2015 Marion County 4-H Fairbook

FAIR HOURS:
10 am to 10 pm, Thursday, July 9th
10 am to 11 pm, Friday & Saturday, July 10th & 11th
10 am to 6 pm, Sunday, July 12th – 4-H & FFA ONLY

A special thank you to the sponsors, superintendents, leaders, parents and volunteers who make this program possible!

CARNIVAL “RIDE” WRISTBANDS, Pre-Sale ONLY to 4-H/FFA
(can be purchased at the 4-H Extension Office May 11, 2015 thru June 26, 2015 — ONLY).
$15 each (good for any one day @ County Fair).
Will not be sold during County Fair

GATE ADMISSIONS

Daily (adults)…………………………$9.00
Youth (age 6-11)…………………….$5.00
Children (age 5 & under)…………..FREE

(When accompanied by an adult)
Thursday, Senior Day (62 & over)……. FREE
(Seniors  ALL other days)………………..$5.00
Friday, Teen Day (age 6-19)…………….$5.00
Reduced price 4-H Wristband…………..$16.00
Reduced price Admission……………….$5.00

WRISTBANDS

4-H/FFA exhibitors are expected to wear admission wristbands while at the Fair. **Pick them up at the Marion County Extension office from May 11th – June 26th, or July 7th, 10 am - 6 pm in the 4-H Exhibit Hall. After this date you may pick them up at the 4-H Livestock Office.**

Reduced Price Tickets

(Make checks payable to: OSU Extension Service)
(Please bring exact change or check)

Reduced price advance tickets for 4-H/FFA family members only, will be available May 11th—through June 26th at the Marion County Extension Office, located at 1320 Capitol Street Ne Suite 110, Salem.

**OSU Extension Office hours:**
M-Th 8:30 am-5:00 pm       Fridays 8:30 am-1:00 pm

(Please, NO PHONE, EMAIL OR MAIL ORDERS.)

Pre-sale ONLY!!
Reduced price tickets will NOT be available after June 26th at the Extension Office and are NOT available at any time at the Marion County Fair Office.
GENERAL RULES GOVERNING EXHIBITS ELIGIBILITY

- The right to exhibit is open to all 4-H members enrolled in Marion County 4-H on or before April 1st of the current program year.
- A 4-H exhibit must be the work of the 4-H member and completed as a part of the current year’s project. Work done after county fair but prior to Oct 1st and not previously exhibited may be included in the next project year.
- Age Classifications:
  - Cloverbud: Age 5-8 in 2014-2015
  - Junior: Age 9-11 in 2014-2015 (age 9 as of September 1, 2014)
  - Senior: Age 15-19 in 2014-2015
- Cloverbud members may not exhibit in horse, beef, sheep, swine, dairy cattle, llama, dog, dairy goat, meat goat, or pygmy goat.
- Exhibitors in competition must be age 9-19 during the 2014-2015 school year.

REGISTRATION

All County Fair registration forms are due by 5:00 pm May 29th, at the Marion County Extension Office NEW LOCATION, 1320 Capitol Street Northeast Suite 110, Salem, Oregon 97301.

Late registrants must obtain approval to show from the 4-H agent.

All exhibitors are assigned a wristband and MUST wear it while in attendance at the Fair.

The wristband is not to be stretched or removed at any time.

4-H ADMISSIONS

4-H wristbands are available to pick up, Mid-May through June 26th in the OSU Marion County Extension Office.

FFA wristbands will be distributed by Chapter Advisors

4-H/FFA exhibitors are expected to wear admission wristbands while at the Fair.

EXHIBITS

Club members may exhibit only in the projects in which they are enrolled and/or classes open to all 4-H’ers. See contests and Exhibit Opportunities Open to all 4-H’ers”. An exhibitor may make only one entry in a class, except as otherwise noted in the Fairbook. The Fair management assumes no responsibility for any loss or injury to animals, equipment, exhibits or exhibitors.

METHOD OF AWARDS

The merit method of awards will be used in all classes. Exhibits will be placed in one of four categories according to the merit or quality of each exhibit.

- Categories shall be Blue, Red, White, and Exhibitor.
- Rainbow ribbons are awarded in non-competitive exhibits, and to Cloverbud members. Champion ribbons, reserve Champions and Medallions will be selected in each class only when the judge deems there are entries of Championship quality. No trophies, cash or other prizes will be awarded to Cloverbud members.
- Top exhibits/exhibitors will be selected to enter the Oregon State Fair 4-H Division.
- Premium money is provided by the Marion County Fair Board for blue, red, and white exhibits and will have the following monetary values: Blue, $2.00; Red, $1.50; White, $1.00.

