County Medal Application Form

Project or Activity Area (s), applied for: ____________________________________________

Name ____________________________________________

Address ____________________________________________

Previous County Medals Received (list project area & year) __________________________

What you have learned: List below the major things you have learned in this project or activity.

4-H Citizenship, Community Service and Community Pride: List the most important things you have done to help others. Include those things your club has done.

Give your leader this form, your 4-H Permanent Record and the previous year’s 4-H Project Records for areas in which you are applying. Applicants in Achievement, Citizenship, Leadership, Public Speaking and Agriculture must include records of all projects carried in previous year.

Application Deadline is the first Monday of October.

Complete Leadership section on the back.
**Leadership:** List your most important leadership responsibilities in 4-H. Tell what you have done, not just that you have participated.

**Leader’s Confidential Statement** (Parents may comment for individual member) **Project or Activity:** Comment on this member’s growth in the project or activity in which member is applying for a medal.

**Community Service and Citizenship:** Comment on the attitude and activities this member has exhibited and participated in to help others.

**Leadership:** Comment on how this member has assumed an increasing role of responsibility in your club and your evaluation of the member’s leadership qualities.

Leader’s Signature ________________________________ Date ____________

Please return this form and the record books to the County 4-H office.