats

**Dairy Foods** - Foods and Nutrition

**Dog Care and Training** - Dog, Guide Dog

\***Energy Management (formerly Petroleum Power)** - Tractor, Tractor Safety Certification, Small Engines, Energy, other Mechanical Science

**Entomology** - Entomology, Bees

**Fashion Revue** - Fashion revue participation (Clothing, Knitting, Crocheting)

**Fitness Leadership**

**Foods & Nutrition** - Food and Nutrition, Food Preservation, Outdoor Cookery

**Food Conservation Preservation and Safety** - Food Preservation

**Forestry** - Forestry and Outdoor Education

**Garden/Horticulture** - Vegetable Gardening, Ornamental Horticulture, Flower Gardening, Container Gardening

\***Goat** - Goat breeding projects

\***Guide Dog** - Guide Dog

**Health** - Health, First Aid, other Health and Safety

**Home Management**

**Horse** - Horse

\***Judging** - Livestock, Dairy, Horse, Poultry Judging

\***Leadership** - Junior and Teen Leadership, all members in organized clubs

**Meat Animal** - Beef, Sheep, Swine, Rabbit, Poultry

**Photography** - Photography

**Plant & Soil Science**

\***Poultry** - Poultry breeding project

\***Presentations**

**Public Speaking** - Public Speaking

\***Rabbit** - Rabbit breeding project

**Safety** - Safety and Emergency

\***Sheep** - Sheep (Breeding Project)

\***Shooting Sports**

**Swine** - Swine (Breeding Projects)

**Veterinary Science** - Veterinary Science

\***Wildlife & Fisheries**

\***Waste Management** - Recycling

**Wood Science** - Woodworking

\*County Sponsored Donor: Malheur County 4-H Leaders Association, 710 SW 5<sup>th</sup> Ave, Ontario, OR 97914

Donor: Friends of 4-H, Oregon 4-H Foundation, c/o Alberta Johnston, 105 Ballard Extension Hall, Corvallis, OR 97331-3608