Premiums will be paid using a voucher system and will be paid out in cash at the Fair by 4-H Office Staff. Dates/hours are listed on the “vouchers”. Members must sign for and pick up their premium money during Fair. All Vouchers will be paid from the 4-H office in the 4-H/FFA barn office

There is no premium money provided in the following state animal science classes; Gymkhana, Trail, Dairy Herd, Beef Herd, Sheep Flock, Dairy Goat Herd, Cow and Calf, Ewe and Lamb(s), Goat Dam and Daughter, special Dairy and Dairy Goat classes, & Rabbit Production Doe.
NOTE: A plus (+) or minus (-) designates certain county only classes
(-) Denotes County only, without premium  (+) Denotes County only, with premium

4-H CODE OF CONDUCT

The participation in the 4-H Division of County Fair, by 4-H members and leaders, carries the responsibility of representing Marion County OSU Extension and 4-H to the public. You are expected to conduct yourself in a manner that reflects well on your state, county, club, as well as yourself. Your contribution to the program is as important as what you receive from the program. All 4-H members and leaders are accountable to the Oregon 4-H Youth Development Program Code of Conduct, as found on the 4-H website (http://extension.oregonstate.edu/marion/2012-marion-county-fair) and the back of the 4-H Health form. Violations of this code of conduct will be handled at the discretion of the 4-H Youth Development Educator.

CLOVERBUD PROGRAM

Exhibit Hall Superintendents: Sheila Tolleson (503) 302-4722 Sarah Tolleson (503) 585-3234

4-H members 5-8 years of age in Marion County may showcase the 4-H projects they have worked on during the year, provided they are enrolled by April 1st of the current program year. Each exhibit receives a participation ribbon.

Entries accepted Tuesday 12 noon - 6 pm at the 4-H Exhibit Hall

4-H EXHIBIT HALL (Cloverbud)

These Exhibits will be held in the 4-H Exhibit Hall.

-911 101 005 Horticulture  -911 102 005 Natural Resources  -511 900 000 Monster Cookie*
-911 103 005 Engineering  -911 104 005 Expressive Arts  -911 105 005 Home Economics
-911 106 005 Presentations  -911 107 005 Educational Displays  -911 108 005 Recycle, Re-Use, Renew
-911 110 005 Health and Safety  -911 111 005 Fashion Review for Fun  -911 112 005 Table Setting
-911 113 005 Creative Crafts  -911 114 005 Cloverbud Memory Book  -911 115 005 Performing Arts
-911 116 005 Sportsmanship Poster  -911 117 005 Duct Tape Design  -911 118 005 Model Animal

*With Assistance

SMALL ANIMAL (Cloverbud)

The following shows will be held Sunday in the 4-H/FFA Livestock barn. In order to show animal science projects, the Cloverbud participant MUST have been active in a 4-H club and received training on how to handle their animal(s).

In small animals, Cloverbud participants may bring only one animal per species, to be used in show and tell and costume. Please see schedule for details.

It is a one-day show. Do NOT reserve pens for K-3 animals.

-911 130 005 Poultry Costume  -911 131 005 Poultry Show and Tell  -911 140 005 Rabbit Show and Tell
-911 141 005 Rabbit ID Fun Activity  -911 142 005 Rabbit Costume  -911 150 005 Cavy Costume
-911 151 005 Cavy Show and Tell  -911 152 005 Cavy ID Fun Activity

AUCTION BASKET

Auction Baskets received Tuesday 1 – 6 Pm

Open to ALL 4-H’ers

Auction baskets are received Tuesday between 10 am - 6 pm. Baskets are being donated to the Marion County Leader’s Council and will be sold at their silent auction starting TUESDAY and continue during the Marion County Fair. The auction concludes at 3 pm Sunday.

A basket can be centered on the theme, around a project area or just about anything else. Baskets must contain only non-perishable items and will be judged on overall appearance, appeal, attractiveness, and originality.

This is a non-premium class but an ice cream treat will be awarded at the time the basket is entered.

