

2011 SHERMAN COUNTY FAIR

“FAMILY FUN FOR OLD AND YOUNG”

AUGUST 22-27

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Sherman Extension Staff

*Sandy Macnab, Extension Agent
*Cindy Brown, 4-H Youth Coordinator
*Sue Mabe, Secretary

2011 4-H Leaders Association

*Tom Rolfe, President
*Margaret Snider, Vice President
*Cindy Brown, Secretary
*Bert Perisho, Treasurer

2011 Sherman County Fair

MONDAY, AUGUST 22

8:30am Style Revue check-in
8:45am - ? Foods & Clothing Judging contest open
9-noon Style Revue Judging
1pm - ? Interview judging of foods, clothing, scrapbook, photography, & fiber arts. Scheduled times (4-Hers will be notified)

TUESDAY, AUGUST 23

8-10am High School Practice
10:30am-noon Beef weigh in for 4-H, FFA Market animals and all Open Class Beef for Official weights. All beef must be in place by noon.
12:30am-6pm Weigh in for 4-H, FFA market Swine, Sheep, goats, and all other Open Class Animals
NOTE: NO EARLY ARRIVALS!!!
2pm Outdoor Adventure displays in place

WEDNESDAY, AUGUST 24

7am-9am High School Practice
9:30-10am 4-H & FFA Showmanship Clinic
10am 4-H & FFA Record Books are to be completed and turned in at the 4-H Pavilion
10am-noon 4-H & FFA Market Swine judging, followed by breeding, followed by open
Noon-12:30pm Judges Lunch Break
12:30-1:30pm 4-H & FFA Market Goat judging, followed by breeding, followed by open
1:30-2:30pm 4-H & FFA Market Sheep judging, followed by breeding, followed by open
2:30-4:30pm 4-H & FFA Market Beef judging, followed by breeding, followed by open
5pm 4-H Public Style Show
5:30pm BBQ dinner with Paradise Rose
7pm All horses in place

THURSDAY, AUGUST 25

7am-9am High School Practice
8am My Favorite Outfit to be assembled, by appointment
8am 4-H & FFA Herdsmanship Contest begins, (barns judged 2 times a day through Saturday)
9:30-11am 4-H & FFA Swine Showmanship Contest (Sr./Int./Jr.)
11am-noon 4-H & FFA Goat Showmanship Contest (Sr./Int./Jr.)
12-12:30pm Judges Lunch Break
12:30-1:30pm 4-H & FFA Sheep Showmanship Contest (Sr./Int./Jr.)
1:30-3:30pm 4-H & FFA Beef Showmanship Contest (Sr./Int./Jr.) followed by Open Class beef, sheep, swine, goat and breeding judging.
3:00 -4:30pm 4-H & FFA Horse Showmanship Contest (Sr./Int./Jr.)*** TIMES ARE APPROXIMATE. Will begin before Beef Showmanship is concluded.
As time allows Adult Showmanship
6:00-7:30 pm Grand Champion Showmanship Contest

FRIDAY, AUGUST 26

7am-9am High School Practice
8am My Favorite Outfit Judged
8am 4-H Home Economics Contests – Individually scheduled
8:30/9:30-3pm 4-H Horse Contests
9:30am Wheat and You 4-H Baking Contests
11am-1pm Livestock Judging Contest (This contest is required for all Livestock members unless in another 4-H/FFA event)

SATURDAY, AUGUST 27

8am Shipley Shuffle 4-H Walk/Run
9-9:30am Parade Line-up at Moro City Park
10am Parade
11am-2pm Lego Robots in Pavilion
2-3pm 4-H & FFA Awards
2-3pm Buyers Dinner (buyer's only)
3-5pm 4-H & FFA Livestock Auction in Show Arena
4pm All exhibits released – market animals following the sale (*contact appropriate barn superintendents for release details*)
3-6:30pm FFA Barbeque Dinner open to public

4-H and FFA General Rules

(Note: Certain rules will pertain to both 4-H and FFA)

