OREGON 4-H ENROLLMENT FORM – MEMBER
2010-11 4-H Year
Enrollment is not complete until code of conduct and health forms are turned in and all fees paid.

Last Name __________________________ First Name __________________________ M.I. ____________

Preferred Name: __________________________ Birth Date __________________________

Email __________________________ Parent Email __________________________

Primary Phone __________________________ Mobile Phone __________________________ Other Phone __________________________

Address __________________________ City __________________________

State _______ Zip ____________ Township/Community __________________________

Is Disabled? Yes___ No ___ Explain: ________________________________________________

School Enrolled in: __________________________

Military Family? Yes ___ No ___ if so what branch __________________________

Would you like your county newsletter emailed to you? Yes ___ No ___

Would you prefer to not be contacted by National 4-H Council? Yes ___ No ___

Years in 4-H (counting this year) ______ Have you been in 4-H in Oregon before? Yes ____ No _____

Ethnicity: Not Hispanic ___ Hispanic ___ Gender: Female ___ Male___ Grade: _______ (if member)

Residence:
Farm ___ Sm Town (Under 10,000) ___ Lg Town (10-50,000) ___ Suburbs (over 50,000) ___ City (over 50,000) ___

Race (check all that apply):
White ___ Black___ Am. Indian/Alaska Native ___ Asian___ Hawaiian & Pacific Islander ___

Parents and/or Guardian name __________________________ Phone: __________________________

Address (if different than child’s): __________________________

Parents and/or Guardian name __________________________ Phone: __________________________

Address (if different than child’s): __________________________

Oregon State University Extension Service offers educational programs, activities, and materials—without regard to race, color, religion, sex, sexual orientation, national origin, age, marital status, disability, and disabled veteran or Vietnam- era veteran status—as required by Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and Section 504 of the Rehabilitation Act of 1973. Oregon State University Extension Service is an Equal Opportunity Employer. The Extension Service offers its programs and materials equally to all people. Reasonable accommodations will be provided to those with physical or mental disabilities in order to attend Extension programs. Please contact the Extension office in advance to make arrangements. Agriculture, Family and Community Development, 4-H Youth, Forestry, and Extension Sea Grant Programs. Oregon State University, United States of Agriculture cooperating.
**OREGON 4-H ENROLLMENT FORM – MEMBER**

2010-11 4-H Year

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<tr>
<th>Club Name</th>
<th>Primary club?</th>
<th>(check only one)</th>
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<thead>
<tr>
<th>Project Name</th>
<th>Years in project?</th>
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OREGON 4-H YOUTH DEVELOPMENT PROGRAM
YOUTH CODE OF CONDUCT

The well-being of all 4-H program participants is important. Everyone has responsibilities.

When I participate in 4-H programs, I agree to . . .

1. Engage fully with a positive attitude and creative energy.
2. Be courteous to others, even if they’re different from me.
4. Be willing to ask an adult for guidance to make good decisions and take appropriate actions.
5. Use language that is respectful to others. (Swearing, harassment, and bullying are not allowed.)
6. Take care of the property I use and assume responsibility for purposeful damage I may cause.
7. Wear appropriate clothing for program activity(s). Follow the specific dress code, if provided.
8. Be present and on time for all parts of the program. (I will notify the appropriate supervisor if I have a health or schedule problem.)
9. Use technology (ipods, mp3 players, game devices, cell phones, etc.) during free time, or in ways that contribute to the goals of the program.
10. Treat animals humanely and provide them appropriate care.
11. Not engage in Personal Displays of Affection (PDA). (It is distracting and inappropriate.)
12. Know and follow federal, state and local laws that apply to my age. (Not use tobacco, alcohol, illicit drugs, fireworks, or firearms.)
13. Know and follow safety policies of the Oregon State University, Extension Service, and guidelines of the 4-H Youth Development Program. (Such as: not leave the program area at any time without permission from the program supervisor; be in assigned lodging and not trade rooms during overnight activities; abide by curfew hours; remain in gender specific areas [no boy in a girl’s room / no girl in a boy’s room]; handle firearms only in secured, designated areas under the direct supervision of a trained 4-H Shooting Sports volunteer.)

I have read and agree to the above Code of Conduct. I understand that if I violate any part of this agreement, I may be sent home from a 4-H activity at the expense of my parent(s) or guardian(s). I also understand that if I cause personal or public safety concerns, I may lose my eligibility to participate in some future 4-H Youth Development events, and/or, lose my membership privileges.

Member Signature ___________________________ Date ________ Parent/Guardian Signature ___________________________ Date ________

Media Release

I give permission to use member’s image, in videotape, audiotape, film, photography, or in any other medium for educational, fundraising, or promotional purposes related to the Oregon 4-H program. I understand that such images may be published in a variety of ways, including, but not limited to, print and electronic formats. In addition, I give permission to release member’s name and hometown to news media for recognition purposes.

Parent/Guardian Signature ___________________________ Date ________
Oregon 4-H or FFA Livestock Exhibitor Agreement

This agreement applies to all 4-H or FFA members currently enrolled in animal science projects. I recognize that it is a privilege to exhibit my projects and will abide by the following guidelines:

1. I am an officially enrolled member of a 4-H Club or FFA Chapter in the state of Oregon.

2. I have owned/leased my project animal(s) prior to the required County ownership deadline. They are as follows: Spring weigh-in date for all market livestock to be sold at fair; Horses – April 28, 2011; and all other livestock - June 1, 2011.

The official ownership date is the date shown on the bill of sale or receipt of sale, unless the animal was bred and owned, in which case, calving or birth records will be utilized. (Individual show rules may determine ownership requirements for non-market animals.) Registered breeding livestock must show the exhibitor or their immediate family as the sole owner of the animal on the breed association papers or certificates. In the case of leased animals, leases must be on file at the County Extension Office by the county ownership deadline of April 28th.

3. I will continuously own my project(s). If I sell my animal, I understand I may not repurchase the animal and continue to show it in the current project year. I may not show a market animal which has been previously sold at a county, regional, or major livestock show auction or sale in which the ownership of the animal has changed hands after the county ownership date. Showing an animal for another individual by claiming ownership in order to show in a specific livestock class or event is prohibited.

4. I will do my own work and be responsible for the feeding and care of my animal(s).

5. My project is a reflection of my efforts. I will accept the results of judging with grace and demonstrate good sportsmanship at all times.

6. I will represent my animal(s) honestly and will abide by all county, state and show rules. I understand that treating an animal internally or externally in any way to misrepresent the true nature of the animal is prohibited.

7. I understand all medications administered during a fair must be under the guidance of a licensed veterinarian.

8. I agree to participate in drug testing if requested by show officials. Animals with residues of illegal drugs will be disqualified and I will be subject to repayment of any money received from the sale of that animal.

9. I will treat my animal(s) humanely and with respect and provide for their continuous well-being though proper feeding, handling, disease prevention, sanitation and attention to their safety. I know that animals showing any evidence of prolapse or mechanical repair will not be allowed in exhibition.

10. The Oregon 4-H Program or the Malheur County Agriculture Teachers reserves the final and absolute right to interpret these guidelines and to settle all matters, questions, and differences related to this agreement.

A breach of this agreement or violation of specific rules as designated by individual fairs and livestock shows may result in forfeiture of premiums and awards, disqualification, and may result in probationary status and/or loss of eligibility for future participation in organized livestock competition.

I am verifying that I have read and understand the above terms and the consequences of and penalties involved for illegal, unethical, inhumane, and unfair practices in livestock competition.

_____________________________   ____________
4-H or FFA Member    Date

_____________________________   ____________
Parent/Guardian     Date