Rules:
- A member may enter one basket
- A club may also enter a basket
- Baskets are donated to the Marion County Leader’s Association
- Fill out an explanation card that includes:
* ALL ITEMS in the basket.
* The TOTAL VALUE.
* Your theme.
* Any other information that would be helpful to the bidders

**Classes:**
- 911 100 005  Cloverbud
- 200 700 001  Junior
- 200 700 002  Intermediate
- 200 700 003  Senior
- 200 700 004  Club

**Theme Possibilities**

<table>
<thead>
<tr>
<th>Jungle Adventure</th>
<th>Chocolate</th>
<th>Movie Night</th>
<th>Graduation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Coffee or Tea</td>
<td>Golf or other sports</td>
<td>Livestock grooming</td>
<td>Holiday</td>
</tr>
<tr>
<td>Candles</td>
<td>Jam Basket</td>
<td>Camp Out</td>
<td>Artist</td>
</tr>
<tr>
<td>Macramé Creations</td>
<td>Barbecue</td>
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<td>Birthday</td>
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**Example:** This basket is a “Chocolate Lover’s Delight! It contains Oreos, Hershey Kisses, chocolate mints, chocolate coated raisins, and several flavored cocoa drinks. Value: $35.00

**CREATIVE CRAFTS and CLOTHING**

Judging on Tuesday between 12 noon - 6pm

For the hobbyist crafter - if your hobby doesn’t quite fit another area, here is a new category just for you. If you use poster board to display your hobby, it can be no larger than 24” x 36”. **Limited to one exhibit per person.** An exhibit plus detailed explanation of process used to make item and its use must be securely attached.

**Crafts**
- 200 710 001  Creative Crafts, Junior
- 200 710 002  Creative Crafts, Intermediate
- 200 710 003  Creative Crafts, Senior

**Clothing**
- 200 720 001  Creative Clothing, Junior
- 200 720 002  Creative Clothing, Intermediate
- 200 720 003  Creative Clothing, Senior

**RECYCLE, RE-USE AND RENEW**

Judging on Tuesday between 12 noon - 6pm
Enter in Exhibit Hall Educational Displays section

Recycled Items - Any useful or decorative item made primarily from recycled goods (tin or aluminum cans, paper, glass, old clothes or wood).

**Recycling Requirements:**
1. Exhibits may include photos, models or actual articles. Size limit; 36” H, 24” W, 12” D. Weight limit 40 lbs.
2. An exhibit tag with a **detailed** explanation of process used to make item and its use must be securely attached.
3. If the exhibit has more than one item, they must be attached to each other on a common background and identified by member name and phone number.

- 431 710 001  Recycle, Re-Use and Renew, Junior
- 431 710 002  Recycle, Re-Use and Renew, Intermediate
- 431 710 003  Recycle, Re-Use and Renew, Senior

**FUN WITH VEGETABLES**

Enter Tuesday between 12 noon - 6pm
Enter in Exhibit Hall in Horticulture Section

Bring in your odd or interesting vegetable. Create a vegetable person or creature. Vegetables may be grown or purchased by exhibitor. Each exhibitor will receive a participation award.
Marion County Fair 2015 ~ “Local, Social, Fun”

-712 710 001 Junior
-712 710 002 Intermediate
-712 710 003 Senior

**SCARECROW CONTEST**
Superintendent: Sharon Jirges (503) 792-4488
Sponsored by Home Ec. Development
Bring to Exhibit Hall Tuesday Only 12 – 6 Pm

This is a county only contest, open to all 4-H’ers. Everyone will get a participation ribbon. Judging will be people’s choice. There will be numbered containers in the Exhibit Hall to drop your pennies in. Winners will be chosen by weight of container. Check exhibit Hall Info. Center for winner’s name. All scarecrows must be made by 4-H’er and made with material you find around your homes. Must have a way to stand them up or pose them. For more information contact the superintendent. **One cash award of $15 will be given on Sunday, after 3 pm, at which time the judging will end.**

+340 600 000 Scarecrow

**CAKE WALK- CAKES**
Enter Wednesday: 10 am - 5 pm

This is a county only contest, open to all 4-H’ers or adults. Bring decorated cakes to the 4-H Exhibit Hall on Wednesday. **DO NOT BRING CAKES REQUIRING REFRIGERATION.** Winners will be selected within each category. All cakes will then be given away in the Old Fashioned Cake Walk held Thursday – Saturday of the County Fair at both 11 am and 6 pm. Cost to participate in the Cakewalk is $1.00 per try. DECORATING MUST BE DONE COMPLETELY BY PARTICIPANT! Prizes and Ribbons will be awarded.

+911 200 005 Cloverbud
+200 600 001 Junior
+200 600 002 Intermediate
+200 600 003 Senior
+200 600 004 Adult

**MONSTER COOKIE CONTEST**
Superintendent: Victoria and Christina Odell 503-364-2477
Saturday 10 am - 3pm

Calling all cookie monsters, Cloverbud, Junior, Intermediate, or Senior 4-H’ers. Members do not have to be enrolled in Foods Projects to participate. 4-H’ers will make giant 5” cookies from a favorite cookie recipe. Batch of dough is made at home. Only the baking is done at the fairgrounds. 4-H’ers must bring their cookie sheet, potholder, and other necessary items to bake cookies. 4-H’ers will have one hour to bake and will select one cookie to be judged. All other cookies will be sold to benefit 4-H and prize money will come from proceeds. Cookies will be measured. Include recipe on 5” x 8” card or paper, please DO NOT put your name on recipe. Recipe must be included for cookie to be judged.