1. All 4-H and FFA club members will make entries on blanks issued by the County Extension Office. Registrations due July 22, 2011. No late registrations accepted.
2. A 4-H member may enter only one exhibit per class unless otherwise specified.
3. All boys and girls properly enrolled in 4-H or FFA in Sherman County for the 2011 club year are eligible for premiums offered for projects in which they are enrolled.
4. Classes for all 4-H contestants and exhibitors are based on the 4-H member grade during past year: **Junior** - 4th, 5th, 6th grades...**Intermediate** - 7th, 8th, 9th grades...**Senior** - 10th, 11th, 12th grades.
5. FFA members will fit in the class that is appropriate for their grade level during the past year.
6. A detailed schedule of 4-H and FFA Fair activities is in the front of this book.
7. If a 4-H or FFA member plans to exhibit in any fair or similar exhibition, the product exhibited must be the result of work done by the member specifically for the purpose.
8. 4-H'ers in Home Ec projects receiving class champion ribbons must exhibit in the next class or an advanced phase the next year.
9. If school is in session, no 4-H or FFA member will be given an excuse from school by the County Extension Office.
- 10. The judge's decision is the FINAL decision.**
11. 4-H members are expected to do their own work.
12. Exhibits are housed at Fairgrounds at the exhibitors own risk.
13. Qualifying events will be held for those wishing to compete at Oregon State Fair.

4-H/FFA ANIMAL EXHIBITS & CONTESTS

1. All club members are required to do their own work.
2. All beef animal exhibits must have been carried in a 4-H or FFA project by the club member since April 3, 2011 (official ownership tagging date). Pigs, lambs, and market goats must be secured by June 5, 2011. Members must ride, show or exhibit horses they have owned or leased and trained for 90 days prior to the county and State fair. All market animals must be tagged and designated into which club the animal will be shown at the Sherman County Fair on the official date annually set by the Extension Agent, 4-H Leader's and FFA Advisor. Under extenuating circumstances changes can be arranged through the Extension office prior to the tagging date for an alternative tagging date. Alternative tagging date must be completed within the week following the original tagging date. **NO STEERS WITHOUT HALTERS WILL BE TAGGED.**
3. Registered animals must be registered in the name of the exhibitor. (Registration in a partnership or family name is acceptable providing that the 4-H or FFA member's animals have been designated at the beginning of the project. All 4-H/FFA animals are required to supply a Country of Origin Affidavit/Declaration Statement.
4. Owners of cattle must provide transportation certificates. Sellers of branded steers must provide the 4-H Livestock office with transportation certificates and bills of sale from the original owner.
5. Club members are limited to 2 market animals per species to exhibit and sell. 4-H and FFA market and breeding livestock projects will not be allowed to enter open class.
6. No horns will be allowed. Animals must be polled or dehorned. Regrowth is undesirable, but will be permitted up to 2 inches.
7. Any class having 10 or more animals may be divided into two or more groups. Class divisions will be made at the discretion of judges and superintendents but must adhere to the rules and regulations.
8. All 4-H and FFA animals shall be available for the livestock judging clinic, judging contest and overall showman contest.
9. An auction of market animals meeting specifications outlined in these guidelines will be held at the Sherman County Fair on Saturday. The livestock auction is conducted by the Sherman County Auction Committee.
10. The barn superintendent or a fair board representative must be present when any medicine and/or medical treatment is administered to any 4-H or FFA animal during the period of time when these animals are on the fairgrounds during the fair. Failure to comply with this rule will automatically disqualify the participant from any and all 4-H and FFA events. If vet tests prove the animal has been given medicine illegally, the 4-H'er or FFA'er will be liable for any vet costs.
11. For 4-H and FFA members to qualify for any premiums and awards for contests and classes:

