4-H/FFA Junior Livestock Market Auction Scholarship
(Marion County Only)
2010

Donor: Jr. Livestock Market Auction will sell donated lamb at Auction

County Award: Scholarships open to 4-H and FFA members

Scholarship Value: Four awards up to $1250.00 each

Background: Scholarships will be awarded to high school Seniors who are current 4-H or FFA members who are enrolling in any accredited college, university, community college, or technical school in the Fall or to a Freshman already enrolled in any accredited college, university, community college, or technical school. Top priority will be given to graduating high school Seniors

Purpose of Scholarship:
- To expand interest, support and participation in the Marion County 4-H/FFA Junior Livestock Market Auction Program
- To encourage the development of leadership skills, build character and citizenship responsibilities.
- To encourage the development of skills that will contribute to a more efficient, productive and profitable life.
- To provide for recognition of meritorious work and achievement in 4-H or FFA furthering the college education of 4-H and FFA members.

Eligibility for High School Student:
- Applicant must be a current high school senior and planning to enroll as a first year freshman at a college, university, community college or technical school in the fall of the graduating year.
- Applicant must be in good standing with the Marion County 4-H Program and/or FFA Chapter.
- Applicant must have participated in the 4-H/FFA Junior Livestock Market Auction program for two out of the last three consecutive years.

Eligibility for Freshman in College:
- Applicant must be a current Freshman (09-10) at a college, university, community college or technical school and planning to return in the fall.
- Applicant must have been a Marion County 4-H and/or FFA member in good standing prior to attending the higher education institution.
- Applicant must have participated in the 4-H/FFA Junior Livestock Market Auction program for at least two out of the last three years prior to his/her graduation from high school.
- Applicant must have applied for this scholarship as a high school student.
**County Application Requirements:**

- Complete application form
- Autobiography with special emphasis on livestock projects raised. One page typed and double-spaced.
- Two years of current Oregon project livestock records out of the last three years.
- Two letters of recommendation from **non**-family members.
- Copy of high school or college transcript.
- Please answer the following questions on a separate sheet of paper – 2 sheet maximum:
  1. List your involvement in 4-H Club or FFA Chapter activities.
  2. List your involvement in school and community activities.
  3. Describe your occupational/career goals. Include the steps necessary to reach your goals.
  4. Describe your course of study and why you selected it.
  5. Add any additional information you would like to share.

**Basis of Selection:**

- Active involvement in 4-H club or FFA chapter
- Involvement in project area activities
- Interest and desire to further education
- Scholastic record in high school
- Project records
- Occupational goals

**Scholarship Distribution:**

Recipients of award must enroll as full-time students in any accredited college, university, community college or technical school of choice. Scholarship funds will be made directly to the school.

**Note:** Recipients elected as Oregon State FFA officers can postpone receipt of their scholarship for one year.

*Please do not submit original documents and please do not submit a “scrapbook”.*

Your completed application and required attachments must be postmarked by June 1, 2010 and mailed to:

**Marion County Junior Livestock Market Auction**
PO Box 613
Silverton, OR 97381

**Questions:** Please contact Dori Meyer at 503-873-6073, 503-508-1147 or by e-mail willyanddori@verizon.net
4-H/FFA Junior Livestock Market Auction Scholarship
2010 High School Application

Please type or write legibly in black ink.

NAME _______________________________________________________________

ADDRESS ______________________________________ CITY/ZIP _____________

TELEPHONE (     ) ____________________________________________________

High School Graduating From ____________________________________________
Freshman enrolled in (name of higher education institution): ________________.
                                                                ____________

Cumulative High School GPA_____________________________________________

4-H Club or FFA Chapter________________________________________________

4-H Leader or FFA Advisor______________________________________________

College, University, Community College or Technical School planning to attend in the
Fall: __________________________________________________________________
                                                                ____________

Applicant Signature  ____ Date

__________________________  ______________________
Parent/Guardian Signature  Date

4-H Leader/FFA Advisor Signature  Date