-511900000 Monster Cookie Contest

**TABLE SETTING CONTEST**
Set-up Tuesday, 12 – 6:00 pm
Set-up Tuesday, 12 – 6:00 pm
Not interview Judged but ribbons will be awarded

Any 4-H member may enter one table setting (setting for one place only). **Member is responsible for bringing her/his own card table.** Bring with exhibit. No food should be included in the display. All items on display should have member’s name on underside. Display should include: Choose a formal or informal setting for breakfast, lunch or dinner. Some ideas are: picnics, brunch, barbecue, birthday, shower, after game, holiday and family.

Written menu (color and theme are very important)
Tablecloth, mat or both and napkin
Dishes and utensils to accommodate menu (serving pieces are not necessary)

*Table setting guidelines available at the Extension Office*

-340 700 001 Table Setting, Junior
-340 700 002 Table Setting, Intermediate
-340 700 003 Table Setting, Senior
LEGO MARSHMALLOW CATAPULT CONTEST
Superintendent: Diana May (503) 981-1714
Tuesday 12 to 6 PM
Bring your own catapult made entirely of Legos to county fair to participate in the Catapult Challenge. You may use rubber bands or cotton thread, but everything else must be made of Legos. We will be launching large marshmallows!
Awards will be given in age categories for farthest launched marshmallows.

CREATIVE WRITING CLASSES
Superintendent: Sharon Jirges (503) 792-4488
Tuesday, 12 noon – 6:00 pm
Entries will be exhibited during fair in Ed Display area with ribbons attached
This county only contest is open to all 4-H’ers who would like to share their writing skills. Drop off entries at the exhibit hall on judging day. Not interview judged.
Basis For All Judging: Neatness, grammar, spelling, punctuation, and ideas expressed so reader can understand.
Short Story Additional Criteria: Beginning development of plot, imagination, climax and ending.
Note: Fill in the blank in the class number (_) with one of the following numbers.

MODEL ANIMAL PROJECT
Superintendent: Pat Combest (503) 364-2084
Tuesday, 12 noon – 6:00 pm
Any 4-H member may enter this division. Each exhibit must include an animal model or models, and may include pictures, diagrams, articles, poster, or three-dimensional display. Entries should not exceed 24” in length, 12” in depth and 20” in height so that the display will fit into the glass display cases. Each display must include information on a card 5” x 7” about the display. This should include what was done or made by the member, if a kit was used, and something the member learned while doing this project.
This is a county-level division only. All exhibits will receive participation ribbons but no premiums.

DUCT TAPE DESIGN
Tuesday 12 to 6 PM
Enter in Educational Display Area
Create a wearable item or accessory from Duct tape. Any 4-H members enter this division.
Each item should be made of no less than 75% duct tape.

PERFORMING ARTS (County ONLY)
Superintendents: Colleen Busch 503-689-3875
Judging, Wednesday 10:30—12:30 pm
Public Revue Sunday, 1:30 pm
Do you have a talent you would like to share as an individual or a team (which could be a best buddy or your club)? If you sing,
dance, play an instrument, do mime, clowning, gymnastics, or acting, this class is for you!

-220 700 001 Performing Arts, Junior
-220 700 002 Performing Arts, Intermediate
-220 700 003 Performing Arts, Senior
-220 700 004 Performing Arts, Club or Team

Music stand, Boom-box, and Piano provided. All other items needed must be provided by participant. Rosettes will be awarded after Preforming Arts Revue

OUTDOOR COOKERY *COUNTY ONLY*

+511 700 100 Outdoor Cookery 1. Sack lunch with two or more of the foods prepared by the exhibitor. (Examples: carrot sticks, sandwich, jerky.) Indicate where the lunch would be eaten (school, hike) and food safety consideration. Arrange sack lunch in container with plastic wrap, include only foods suitable for keeping at the Fair without spoilage.

+511 700 110 Educational Poster. Using one of the following themes. Poster must not exceed 18”x 24”. The themes below do not have to be the title of the poster.

  Fire Safety & Outdoor Cooking * Nutrition: It’s in the Bag! (sack Lunch) * How to Equip a Camping “Kitchen”

+511 700 200 Outdoor Cookery 2. Two miniature fire models.

+511 700 210 Educational Poster. Using one of the following themes. Poster must not exceed 18”x 24”. The themes below do not have to be the title of the poster.