12. **MARKET STEERS** -- must weigh 1000 lbs and up. **MARKET LAMBS** -- must weigh 110-160 lbs. **MARKET HOGS** -- must weigh 225-285 lbs **MARKET GOATS** – 60 lb. Minimum weight. Market beef will be weighed in between 10:30 and noon on Tuesday. Sheep, swine, and goats will be weighed as they arrive at the fairgrounds between 12:30 pm and 6 pm on Tuesday. At the time of the weigh-in the exhibitor's project will be weighed in and the official exhibit weight given to the exhibitor at that time. At this point the exhibitor may challenge the weight given and the animal removed from the scales. The scales will then immediately be zeroed and the animal re-weighed. If the first weight is different from the second weight, the second weight will be considered the official weight. **ANIMALS THAT DO NOT MEET THE MINIMUM WEIGHT LIMITS, DO NOT MEET PACKER CRITERIA WILL NOT BE SOLD IN THE LIVESTOCK AUCTION**, although they will be permitted to participate in showmanship. **NOTE:** Classes within the various contests are determined by market weights and set by superintendents.
13. When a 4-H member loses an animal, owned and prepared by the member, through no fault of his/her own, the lost animal may be replaced with a similar animal in similar condition. This must be done within 2 weeks of loss and the Extension office must be notified within 7 days of replacement. Market animals presented without ear tags or proper ID may not be exhibited at fair. Animals which have previously sold through a finished market animal sale connected with a fair or livestock show are not eligible.
14. For 4-H and FFA members to be eligible for steer carcass contests, animals must be within the specified weight limitations, meet any age limitations established for each class of livestock. For steer carcasses to be eligible for champion carcass awards, carcasses must qualify as a carcass of merit and participate in a live market class.
15. Parents will not be allowed to help their child with their 4-H or FFA exhibit during the fair. If parents continue to disregard this rule after once being warned, the exhibit is subject to disqualification from all 4-H and FFA contests and the livestock auction. The Grievance Committee will be made up of members, 4-H Leader, County Extension Agent, FFA Advisor, and a County Fairboard representative. The Grievance Committee will be the deciding board as to whether the exhibit will be disqualified.
16. A 4-H and FFA horse club member must have complete control, including the responsibility for care and management of at least one horse or pony he can ride and handle safely, or a colt or young horse that he is raising and training. Effective January 1, 1996, all Oregon 4-H and FFA members participating in any equestrian activity, regardless of riding seat, will wear a properly fitted equestrian helmet which meets the standards imposed by the American Society for Testing and Materials (ASTM) F1163 and includes certification and labeling required by the Safety Equipment Institute (SEI). Such headgear will be secured with the harness engaged and be properly fastened when mounted on an equine or in a vehicle (cart, wagon, buggy, etc.) being pulled by one or more equine. If a member borrows or leases a horse for his project, he must have a business-like written agreement with the owner. It must include such items as the length of time he is to keep the horse for his project, training, use, feeding, special care, showing and breeding. Copy of lease turned into Extension office 1 week prior to fair.
17. Horse members and attendants should be neat, clean, and dressed with hard-soled shoes or boots, long sleeved shirts and long pants. Boots are required for exhibitors in all classes. Boots must have adequate heel to prevent forward movement of boot through stirrup. The boot must be able to move freely in stirrup and able to slip out.
18. Horse equipment must be safe, clean, properly adjusted and suitable for the class in which you show. Members not meeting these standards may lose points or possibly be eliminated. Age or cost of equipment is not considered. Each member must have equipment for the specific class entered. Refer to the appropriate division in the 4-H Horse Contest Guide PNW574.
19. The 4-H or FFA horse member must use the same horse in showmanship, equitation, trail horse and ground training. Exception: A member may use a yearling or a 2-year-old in ground training, if carried as a project, or if using a different horse as their ranch horse project.
20. State Fair contestants will be approved through a tryout process.
21. In the Horse Project, two or more members of the same family can share a horse.
22. An individual may not carry the same animal in both FFA and 4-H at the same time. At tagging a member must designate which program the animal is entered in to.
23. There will be no cross over for 4-H/FFA beef, sheep, swine and goat breeding project animals into open class.
24. For FFA Exhibits - record books must be turned into Vo-Ag Instructor one week prior to the fair in order to exhibit animals or other exhibits.
25. A parent or guardian will sign off on the livestock registration form that their child will properly care for their fair animal(s) which means properly **watering, feeding and the cleaning of animal and its stall, and final cleanup of animal stalls at the end of the Fair**. Youth failing to do this are subject to ap-

pearing before the Grievance Committee and may be banned from selling their animals at the livestock auction and/or forfeiture of all premiums and awards received during fair if the youth does not properly take care of their animal after being warned about their improper care of their animal(s) by the Grievance Committee. The Grievance Committee will be made up of a club leader, 4-H agent, fair board member, Vo-Ag advisor and species barn superintendent.

26. The decision of the judge is the FINAL decision.

27. No 4-H or FFA animal shall be admitted or allowed to remain on the Fair premises that show any evidence of illness, infection, contagious disease or any unsightly condition. If there is any disagreement, the 4-H Agent, a Fair Board member, the Vo-Ag Advisor, youth owner/exhibitor and the species barn superintendent shall meet to decide on health inspection, diagnostic tests, or removal from the Fairgrounds. The cost of any health inspection or diagnostic test shall be the responsibility of the owner. The decision of the 4-H Agent is final for 4-H animals and the Vo-Ag Advisor's decision is final for FFA exhibited animals.

28. All livestock exhibits (4-H & FFA and Open) will be released following the 4-H/FFA market animal auction on Saturday of Fair. If animals remain at the fair Saturday night, the exhibitor is responsible for its care (water/feed) on Sunday morning. Stalls are to be clean by 10:00 a.m. Sunday of Fair. Members must check with individual barn superintendents regarding the appropriate checkout procedure, and they must be checked out by the barn superintendent responsible for their species after cleaning.

