Exhibitors may enter only **one exhibit per class**. These classes are open to all 4-H members and are especially appropriate for those projects which have no separate exhibit classes or for locally developed projects. (Note: Educational displays about any aspect of conservation or honeybees should be entered in these classes in the Natural Science exhibits. Educational displays about science should be entered in the Science Investigation Display classes with the science exhibits.)

- The exhibit may be a poster or a three-dimensional display.
- Posters are limited in size to 30” by 24”.
- Individual three-dimensional displays are limited in size to 48” wide (measured when lying flat)
- **Club exhibits are limited in size to 60” wide, 24” deep and 36” high.** The weight of the display cannot exceed 30 pounds.

**Sources must be listed on the front of the display**

Exhibits may include pictures, models, diagrams and actual articles if they qualify for the safety standards listed below. Drawings or photos which are an essential part of the display should be firmly attached to the board. Loose materials like soil, bark or sand must be displayed in closed containers. **No books or notebooks will be accepted as part of the display.** The display may include flyers, business cards, information sheets, etc. for public distribution. Enough should be provided to last throughout the entire fair.

**The following materials will not be allowed on the display for safety reasons:**
- Living organisms-plants or animals
- Aerosol bottles or other pressurized gases
- Hazardous substances
- Sharp items
- Any liquids
- Glass

Display (all parts) should be able to last the duration of the fair in good repair.

An **Educational Display Exhibit Explanation Card** (000-01) must be attached to each exhibit. Judging criteria are outlined on the **4-H Educational Display Check Sheet** (40-463). Both are available from the county Extension Office or state 4-H website at: [http://oregon.4h.oregonstate.edu/fair-book-communications](http://oregon.4h.oregonstate.edu/fair-book-communications)

Club exhibits are to be entered under the club name but must include the names of all members and leaders. This may be on a separate paper securely attached to the back of the exhibit. Club exhibits will receive one ribbon per exhibit.

Each piece of an exhibit must have name, county and class number securely attached to it. All parts of the display should be attached to one another in some way to keep the exhibit together as a unit. Single posters may be displayed by hanging or stapling to the wall. All other displays should be free standing. All information contained in the exhibit must be able to be viewed by the public by looking at the display.

214 100 001  Junior Educational Display
214 100 002  Intermediate Educational Display
214 100 003  Senior Educational Display
214 100 004  Club Educational Display

**Oregon State Beekeepers Association**

Item awards will be offered for:

**Exhibits:** Top two blue exhibits (in each division) relating to honeybees, beekeeping or honey. Exhibits may be in Natural Resources or Educational Displays.

**Donor:** Oregon State Beekeepers Association  c/o Carolyn Breece, Secretary 743 NW 18th Street Corvallis, OR 97330
PRESENTATIONS
Superintendent Marlene Kirkpatrick (503) 887-3315
Judging Tuesday between 12 noon - 6pm ONLY

Judging criteria are outlined on the Oregon 4-H Presentation Evaluation sheets; Demonstrations and Illustrated Talks (211-001); Public Speaking (211-002) and Impromptu Speaking (211-003) available at the county Extension Offices and on the State 4-H website at: http://oregon.4h.oregonstate.edu/fair-exhibit-and-contest-materials

General Information
1. 4-H Presentation divisions include demonstrations, illustrated talks, public speeches, and impromptu speeches.
2. Members may have one entry in each division as long as the subject matter is different for each.
3. Members will be expected to use a microphone.
4. All contestants will be interviewed by the judge at the conclusion of their presentation.
5. Maximum time for Demonstrations and Illustrated Talks is now 15 minutes
6. *(FOR STATE) Counties may enter as many blue ribbon participants from the county contest as the judge qualifies
7. Contestants must sign up for a time slot to give their presentation. (Three presentation are scheduled each hour with the order to be determined at the contest.

Oregon Dairy Women Awards
Demonstrations, Illustrated Talks, Public Speaking, Impromptu Speaking - Junior: (Emphasizes dairy foods or dairy cattle production or management)
Highest Blue Award – Junior $25.00
2nd Highest Placing Award – Junior $15.00

Oregon State Beekeepers Association
Top two blue presentations (in each division) relating to honeybees, beekeeping or foods using honey (100% of the sweetener must be honey).
Donor: Oregon State Beekeepers Association  c/o Carolyn Breece, Secretary 743 NW 18th Street Corvallis, OR 97330