  Fire Safety & Outdoor Cooking * The Thrill of the Grill * Pack a Snack (nutrition)

+511 700 300 Outdoor Cookery 3. A food baked on an outdoor grill or fire. Include 3 - 4 small or 1 large food product - small products may be the same or different.

+511 700 310 Photo Series or Pictorial Story. Depicting outdoor meal including: location, menu, planning, preparation, and presentation. Series may include up to 20 color prints on one story board not to exceed 18”x 24”. Please note if some of the photos were taken by someone else. Exhibits will be judged on the exhibitor’s ability to creatively depict a story and not on their photography or drawing ability.

+511 700 400 Outdoor Cookery 4. A type of outdoor cooking or camping equipment or a folder describing a camp cookout. Folder to include menus, pictures, and short story about trip.

+511 700 410 Educational Exhibit. Using your choice of theme, must show and explain something that you have made, done, or learned in your Outdoor Cookery Project. Exhibit may include pictures, models, or actual articles and may be a videotape, slide set/script, poster, notebook, or 3 dimensional display. Size limited to 30”W, 30”H, 30”D.

FOOD PREPARATION CONTEST *COUNTY ONLY CLASSES

Participants must be enrolled in the Foods and Nutrition project. Each participant must prepare one food product. Judging criteria are outlined in the newly revised 4-H Food and Nutrition Contest Score Sheet (40-457), available at the county Extension office or on the State 4-H website: http://oregon.4h.oregonstate.edu/fair-exhibit-and-contest-materials. There are two divisions in the contest, Intermediate and Senior. The following items apply to each division and class:

1. Participants will have one hour (start to finish) for set-up, preparation, and cleanup. Participants must provide all ingredients and equipment except range, microwave oven, and refrigerator.

2. Participants should prepare one recipe, one batch, etc., of the food product using at least two ingredients representative of the Pacific Northwest. Participants should select a food product that can be prepared within the time limit. For food safety finished dishes prepared at home may not be brought and served at fair. **Only yeast products which require proofing will be allowed extra time.** Proofing time is done with members out of the kitchen. Participants should not prepare the same recipe more than one year.

3. The use of alcoholic beverages that would be unlawful for a minor to purchase or possess is not permitted.

4. The food prepared must be displayed on a serving platter or tray, or in a dish, bowl, basket, etc. Participants must also display one place setting of the table service which would be used in serving the food at a meal (include plates, tableware, napkin, glasses, tablecloth, placemat, or whatever is appropriate). A card table will be available for each display. A centerpiece may be included if the participant wishes, but is not required.

5. Participants will serve samples of the food to the judge and the public. Paper plates and plastic utensils will be provided by the Fair.

6. **All participants must provide the judge with a “Judges Information Form,”** available from the county Extension Office or at, http://oregon.4h.oregonstate.edu/fair-exhibit-and-contest-materials. The judge will also ask questions regarding the Pacific Northwest food used, i.e., nutritive value, region produced, or season when most plentiful.
7. All participants must provide a poster (approximately 24” x 30”) of the recipe to display in the preparation area. Posters will not be returned. Please include 4-H member’s name, county and contest name on the poster.

8. Participants are expected to leave the kitchen clean. This will be part of the judge’s evaluation.

**+511 600 011 Breakfast Quick Breads (Individual).** Fully prepare a quick bread (a food using baking powder or soda for leavening) which would be appropriate for breakfast. Examples include coffee cake, waffles, pancakes, muffins or biscuits. One hour will be allowed for setting up, preparation, baking, and cleaning the work area. Place setting not required but a plate should be provided for a sample for the judge.

**+511 600 021 Breakfast Quick Breads (Team).** Same requirements as the individual contest.

**+511 600 031 After School Snack (Individual).** Fully prepare a nutritious “after school snack” food for one person. Arrange it on a plate or in a suitable container to be put on display. Garnish may be added. Examples of after school snacks include celery and peanut butter sticks, or milkshakes. Twenty minutes will be allowed for setting up, preparation and cleaning the working area. No baking should be involved in this contest.

**+511 600 041 After School Snack (Team).** Same requirements as the individual contest.

**+511 600 051 Baker’s Choice (Individual).** Fully prepare a cookie using 1 cup or more of a grain or cereal product. The participants must demonstrate measuring skills (minimum of 4), and use the oven or top-of-stove. One hour will be allowed for set-up, preparation, baking, and cleaning the work area. Limited to baking 2 batches to complete contest in one hour. Extra dough to be taken home.

**+511 600 061 Baker’s Choice (Team).** Same requirements as the individual contest.