4-H & FFA market animal ear tags donated by

Destron Fearing T

490 Villaume Ave, S
St. Paul, Minnesota 55075
www.eartagcentral.com

4-H and FFA HORSES

4-H & FFA EQUITATION

Both Western and English equitation (horsemanship) classes will be provided. Age classes and awards will be the same as for showmanship. The Oregon 4-H Horse Project Manual and the 4-H Horse Contest Guide shall be used for guides in this contest.

4-H and FFA Equitation: A member may enter both Western and English equitation at County Fair but must indicate at State Fair selection their choice of the one to compete for State Fair with, as they are only allowed to enter one equitation state fair class. 4-H Exhibitors must qualify for participation in the State Fair 4-H Horse Show by earning a minimum combined qualifying score of 170 points in showmanship and their respective equitation class (English or western) at their county qualifying activity.

This score is based on a possible of 200 points, 100 for showmanship and 100 for equitation. A score of 80 is the minimum acceptable score in either class.

An owner-trained horse is a horse not more than 4 years old and must never have been shown in any class on a stiff bit (this does not include open shows). Rider must use both hands on reins. Horse will be ridden only with a snaffle bit, a rawhide braided bosal or leather braided bosal. Contestants will be judged separately from finished horses - may ride either English or Western. Owner-trained classes are not included in State Fair competition. County winners in owner-trained classes for State Fair competition will have to compete in regular Western or English classes at State Fair.)

4-H & FFA WESTERN EQUITATION

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Class Number

751100133 - Senior Western Equitation

751100132- Intermediate Western Equitation

751100131 - Junior Western Equitation*

751100134 - Senior Western Equitation - Owner Trained*

751100135 – Int. Western Equitation- Owner Trained*

751100136 - Junior Western Equitation - Owner Trained*

*No State Fair Competition

4-H & FFA ENGLISH EQUITATION

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Class Number

751100113 - Senior English Saddle Seat

751100112 - Intermediate English Saddle Seat

751100123 - Senior English, Hunt Seat

751100122 - Intermediate English, Hunt Seat

751100121 - Junior English*

*No State Fair Competition

4-H HORSE SHOWMANSHIP

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Spurs and bridles are not allowed. Show halters or show bridle each complete with a throat latch are permissible for all ages. Lead chains, over or under, are permissible if properly used. Contestants may dress Western or English (See 4-H Horse Contest Guide for rules for Standard Western dress.) Whips are not allowed. In showmanship, members exhibiting in English attire may show in a breed appropriate show bridle.

4-H Exhibitors must qualify for participation in the State Fair 4-H Horse Show by earning a minimum combined qualifying score of 170 points in showmanship and their respective equitation class (English or western) at their county qualifying activity. This score is based on a possible of 200 points, 100 for showmanship and 100 for equitation. Participants meeting this minimum score of 170 points make up what is referred to as the County Delegation.

Class Number

751500003 - Senior Horse Showmanship
751500002 - Intermediate Horse Showmanship
751500001 - Junior Horse Showmanship *
*No State Fair Competition

4-H & FFA TRAIL HORSE CONTEST

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Open to exhibit horses or ponies. Horses will be worked individually over and through a series of obstacles. Pattern for obstacles will be given at the beginning of contest. Spurs are optional but not necessary. No ropes. The rider may show English or Western. See clothing and equipment specifications for proper tack and attire. Trail Horse Obstacles: No less than six and no more than 10 obstacles will be used. Each obstacle has a value of 10 and is scored according to how the rider maneuvers through the entire obstacle. Thirty seconds to start per obstacle will be allowed. Complete the course with judge's individual instructions on leads. See the Horse Contest Guide for trail horse dimensions.

Any member of the county delegation who received a blue award in Trail and earned the minimum combined qualifying score in Showmanship and Equitation at the county qualifying event is eligible to participate at State Fair Trail competition.

Class Number

751300313 - Senior Trail Horse
751300312 - Intermediate Trail Horse
751300311 - Junior Trail Horse*
*No State Fair competition

4-H RANCH HORSE DIVISION

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

The 4-H Ranch Horse Program is designed to teach 4-H members how to safely handle horses and cattle. Members will learn about health and feeding of horses and cattle and handling these animals in work situations. Members must be enrolled in the 4-H Ranch horse program by April 1st of the current year. All members start at Level 1 of the Ranch Horse Workbook and move up, according to skills. Both cattle working and reining are mandatory for contestants. Members must use the same horse for both classes. Horse used must have been ridden in at least two ranch horse clinics during the current year. Horse leaders will decide when to advance members to the next level. See the Sherman County Ranch Horse Workbook for details.

