

## Producer Affidavit & Market Lamb Health Record

**Youth Producer:**  
 Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_  
 Premise ID (if available): \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 QA Certification #: \_\_\_\_\_  
 Fair: \_\_\_\_\_  
 Fair Tag #: \_\_\_\_\_  
 Sale Date: \_\_\_\_\_

**Producer Affidavit and Animal Information (Obtain from producer):**

Flock Tag #: \_\_\_\_\_ Scrapie ID#: \_\_\_\_\_  
 Birth Date: \_\_\_\_\_ Breed: \_\_\_\_\_ Sex: \_\_\_\_\_  
**I (original producer) attest through first-hand knowledge, normal business records, or producer affidavit(s) that the animal referenced to by this document is of \_\_\_\_\_ (country) origin, and is delivered to \_\_\_\_\_ (Youth Producer).**  
 Date Purchased: \_\_\_\_\_ Premise ID (if available): \_\_\_\_\_  
 Purchased From (Farm Name): \_\_\_\_\_ Office Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_  
 Producer Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

*Youth producers only list treatments administered while under your care. Do NOT list treatments administered prior to purchase.*

*If you need additional space for treatments or medicated feeds, use supplemental health form page—available at [animalag.wsu.edu](http://animalag.wsu.edu)—“Youth Producers”.*

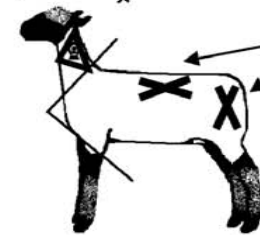
Treatments & Dewormers (Date & Time)	Associated Condition(s) Being Treated	Estimated Weight	Treatment Administered (Medication dispensed, amount, and route of administration)	Drug Lot Number	Name (Person giving treatment)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)	For prescription or extra label drug use, list the veterinarian's name, address, and phone.

**Medicated Feeds:** *Remember to document ALL medicated feeds and withdrawal times.*

Dates Fed	Medication Name (Medication included in feed and approximate amount of medication)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)

**“Produce healthy and safe lamb products by being a knowledgeable and responsible producer.”**

Give **Subcutaneous (Sub-Q) injections** under loose skin of neck or front flanks, using the tented method. Give **Intramuscular (IM) injections** in the neck. If label indicates a choice, use **Sub-Q** (under the skin) injections over **IM**.



**NEVER** inject into the leg or the loin area.

**I certify that I produced this animal, it was not fed any “prohibited” mammalian protein (i.e. meat & bone meal), per FDA regulation, CFR Title 21, and I have listed ALL products and treatments they received while in my care and all withdrawal times have been met. I attest that the animal referred to by this document is of \_\_\_\_\_ (country) origin and raised in \_\_\_\_\_ (country).**  
 Youth Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Authors: Sarah M. Smith, Jean Smith, and Jan Busboom.  
 C1052E revised November 2008.

# Producer Affidavit & Health Record Instructions

The WSU Extension publication *Producer Affidavit and Market Lamb Health Record* is designed to help youth assure buyers, packers, and consumers that they are producing lamb products that are safe for human consumption and comply with state and federal regulations pertaining to food animal production and sales. This document should reflect ALL treatments and care given while the animal is under YOUR care and ownership, including all animal health products and medicated feeds used. This document also serves as an affidavit to comply with mandatory Country of Origin Labeling (COOL). This is a legally binding document.

**Step 1:** Obtain this form for each project market animal prior to purchase. Complete the "Youth Producer" information box. Exhibitor is the **Youth Producer**.

**Premise ID** is a unique seven digit number associated with an individual premises assigned through the voluntary National Animal Identification System (NAIS). The purpose of the NAIS is to locate exposed or infected animals in the event of an animal health emergency. To receive more information or sign up for your NAIS Premise ID # contact Washington State Dept. of Agriculture at 360-725-5493.

**Step 4:** Record feeds containing medications and their withdrawal time from last feeding. Do not use any feed that is not formulated for the specific species you are feeding.

**Step 5:** Youth and their parent/guardian need to complete and sign the verification box when the animal is transferred to the fair/show sale committee.



