Triple Crown Ribbon Application

Name ____________________________   Telephone___________________________

Address__________________________________________________________________________

Junior ___  Intermediate___  Senior ___   Club Leader _________________________

List previous year’s projects applied for if ribbon received: _____________________________________

Projects applied for:

1. Records  2.  3.

Project Area: Records (Must receive a blue ribbon)
Please describe how you excelled this past year with your record keeping. Please list areas of growth in record keeping and how this has impacted your project area.

Project Area Two:
Please describe in detail your participation with your 4-H project this year as well as the things that you have learned. In what ways do you consider that you have excelled with your project.

Continue on the next page
Project Area Three:
Please describe in detail your participation with your 4-H project this year as well as the things that you have learned. In what ways do you consider that you have excelled with your project.

__________________________    _______________________
Member Signature         Date

__________________________    _______________________
Leader’s Signature        Date

APPLICATION DEADLINE IS THE FIRST MONDAY IN OCTOBER

PLEASE SUBMIT THIS APPLICATION TO THE COUNTY 4-H OFFICE