Class Numbers

751301011 – Ranch Horse, Jr.
751301022 – Ranch Horse, Int.
751301033 – Ranch Horse, Sr.

GROUND TRAINING

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Participants may not enter equitation classes at State Fair, but may enter showmanship with the ground training animal. Male colts older than 12 months must be gelded. If the qualifying ground trainers in each ground training class also qualify to come in equitation and showmanship, they may bring both the ground training and equitation animals. Contestants will give the judge, in advance, a list of exercises to be attempted, age of the member, age of the animal and length of training period. Items to be demonstrated are outlined in step 4B of the 4-H Advancement Program. All training must be done by 4-H member who is showing the animal. Training by others, including other 4-H members, makes animals ineligible for class. Fifteen minutes will be allowed. Recognition will be made according to how well items are accomplished. Horses entered in ground training should never have been mounted by the exhibitor.

Class Number

751200212 - Yearlings, born in 2010 - Intermediate
751200213 - Yearlings, born in 2010 - Senior
751200211 - Yearlings, born in 2010 - Junior*
751200222 – Two Year Old Gelding or Filly - Intermediate
751200223 – Two Year Old Geldings or Filly - Senior
* No State Fair Competition

DRESSAGE

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

A dressage or all-purpose hunter seat saddle is to be used. An English bridle with a plain smooth English snaffle bit is required. See the Oregon 4-H Dressage Manual for types of acceptable bits. A plain snaffle bridle and regular cavesson, flash or dropped-noseband, or figure eight, made entirely of leather or leather-like material is mandatory. Strictly forbidden, under penalty of elimination are: The mouthpiece of any bit must be made entirely of the same metal, martingales, bit guards, accessories (specifically bearing, side, running, or balancing reins, etc.), any type of boots (including "easy boots"), bandages, any form of blinkers, ear muffs or plugs, nose covers, seat covers, and hoods.

Test requirements are the same for juniors, intermediates, and seniors. Test is to be ridden and judged according to USAE rules. Tests to be used are the current approved USAE tests. Exhibitor should make sure they are using the most current test. Tests may be read, but must be limited to reading the movement, one time only, as it is written. Ride is to be judged on horse's gait, impulsion, and submission; the rider's position and seat, and the correctness and effectiveness of the aids. Each movement is scored (on 0 to 10 points) to establish whether the movement performed was insufficient (4 or below) or sufficient (5 or above). Participants must have earned the minimum combined qualifying score in showmanship and equitation, and received a blue ribbon in Dressage Training Level Test 2, 3, or 4 or First Level Test 1 with a minimum score of not less than 58% at the county level to qualify. A member who scores 62% and above at the 2010 Oregon State fair must progress to the next level in 2011. The requirement to move up does not apply to a new horse.

Class Number

751700552 – Horse Dressage, Int. (First Level Test 2)
751700553 – Horse Dressage, Sr. (First Level Test 2)
751700562 – Horse Dressage, Int. (First Level Test 3)
751700563 – Horse Dressage, Sr. (First Level Test 3)
751700572 – Horse Dressage, Int. (First Level Test 4)
751700573 – Horse Dressage, Sr. (First Level Test 4)

Class Number

751700523 - Dressage, Senior (Training Test 3)
751700522 - Dressage, Int. (Training Test 3)
751700513 - Dressage, Senior (Training Test 2)
751700512 - Dressage, Int. (Training Test 2)
751700532 - Dressage, Int. (Training Test 4)
751700533 - Dressage, Senior (Training Test 4)
751700542 - Dressage, Int. (Training Test 1)
751700543 - Dressage, Sr. (Training Test 1)
751700541 - Dressage, Junior*

*No State Fair Competition

WESTERN GAMING

Gaming events are timed games on horseback and are individual in nature. Approved 4-H games in Oregon include flag event, figure 8 stake race, barrel and stake, key race, pole bending, keyhole, and Texas barrels. Variations are permitted, but they must be as safe or safer. 4-H contestants must ride horses they have owned, leased, and or trained at least 90 days before competition. A Western saddle with a saddle horn is required. Western-type equipment is typically used with the following exceptions: bridles must have throat latch, running martingales with rein stops, martingales, tie-downs used with breast collar, nosebands, draw reins, splint boots, bell boots, bandages, mechanical hackamores, and gag bits are permitted; whips under 36 inches, bats, quirts,

crops and over/under are allowed. Reins must be one piece or knotted. Riders will be disqualified if the judge considers equipment inhumane or dangerous, or if equipment breaks and rider is unable to safely continue without repairs. Spurs, if worn must be properly used. Sherman County Fair does not offer a qualifying competition for 4-H'ers to become eligible for State Fair, however 4-H'ers have been invited to participate in other county qualifying events. Participants must earn a blue ribbon to be eligible for State fair. Sherman County Fair will run these events during the horse play-day events held at fair.

