Marion County 2015 “Livestock” Camp Registration

Club Name: ______________________________  Leader Name: ____________________ Phone: ______________

Designated Adult: __________________________________________________________ Phone: ______________
(Receives free wristband)

Livestock CAMPING FEES ARE AS FOLLOWS

Your fee $60 will reserve a camping space for four (4) nights (Wed., Thursday, Friday & Saturday).

- Dry Camping (No Water or Electricity) $60 □
- Tuesday night (after 6:00 pm) early arrival $15 □

Dry Camping (No Water or Electricity)

TYPE OF CAMPING UNIT: Early Departures will not receive refunds!

- □ Trailer, size _____ x _____
- □ Motor Home, size ____ x _____
- □ Camper
- □ Tent

FEES MUST be PAID IN FULL and be received no later than May 29, 2015.

Make check payable to OSU Extension Total $ _______________
(NCF checks must be paid in full including bank fees prior to participation in Marion County Fair or forfeit participation.)

(Office ONLY)

Check # ________________   Dated: ____________________________________ Initials _________________________
_____________________________________________________________________________

The following camping regulations apply to 4-H Exhibitor/Campers

1. Camping spaces will be assigned on a first-come, first-served pre-registration basis.
   (SUGGESTION: If your club/chapter has more than one camper unit, we will try to place you together; IF the registration and camping fees are sent to the Extension office together).

2. The total number of campers will be limited to the number of spaces available.

3. Each camper MUST have a designated, responsible ADULT (parent, guardian, volunteer leader). The designated adult must reside in the camping unit between the hours of 11:00 pm and 5:00 am. There are no exceptions to this rule!

4. Each Exhibitor/Camper and their Parent/Guardian must sign this form to reside at campsite.

5. Campers may be moved to their assigned spots any time after 11:00 am on Wed., July 8th.

6. No noise after 11:00 pm curfew.

7. Fire lanes MUST be kept open at all times during Fair.

8. NO WASTE WATER DUMPING ON CAMPING GROUNDS.

9. Use of campsites is for overnight camping only.

10. ABSOLUTELY NO DOGS ALLOWED!

11. ALCOHOL IS FORBIDDEN AT ANY/ALL 4-H FUNCTIONS.

12. Upon leaving your campsite, check your site for all your belongings. Any forgotten items will be donated to Goodwill.

PERMITTEES agree to indemnify, save harmless and defend and release Marion County and the Marion County Fairboard, their staff, Board members, employees of OSU Extension Marion County, and camping superintendents from and against all claims and actions, and all expenses incidental to the investigation and defense thereof, arising out of or in any way based upon damage or injury to persons or property caused by the errors, omissions, fault or negligence of the Permittees or the Permittees’ agents or employees or in any other manner arising out of the operation of the Permit.

I acknowledge that Marion County Fair personnel have the right to tow ANY vehicle in violation, at the owner’s expense.

My signature certifies that I will abide by all rules established by the Fairboard governing camping during Fair. Anyone in violation will be asked to leave and may jeopardize future camping privileges.
1. Exhibitor/Camper ___________________________________   ______________________________ Phone ___________________

(PRT NAME)                                                       (SIGNATURE)

*Parent/Legal Guardian _________________________________    ______________________________________  Date ______________

(PRT NAME)                                                   (SIGNATURE)

2. Exhibitor/Camper ___________________________________   ______________________________ Phone ___________________

(PRT NAME)                                                       (SIGNATURE)

*Parent/Legal Guardian _________________________________    ______________________________________  Date ______________

(PRT NAME)                                                   (SIGNATURE)

3. Exhibitor/Camper ___________________________________   ______________________________ Phone ___________________

(PRT NAME)                                                       (SIGNATURE)

*Parent/Legal Guardian _________________________________    ______________________________________  Date ______________

(PRT NAME)                                                   (SIGNATURE)

4. Exhibitor/Camper ___________________________________   ______________________________ Phone ___________________

(PRT NAME)                                                       (SIGNATURE)

*Parent/Legal Guardian _________________________________    ______________________________________  Date ______________

(PRT NAME)                                                   (SIGNATURE)

5. Exhibitor/Camper ___________________________________   ______________________________ Phone ___________________

(PRT NAME)                                                       (SIGNATURE)

*Parent/Legal Guardian _________________________________    ______________________________________  Date ______________

(PRT NAME)                                                   (SIGNATURE)

6. Exhibitor/Camper ___________________________________   ______________________________ Phone ___________________

(PRT NAME)                                                       (SIGNATURE)

*Parent/Legal Guardian _________________________________    ______________________________________  Date ______________

(PRT NAME)                                                   (SIGNATURE)

7. Exhibitor/Camper ___________________________________   ______________________________ Phone ___________________

(PRT NAME)                                                       (SIGNATURE)

*Parent/Legal Guardian _________________________________    ______________________________________  Date ______________

(PRT NAME)                                                   (SIGNATURE)

8. Exhibitor/Camper ___________________________________   ______________________________ Phone ___________________

(PRT NAME)                                                       (SIGNATURE)

*Parent/Legal Guardian _________________________________    ______________________________________  Date ______________

(PRT NAME)                                                   (SIGNATURE)

9. Exhibitor/Camper ___________________________________   ______________________________ Phone ___________________

(PRT NAME)                                                       (SIGNATURE)

*Parent/Legal Guardian _________________________________    ______________________________________  Date ______________

(PRT NAME)                                                   (SIGNATURE)

10. Exhibitor/Camper ___________________________________   ______________________________ Phone __________________

(PRT NAME)                                                       (SIGNATURE)

*Parent/Legal Guardian _________________________________    ______________________________________  Date ______________

(PRT NAME)                                                   (SIGNATURE)

Use separate sheet if necessary

SIGNATURE of DESIGNATED ADULT: ________________________________ DATE: __________________

*Parent/legal guardian staying in camping unit must have admission ticket to get into fairgrounds.

Agriculture, 4-H Youth, Family & Community Development, Forestry, and Extension Sea Grant Programs. Oregon State University, United States Department of Agriculture, and Marion County cooperating. The Extension Service offers its programs and materials equally to all people.