

# Record Book and County Medal Identification Form

A completed and signed form should be placed unattached in your record book and turned in to the Marion County Extension Office no later than 5 pm, the first Monday in October. Please check the spaces provided to indicate which areas are being applied for an award (Memory Book, Record Book, Record Book Cover, etc.)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Grade Last Year \_\_\_\_\_

Check one of the following:  K-3  Junior  Intermediate  Senior

\_\_\_\_\_ **K-3 Memory Book Contest:** Participation ribbons awarded

## \_\_\_\_\_ **Record Book Cover Contest:**

**Award:** Champion and Reserve Champion Ribbons

**Awarded to:** Top Record Cover Design in each age division

**Requirements:** Place covers (not to exceed 11.59 x 9 on the outside of the "Records" folder. Include name and club on the lower right corner of cover.

**Judged on the following criteria:** members own work, originality, & creativity.

## \_\_\_\_\_ **Excellence in Records Contest**

**Award:** Medallion

**Awarded to:** Top blue ribbon candidates

**Requirements:** Blue ribbon on record books

**Judged on the following criteria:** neatness, accuracy, and completeness with an emphasis on community service and leadership. Top books will be chosen based on score received (30%), depth of service and/or leadership (35%), and growth in project (35%).

\_\_\_\_\_ **Excellence in Project Contest:** Please check up to three project areas for this contest. Member must be currently enrolled in the project and have all the records to support that project.

**Award:** Gold, Silver, Bronze pin

**Awarded to:** Gold, Silver, and Bronze level applicants in each project.

**Requirements:** Member must demonstrate 4-H related activity in the project in which you are applying.

**Judged on:** 4-H activity in project, growth in project, overall appearance, & quality of record (neat, complete, and accurate).

<input type="checkbox"/> Crocheting	<input type="checkbox"/> Dog/Guide Dog	<input type="checkbox"/> Horse	<input type="checkbox"/> Natural Science	<input type="checkbox"/> Small Animals	<input type="checkbox"/> Pets (pocket & cats)
<input type="checkbox"/> Knitting	<input type="checkbox"/> Engineering	<input type="checkbox"/> Cooking	<input type="checkbox"/> Sewing	<input type="checkbox"/> Horticulture	<input type="checkbox"/> Fashion Revue
	<input type="checkbox"/> Leadership	<input type="checkbox"/> Science	<input type="checkbox"/> Painting	<input type="checkbox"/> Large Animals	<input type="checkbox"/> Camp Counselor
	<input type="checkbox"/> Drawing	<input type="checkbox"/> Fiber Arts	<input type="checkbox"/> Archery	<input type="checkbox"/> Photography	<input type="checkbox"/> Public Speaking

**Restrictions:** After receiving a gold pin in a project area members may not compete again in that area until they move up to a different grade level.

## \_\_\_\_\_ **Triple Crown Ribbon Contest:**

**Award:** Rosette Ribbon (with 3 legs)

**Awarded to:** Qualifying members in each age division

**Requirements:** **1.** Excellence in three areas; two of the three areas must be records and a project area. The third area can be any other project area such as judging, expressive arts, leadership, community service, public speaking etc. **2.** A blue ribbon for your record book. **3.** Complete an application explaining each of the three areas in which you are applying.

## Triple Crown Ribbon Contest *continued*:

**Judged On:** Record book and application form submitted. The application form must explain participation for the current 4-H year and growth in all areas for which you are applying.

**Restrictions:** This award is given for the same combination only once per age division. To qualify again you must change two project areas yearly or move up an age division (Jr., Int., or Sr.)

**County Medals Contest:** *Intermediate and Senior members only.* Please make sure to submit a completed County Medal Application for each area checked. Members are eligible to receive one medal per year in addition to Fashion Revue. You may choose up to three project areas listed below.

**Award:** County Medal

**Awarded to:** Members in grades 7-12 who meet all qualifications.

**Requirements:** Member must be enrolled in the project area and have one year of project records to support the area(s) in which you are applying as well as a completed County Medal Application Form.

**Restrictions:** members may only receive one County Medal per area for each grade level.

**Judged on the following criteria:** 50% 4-H projects, activities, & growth, 25% 4-H Leadership, and 25% Citizenship & Community Service.

### Citizenship

- Community Service
- Citizenship/Civic Ec

### Communication/Expressive Arts

- Public Speaking
- Reporting Media
- Visual Arts
- Photography
- Fashion Revue

### Consumer/Family Sciences

- Child Care Development
- Clothing Textiles
- Home Environment

### Natural Sciences

- Marine Science
- Environmental Stewardship
- Forestry
- Wildlife/Fisheries
- Outdoor Recreation/Rec
- Archery

### Nutrition & Health

- Food and Nutrition
- Dairy Foods
- Bread
- Fitness & Leadership
- Health
- Safety
- Food Preservation

### Personal Development/Leadership

- Personal development
- Leadership
- Achievement

### Plants & Animals

- Agriculture
- Gardening & Horticulture
- Plant & Soil Science
- Beef

### Breeding and/or Market

- Cats
- Cavies
- Dairy Goats
- Dairy Cattle
- Dogs
- Goats (except dairy)
- Horse
- Llama
- Pets
- Poultry
- Rabbits
- Sheep
- Swine

### Science & Technology

- Entomology/Bees
- Veterinary Science
- Computer
- Wood Science
- Engines & Tractors
- Electric Energy
- Aerospace

Member Signature \_\_\_\_\_

Date \_\_\_\_\_