4-H Gaming events include: (fill blank in with appropriate number for division (1 for Junior; 2 for Intermediate and 3 for Senior)

Class #75180001_ Figure 8

Class #75180002_ Barrels

Class #75180003_ Key Race

Class #75180004_ Pole Bending

Class #75180005_ Flag Race

Blue Ribbon Qualifying Times...

Int. Key Race	10.700 & less
Int. Barrels	16.600 & less
Int. Figure 8	12.000 & less
Int. Pole Bending	25.500 & less
Int. NSCA Flag	9.300 & less

Sr. Key Race	10.400 & less
Sr. Barrels	16.200 & less
Sr. Figure 8	11.500 & less
Sr. Pole Bending	25.000 & less
Sr. NSCA Flag	9.000 & less

4-H & FFA LIVESTOCK

4-H & FFA SHEEP EXHIBITS

Premiums: 1st-\$5.00, 2nd-\$4.00, 3rd-\$3.00, 4th-\$2.00, 5th-10th-Ribbon

Class Number (All breeds shown together)

- 771701010 - Jr. ewe lamb, after March 1 (no market lambs)
- 771701020 - Sr. ewe lamb, prior to March 1 (no market lambs)
- 771702011 - Jr. ram lamb, after March 1
- 771702020 - Sr. ram lamb, prior to March 1
- 771701030 - Ewe 1 year and under 2 years
- 771701040 - Ewe 2 years and over
- 771703010 - Ewe and lamb - ewe (class 106205 or 106206) and her lamb (class 106201-106204) or a market lamb
- 771702030 - Ram 1 year and under 2 years
- 771702040 - Ram 2 years and over
- 771704050 - Fleece, shorn current year
- 771300000 - Market lambs, all breeds

- Champion Market Lamb with 5 or more in class - Ribbon
- Grand Champion Market Lamb, all breeds competing - Ribbon
- Champion Ram, all breeds - Ribbon
- Champion Ewe, all breeds - Ribbon

4-H & FFA SWINE EXHIBITS

Premiums: 1st-\$5.00, 2nd-\$4.00, 3rd-\$3.00, 4th-\$2.00, 5th-10th-Ribbons

Class Numbers (All breeds shown together)

- 781701000 - Weaners up to 40 lbs.- (5 minimum)
 - 781702000 - Feeders, 40 lbs. to 229 lbs. (not shown in Class 1071K1 or 1071K2) - (5 minimum)
 - 781703010 - Gilt, under 1 year (open)
 - 781703020 - Gilt, under 1 year (bred)
 - 781704010 - Sow, 1 year and over (sow not eligible to be shown in Class 1071L2)
 - 781704020 - Sow and litter (sow not eligible to be shown in Class 1071L1)
 - 781705010 - Boar, under 1 year
 - 781705020 - Boar, over 1 year
 - 781300000 - Market Hog, all breeds competing
- NOTE: Due to space availability, all breeding swine class exhibitors will be limited to ONE entry per class.

- Champion Market Hog with 5 or more in class - Ribbon
- Grand Champion Market Hog, all breeds competing - Ribbon
- Champion Boar, all breeds - Ribbon
- Champion Sow, all breeds - Ribbon

NO USE OF TALCUM POWDERS, OILS OR OTHER ARTIFICIAL COATING MATERIALS WILL BE ALLOWED WHEN FITTING OR SHOWING ANIMALS IN ALL SWINE CLASSES.

4-H & FFA BEEF EXHIBITS

Premiums: 1st-\$5.00, 2nd-\$4.00, 3rd-\$3.00, 4th-\$2.00, 5th-10th-Ribbon

Class Numbers (All breeds shown together)

- 721701010 - Breeding Beef - Heifer, under 1 year
- 721701020 - Breeding Beef - Heifer, 1 year and under 2 years
- 721702011 - Breeding Beef - Cow, 2 years and older
- 721703010 - Breeding Beef - Bull, under 1 year
- 721703030 - Breeding Beef - Bull, over 1 year
- 721704010 - Breeding Beef - Pair of Bulls
- 721705000 - Breeding Beef - Get of Sire (4 animals, both sexes represented)
- 721706000 - Breeding Beef - Produce of Dam (2 animals, either sex, born to one dam)
- 721707000 - Breeding Beef - Cow and Calf

721300000 - Market Beef, all breeds

Note: Animal must have met live weight limitations to be eligible for carcass contests.

