



**WASHINGTON & MULTNOMAH COUNTIES 4-H ENROLLMENT FORM—YOUTH MEMBER**  
**2011-12 4-H Year**



*Enrollment is not complete until code of conduct and health forms are turned in and all fees paid.*

Revised September 2011

First Name \_\_\_\_\_ M.I. \_\_\_\_\_ Last Name \_\_\_\_\_

Preferred Name: \_\_\_\_\_ Birth Date \_\_\_\_\_

Email \_\_\_\_\_ Parent Email \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Other Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Health considerations?  No  Yes Explain: \_\_\_\_\_

School enrolled in: \_\_\_\_\_

Military family?  No  Yes If Yes, what branch? \_\_\_\_\_

Would you like your county newsletter emailed to you?  No  Yes

Would you like to be contacted by the National 4-H Council?  No  Yes

Years in 4-H (counting this year) \_\_\_\_\_ Have you been in 4-H in Oregon before?  No  Yes

**Ethnicity:**  Not Hispanic  Hispanic      **Gender:**  Female  Male      **Grade:** \_\_\_\_\_

**Residence:**  
 Farm     Sm Town (Under 10,000)     Lg Town (10-50,000)     Suburbs (over 50,000)     City (over 50,000)

**Race (check all that apply):**  
 White       Black       Am. Indian/Alaska Native       Asian       Hawaiian & Pacific Islander

Parent's and/or Guardian's Name \_\_\_\_\_

Parent's/Guardian's Email \_\_\_\_\_

Parent's and/or Guardian's name \_\_\_\_\_

Parent's/Guardian's Email \_\_\_\_\_

Mailing Address: OSU Extension Service 4-H  
 155 N First Avenue, Suite 200  
 Hillsboro, OR 97124  
**Phone: 503-821-1119 (Washington & Multnomah Counties)**



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Club Name	Primary club? (check only one)

Project Name	Years in project?

## OREGON 4-H YOUTH DEVELOPMENT PROGRAM YOUTH CODE OF CONDUCT

The well-being of all 4-H program participants is important. Everyone has responsibilities.

*When I participate in 4-H programs, I agree to . . .*

1. Engage fully with a positive attitude and creative energy.
2. Be courteous to others, even if they're different from me.
3. Be cooperative. Encourage individuals. Help others. Support teamwork.
4. Be willing to ask an adult for guidance to make good decisions and take appropriate actions.
5. Use language that is respectful to others. (Swearing, harassment, and bullying are not allowed.)
6. Take care of the property I use and assume responsibility for purposeful damage I may cause.
7. Wear appropriate clothing for program activity(s). Follow the specific dress code, if provided.
8. Be present and on time for all parts of the program. (I will notify the appropriate supervisor if I have a health or schedule problem.)
9. Use technology (ipods, mp3 players, game devices, cell phones, etc.) during free time, or in ways that contribute to the goals of the program.
10. Treat animals humanely and provide them appropriate care.
11. Not engage in Personal Displays of Affection (PDA). (It is distracting and inappropriate.)
12. Know and follow federal, state and local laws that apply to my age. (Not use tobacco, alcohol, illicit drugs, fireworks, or firearms.)
13. Know and follow safety policies of the Oregon State University, Extension Service, and guidelines of the 4-H Youth Development Program. (Such as: not leave the program area at any time without permission from the program supervisor; be in assigned lodging and not trade rooms during overnight activities; abide by curfew hours; remain in gender specific areas [no boy in a girl's room / no girl in a boy's room]; handle firearms only in secured, designated areas under the direct supervision of a trained 4-H Shooting Sports volunteer.)

*I have read and agree to the above Code of Conduct. I understand that if I violate any part of this agreement, I may be sent home from a 4-H activity at the expense of my parent(s) or guardian(s). I also understand that if I cause personal or public safety concerns, I may lose my eligibility to participate in some future 4-H Youth Development events, and/or, lose my membership privileges.*

\_\_\_\_\_ Date \_\_\_\_\_ Date \_\_\_\_\_  
*Member Signature* *Parent/Guardian Signature*

(Revised JULY 2010)

### Media Release

I give permission to use member's image, in videotape, audiotape, film, photography, or in any other medium for educational, fundraising, or promotional purposes related to the Oregon 4-H program. I understand that such images may be published in a variety of ways, including, but not limited to, print and electronic formats. In addition, I give permission to release member's name and hometown to news media for recognition purposes.

\_\_\_\_\_  
**Parent/Guardian Signature**

\_\_\_\_\_  
**Date**

