

4-H DOG HEALTH CERTIFICATE

Member Name: _____ Phone No.: _____

Club Name: _____ Jr.: ____ Int.: ____ Sr.: ____

- **Fun Match** – attach this form to your entry form
- **Marion County Fair** – simply place this form inside your record book – **do not attach**
- **All sections** of this form must be completed in order for you to be **eligible to participate** in the 4-H Dog Show at County Fair/State Fair or at any fun match.

Name of Dog: _____ **Breed:** _____ (*Complete one section per animal*)

Vaccinations and Dates:

Distemper _____ Hepatitis: _____ Parvo Virus: _____
Rabies: _____ (attach certificate) Other: _____

(Please attach a copy of proof of all vaccinations)

Name of Dog: _____ **Breed:** _____ (*Complete one section per animal*)

Vaccinations and Dates:

Distemper _____ Hepatitis: _____ Parvo Virus: _____
Rabies: _____ (attach certificate) Other: _____

(Please attach a copy of proof of all vaccinations)

Dated: _____, 200____.

Parent/Guardian Signature

Member Signature

Youth has met required training meetings to compete at Fair _____

Leader's Signature

Revise 02/08