4-H DOG HEALTH CERTIFICATE

Member Name: ______________________________________  Phone No.: __________________

Club Name: _________________________________________ Jr.: ____  Int.: ____  Sr.: ____

- **Fun Match** – attach this form to your entry form
- **Marion County Fair** – simply place this form inside your record book – *do not attach*
- **All sections** of this form must be completed in order for you to be eligible to participate in the 4-H Dog Show at County Fair/State Fair or at any fun match.

**Name of Dog:** ________________  **Breed:** ________________  *(Complete one section per animal)*

**Vaccinations and Dates:**

Distemper ________________  Hepatitis: ________________  Parvo Virus: ________________
Rabies: ________________  *(attach certificate)*  Other: ________________

*(Please attach a copy of proof of all vaccinations)*

**Name of Dog:** ________________  **Breed:** ________________  *(Complete one section per animal)*

**Vaccinations and Dates:**

Distemper ________________  Hepatitis: ________________  Parvo Virus: ________________
Rabies: ________________  *(attach certificate)*  Other: ________________

*(Please attach a copy of proof of all vaccinations)*

Dated: ________________, 200____.

________________________________________  _______________________________________
Parent/Guardian Signature  Member Signature

Youth has met required training meetings to compete at Fair ________________________________

Leader’s Signature

Revise 02/08