*No premium for this class.

Grand Champion and Reserve Champion - Ribbon

Champion Female - Ribbon

Champion Bull – Ribbon

4-H & FFA GOAT EXHIBITS

Premiums: 1st-\$5.00, 2nd-\$4.00, 3rd-\$3.00, 4th-\$2.00, 5th-10th-Ribbon

Class Number

795300000 – Market Goat (doe or wether)

791704000 – Junior Production Doe (2 yrs or younger having never kidded)

791705000 – Senior Production Doe (2 yrs or older, or does who have kidded, regardless of age)

791706000 – Specialty Class

No bucks allowed. All goats must be dehorned or disbudded.

LIVESTOCK JUDGING CONTEST

Premiums: 1st-\$5.00, 2nd-\$4.00, 3rd-\$3.00, 4th-\$2.00, 5th-10th-Ribbon

Class Number

710000117 – Senior 4-H Judging Contest

710000127 – Intermediate Judging Contest

710000137 – Junior Judging Contest

710000147 – Youth Open Judging Contest

710000157 – Adult Open Judging Contest

1. Contest will be held during the County Fair.
2. Information will be available at the 4-H office during Fair.

4-H & FFA LIVESTOCK SHOWMANSHIP

Livestock, poultry and rabbit exhibitors are required to participate in showmanship contests relating to their exhibits. Contestants must use their own animals in showmanship contest. 4-H and FFA members are expected to do their own fitting and training for the show. Any member with a special reason to wish to be exempt from showmanship contests must show just cause to the Grievance Committee, whose decision shall be final. Premiums may be withheld from members who fail to participate in showmanship contests without the exemption of the Grievance Committee. The member who wishes to be excused from showmanship must give ample notice. If a participant is only registered in the Ranch Horse program, that participant is not required to participate in showmanship. If an animal is unable to compete in showmanship:

1. Showman has to make commitment to participate in showmanship contest.
2. Names of other exhibitors with 2 animals of same species go into a draw.
3. A name is drawn. Showman must ask permission of the other owner to show their animal.
4. Showman is responsible to clean and fit the animal drawn.
5. FFA advisor, County Agent, Barn Superintendent, together may delete specific animals from the draw for safety considerations.

GRAND CHAMPION SHOWMANSHIP CONTEST

1. The best showman from Beef, Sheep, Goats, Swine and Horses will be in this contest. There must be four (4) participating species. If a showman has won in two (2) species, he/she must choose which class in which he wishes to participate. The Reserve Champion in the other class will then be eligible to participate for Grand Champion Showman.
2. 4-H and FFA members will be judged by the judge who judged beef for beef, sheep for sheep, etc. The judges will then confer to pick the overall champion. The winner will be the Grand Champion Showman.

4-H & FFA BEEF SHOWMANSHIP

Premiums: 1st-\$5.00, 2nd-\$4.00, 3rd-\$3.00, 4th-\$2.00, 5th-10th-Ribbon

Class Number

721500001 - Junior (Grade 4,5,6)

721500002 - Intermediate (Grade 7,8,9)

721500003 - Senior (Grade 10,11,12)

4-H & FFA SHEEP SHOWMANSHIP

Premiums: 1st-\$5, 2nd-\$4, 3rd-\$3, 4th-\$2, 5th-10th-Ribbon

Class Number

771500001 - Junior (Grade 4,5,6)

771500002 - Intermediate (Grade 7,8,9)

771500003 - Senior (Grade 10,11,12)

4-H & FFA SWINE SHOWMANSHIP

Premiums: 1st-\$5.00, 2nd-\$4.00, 3rd-\$3.00, 4th-\$2.00, 5th-10th-Ribbon

Class Number

781500001 - Junior (Grade 4,5,6)

781500002 - Intermediate (Grade 7,8,9)

781500003 - Senior (Grade 10,11,12)

4-H & FFA GOAT SHOWMANSHIP

Premiums: 1st-\$5.00, 2nd-\$4.00, 3rd-\$3.00, 4th-\$2.00, 5th-10th-Ribbon

Class Number

795500001 - Junior (Grade 4,5,6)

795500002 - Intermediate (Grade 7,8,9)

795500003 - Senior (Grade 10,11,12)

4-H & FFA HERDSMANSHIP CONTEST

Premium: Rotating trophy and award to winning barn.