Demonstrations and Illustrated Talks *Revised 2015
A demonstration shows how to do something. There is a finished product at the end. An illustrated talk is a way to share in formation with the use of visual aids.
1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once at the State Fair.
3. Teams will consist of two members. If one team member is a senior and the other an intermediate, the presentation should be entered in the senior division.
4. Each team or individual will have time to set up, present, and clear the area. The actual presentation should be between 10 and 15 minutes in length
5. 4-H members must furnish all supplies and equipment required except for a table, easel and microphone. If other special equipment is needed, contact the State 4-H office prior to fair. A computer and projector can be available with prior notice.
6. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge’s discretion.
7. During the presentation, contestants should introduce themselves by name, county, and topic.
8. Contestants should cite their major references at the conclusion of their presentation. (Citing references is not included in the time.)
9. Anyone may ask questions of the contestant.

Public Speeches
A public speech can be informational or persuasive. No visual aids may be used.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once at the State Fair.
3. Speeches should be between 7 and 10 minutes in length.
4. A microphone will be provided.
5. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge’s discretion.
6. During the speech, contestants should introduce themselves by name, county, and topic.
7. Contestants should cite their major references at the conclusion of their speech. (Citing references is not included in the time.)
8. Anyone may ask questions of the contestant.

+211 602 011  Public Speaking, Junior
211 602 012  Public Speaking, Intermediate
211 602 013  Public Speaking, Senior

Impromptu Speaking
The presenter must compose and deliver a speech with no prior preparation. No visual aids may be used.

1. Contestants will draw topics at random.
2. Once contestants draw a topic, they will have five minutes to prepare before they begin their speech. The contestant may write notes on one 3 x 5 inch notecard which will be provided.
3. The speech should be 3 to 5 minutes in length.
4. During the speech, contestants should introduce themselves by name, county, and topic.
5. A microphone will be provided.
6. No questions may be asked at the conclusion of the speech.

+211 603 011  Impromptu Speaking, Junior
211 603 012  Impromptu Speaking, Intermediate
211 603 013  Impromptu Speaking, Senior

Demonstrations, Illustrated Talks, Public Speaking, Impromptu Speaking - Intermediate: (Emphasizes dairy foods or dairy cattle production or management)
Highest Blue Award – Intermediate $25.00
2nd Highest Placing Award – Intermediate $15.00

Demonstrations, Public Speaking, Illustrated Talks, Impromptu Speaking, Senior: (Emphasizes dairy foods or dairy cattle production or management)
Highest Blue Award – Senior $25.00
2nd Highest Placing Award – Senior $15.00

Videography * Updated 2015
Videography classes are open to all 4-H members in all project areas. Members and/or teams may enter one exhibit per class.

Suitable topics include project and non-project related subject matter. All portions of the video and sound must support the 4-H code of behavior. Audio or video parts not actually recorded by the member(s) must be from the public domain or not infringe on copyright. Public display of the video will be at the discretion of 4-H management. All audio or video parts not recorded by member must be given credit at the end of the movie. (Time for the credit roll does not count in the movie minutes.)

Videos must be between 30 seconds and 10 minutes in length, not including the entry information at the beginning.

All exhibits must be accompanied by a Videography Exhibit Explanation Card (213-03). Judging criteria are outlined on the Videography Score Sheet (213-04). Both are available from the county Extension Offices or the State 4-H website at: http://oregon.4h.oregonstate.edu/fair-book-communications

To be eligible for judging, videos must be presented in a format viewable on any computer or uploaded to the website. Options and instructions are available from the county Extension office or the state 4-H website at: http://oregon.4h.oregonstate.edu/communications-projects
Fill in blank in class number (__) with corresponding number for Junior, Intermediate, Senior, or Club/Team

<table>
<thead>
<tr>
<th>Class</th>
<th>Description</th>
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<tbody>
<tr>
<td>1</td>
<td>Junior</td>
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<tr>
<td>2</td>
<td>Intermediate</td>
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<tr>
<td>3</td>
<td>Senior</td>
</tr>
<tr>
<td>4</td>
<td>Club/Team</td>
</tr>
<tr>
<td>213 100 00</td>
<td>Promotional (advertisements, public service announcements, other promotional pieces)</td>
</tr>
<tr>
<td>213 200 00</td>
<td>Documentary (oral history, travel log and other documentary pieces)</td>
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<tr>
<td>213 300 00</td>
<td>Educational (would include “how to” or informational pieces)</td>
</tr>
<tr>
<td>213 400 00</td>
<td>Performance (emphasize capturing a performance not the quality of the performance itself)</td>
</tr>
<tr>
<td>213 500 00</td>
<td>Animation</td>
</tr>
</tbody>
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