

# Triple Crown Ribbon Application

Name \_\_\_\_\_

Telephone \_\_\_\_\_

Address \_\_\_\_\_

Junior \_\_\_ Intermediate \_\_\_ Senior \_\_\_

Club Leader \_\_\_\_\_

## Projects applied for:

1. Records

2.

3.

### Project Area: Records (Must receive a blue ribbon)

Please describe how you excelled this past year with your record keeping. Please list areas of growth in record keeping and how this has impacted your project area.

### Project Area Two:

Please describe in detail your participation with your 4-H project this year as well as the things that you have learned. In what ways do you consider that you have excelled with your project.

Continue on the next page

# Triple Crown Ribbon Application continued

Project Two continued

## Project Area Three:

Please describe in detail your participation with your 4-H project this year as well as the things that you have learned. In what ways do you consider that you have excelled with your project.

\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Leader's Signature

\_\_\_\_\_  
Date

**APPLICATION DEADLINE IS THE FIRST MONDAY IN OCTOBER**  
**PLEASE SUBMIT THIS APPLICATION TO THE COUNTY 4-H OFFICE**