## Producer Affidavit & Market Lamb Health Record

<b>Youth Producer:</b> Name: <u>Emma Winner</u> Address: <u>111 Blue Ribbon Ln. Champion, WA 98111</u> Premise ID (if available): <u>X11111</u> Phone: <u>(509) 111-1111</u> QA Certification #: <u>SOA11111</u> Fair: <u>Washington Fair</u> Fair Tag #: <u>WE-5111</u> Sale Date: <u>August 15, 200X</u>	<b>Producer Affidavit and Animal Information (Obtain from producer):</b> Flock Tag #: <u>X074</u> Scrapie ID#: <u>WA22222X-679</u> Birth Date: <u>2/3/0X</u> Breed: <u>Suffolk X Hamp</u> Sex: <u>Female</u> I (original producer) attest through first-hand knowledge, normal business records, or producer affidavit(s) that the animal referenced to by this document is of <u>U.S.</u> (country) origin, and is delivered to <u>Emma Winner</u> (Youth Producer). Date Purchased: <u>6/10/0X</u> Premise ID (if available): <u>X22222X</u> Purchased From (Farm Name): <u>Quality Sheep Farm</u> Office Phone: <u>(202) 222-2222</u> Address: <u>222 Lamb Chop Rd.</u> City, State, Zip: <u>Ram, WA 22222</u> Producer Signature: <u>[Signature]</u> Print Name: <u>Prout Producer</u>
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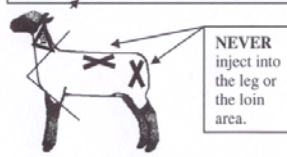
Treatments & Dewormers (Date & Time)	Associated Condition(s) Being Treated	Estimated Weight	Treatment Administered (Medication dispensed, amount, and route of administration)	Drug Lot Number	Name (Person giving treatment)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)	For prescription or extra label drug use, list the veterinarian's name, address, and phone.
6/15/0X	Parasites	90 lbs	Valbazan, Oral, 3cc	3123P16	Emma	7 days	6/22/0X	
6/15/0X	Over casting	90 lbs	Prot: CID+TSQ, 2 ml	21679213	Emma	21 days	7/16/0X	
6/30/0X	2-3 foot rot Lame front R. Foot Foot Rot	100 lbs	Nuflor, IM, 4cc	9321798	Dr. Cure	28 days	7/28/0X	Dr. Tina, Cure Champion, WA 98111-1222

**Medicated Feeds:** Remember to document ALL medicated feeds and withdrawal times.

Dates Fed	Medication Name (Medication included in feed and approximate amount of medication)	Withdrawal Time (Instructed)	Withdrawal Complete (Date & Time)
6/10-8/15/0X	Tap Lamb Chow, Lasalocid, 20% Am	0 days	8/15/0X

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Give Subcutaneous (Sub-Q) injections under loose skin of neck or front flanks, using the tented method. Give Intramuscular (IM) injections in the neck. If label indicates a choice, use Sub-Q (under the skin) injections over IM.



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I certify that I produced this animal, it was not fed any "prohibited" mammalian protein (i.e. meat & bone meal), per FDA regulation, CFR Title 21, and I have listed ALL products and treatments they received while in my care and all withdrawal times have been met. I attest that the animal referred to by this document is of U.S. (country) origin and raised in U.S. (country).  
 Youth Signature: Emma Winner Date: 8/15/0X  
 Guardian Signature: Emma Winner Date: 8/15/0X

WSU Extension programs and employment are available to all without discrimination. Evidence of discrimination may be reported through your local WSU Extension Office.

**NOTE:** Many fairs and packing plants are requiring youth to verify health product and feed compliance and submit a signed affidavit to verify country of origin. You may not be able to sell project animals at the fair or livestock show if you do not accurately complete the project animal health record. Animals are randomly tested and trace-back audits are conducted to identify potential violations that may result in a monetary fine and or criminal prosecution. Keep a copy of the health record for at least one (1) year after the sale or harvest of the animal.

The information given herein is for educational purposes only. References to commercial products or trade names are made with the understanding that no discrimination is intended and no endorsement by WSU Extension is implied.

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