



# 4-H Wild West Camp - July 15-19, 2008

For Youth Grades 4-7 <http://extension.oregonstate.edu/polk/4-HWildWestCamp.htm>

A Program of Oregon State University Extension 4-H

**Please complete and mail:**

4-H Wild West Camp  
2050 NE Lafayette Ave.  
McMinnville, Oregon 97128  
Questions call 503-434-8913  
Or email:  
[Mike.Knutz@oregonstate.edu](mailto:Mike.Knutz@oregonstate.edu)

**YOUTH APPLICATION**

Your Name: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone \_\_\_\_\_

Boy  Girl Birth date \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Grade completing June, 2008 \_\_\_\_ E-Mail \_\_\_\_\_

White/Not Hispanic  White/Hispanic  African American  Native American  Asian or Pacific Islander  More than one

Parent Name: \_\_\_\_\_ Day & Night Phone \_\_\_\_\_

Parent Name: \_\_\_\_\_ Day & Night Phone \_\_\_\_\_

Emergency Contact (Name & Numbers) \_\_\_\_\_

Have you attended 4-H Camp before? If so, which ones? \_\_\_\_\_

How did you hear about 4-H Wild West Camp? \_\_\_\_\_

T-shirt size:  Youth Small  Youth Med.  Youth Large  Adult Small  Adult Med.  Adult Large

**CABIN MATE REQUEST**

\_\_\_\_\_(One request per camper. Cabin mate request must appear on both registration forms, campers must be no more than 1 year apart in age. Every effort will be made to honor request, but no guarantee.)

**PERMISSION TO PHOTOGRAPH** I authorize camp staff and/or their designee(s) to record on videotape and/or still photography my child, (name) \_\_\_\_\_ and to use, and to authorize others to use, such recordings and photographs for general educational and promotional purposes. Further, I understand there will be no remuneration for any appearances, use or displays.

\_\_\_\_\_  
parent/guardian signature

\_\_\_\_\_  
date

**PERMISSION TO PARTICIPATE IN SPECIAL ACTIVITIES** By signing this camp application form I acknowledge that I am aware that my son/daughter may be participating in all regular camp activities offered at 4-H Camp, including, but not limited to, *low element ropes course, archery, air gun, and horse back riding.*

**CAMPER INFORMATION**

\_\_\_\_\_  
parent/guardian signature

\_\_\_\_\_  
date

Having prior knowledge about a learning difficulty, ADHD, a bed-wetting problem or a recent loss or major change in the family or child's life makes a tremendous difference in helping us be sensitive to your child's need for patience, understanding and reassurance - especially in the first few days of camp! This is especially true for children who have an attention problem or who are nervous about new situations. *Children need the camp staff to be partners with their parents in planning for a safe and successful camp experience.* Our commitment is to use such information only to help your child adjust to camp. It will never be used unnecessarily, and only with the greatest discretion.

Please write any other information that would be helpful to your child's counselor or camp staff; i.e. family situations, camper's strengths or possible challenges. Feel free to use additional sheets of paper.

\_\_\_\_\_  
\_\_\_\_\_

**Payment Information**

Camp Registration Fee  
(\$215 if paid before June 27<sup>th</sup>) \$ \_\_\_\_\_

Special Horse Track Additional Fee \*  
(\$60 - space is limited) \$ \_\_\_\_\_

Late Fee after June 27<sup>th</sup>  
(\$25 if paid after June 27<sup>th</sup>) \$ \_\_\_\_\_

Guest B-Q Lunch on Saturday\*  
(\$6.50 per meal) \$ \_\_\_\_\_

**TOTAL CHARGES:** = \$ \_\_\_\_\_

Payment amount \$ \_\_\_\_\_ ck# \_\_\_\_\_

Make Checks Payable to "4-H Camp"

\*Campers Lunch included in Registration Fee



\*All campers will have an opportunity to take a horse class. Horse Track Campers will be housed at horse camp with more opportunities to learn and care for the horses at camp.

Agriculture, Family and Community Development, 4-H Youth, Forestry, and Extension Sea Grant programs. Oregon State University, United States Department of Agriculture, and Oregon counties cooperating. The Extension Service offers its programs and materials equally to all people.