The 4-H and FFA Herdsmanship Contest will be judged on a barn vs. barn basis for livestock and horse clubs. The contest will run from Thursday morning (8:00 a.m.) to Saturday.

4-H & FFA ANIMAL AUCTION SALE

1. A 4-H and FFA Meat Animal Auction Sale, sponsored by the Sherman County Livestock Auction Committee, will be held on Saturday afternoon of the fair immediately following the County games.
2. Animals that meet the weight limitations and exhibited in the 4-H and FFA market classes shall be sold through the sale. Underweight animals WILL NOT be sold through the livestock auction.
3. Minimum and maximum weights for market animals shall be as follows:
Market Hogs 225-285 lbs
Market Lambs 110-160 lbs
Market Beef 1000 lbs and up
Market Goats 60 lb minimum
4. The order of the sale will be determined by show ring placing. Animals grading highest will sell first, with lower grades following in order, except that each exhibitor shall have a chance for one single sale before others can make a second sale of that species, regardless of grade. If exhibitor receives both Grand Champion and Reserve Grand Champion in the same species, they will be able to sell in that order.
5. An exhibitor may sell two single entries of each market species.
6. Sale order for 2011 will be Beef, Goats, Swine & Sheep. Sale order will rotate each successive year.
7. Consignment of livestock will be to the Sherman County Livestock Auction Committee and a deduction from the sale price of each animal will be made in lieu of any other selling charges, to offset the cost of conducting the sale. Members will be paid as soon as bank receives buyer's money. If an animal is condemned in the slaughter process, it is the seller's (4-H or FFA member's) responsibility to absorb the loss. Artificial coloring of any animal or any artificial means of removing or remedying physical effects of conformation in animals, such as lifting or filling under the skin will be considered fraud and deception. All animals giving evidence of such treatment before or after slaughter will result in the owner being barred from future shows and all awards and sale proceeds being withheld from current show.
8. A parent or guardian will sign off on the livestock registration form that their child will properly care for their fair animals, which means properly watering, feeding and the cleaning of animal and it's stalls, and final cleanup of animal stalls at end of fair. Youth failing to do this are subject to appearing before the Grievance Committee. Youth may be banned from selling their livestock at the auction and/or for-

feiture of all premiums and awards received during the fair if the youth does not properly take care of their animal after being warned about the improper care of their animal(s) by the Grievance Committee.

All livestock exhibits (4-H/FFA and Open) will be released following the 4-H & FFA market animal auction on Saturday of Fair. If animals remain at the fair Saturday night, the exhibitor is responsible for its care (water/feed) on Sunday morning. Stalls are to be clean by 10 am Sunday. Members must check with individual barn superintendents regarding the appropriate checkout procedure and they must be checked out with the superintendent after cleaning.

4-H RECORD BOOK CONTEST

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Class Numbers

214201000 - First Year 4-H Members

214201001 - Junior Members (Grades 5, 6)

214201002 - Intermediate Members (Grades 7, 8, 9)

214201003 - Senior Members (Grades 10, 11, 12)

4-H project record books are **required** to be completed and turned in at the 4-H Pavilion during the Sherman County Fair on the specified date listed in the fair schedule. Records must be complete to date to be judged. Materials required and the order in which they are to be compiled are listed in the "4-H Record Book Guidelines for Sherman County" handbook. This handbook is available at the Sherman County Extension Office. A copy of the record book evaluation form is also included in this handbook.

FFA RECORD BOOK CONTEST

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Class

214201005 – FFA Records (Grades 9-12)

FFA records must be turned into the Vo-Ag instructor one-week prior to fair in order to exhibit animals or other exhibits.

CLUB SECRETARY CONTEST

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Class Numbers

212701021 - Junior Members (Grade 4,5,6,7)

212701022 - Senior Members (Grade 8,9,10,11,12)

CLUB NEWS REPORTER CONTEST

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

News reporters will submit a scrapbook of newspaper clippings (articles and pictures).

Class Numbers

212701031 - Junior Members (Grade 4, 5, 6, 7)

212701032 - Senior Members (Grade 8, 9, 10, 11, 12)

4-H HOME ECONOMICS EXHIBITS & CONTESTS

GENERAL RULES

1. Refer to the beginning of 4-H section for particular exhibit timing and information.
2. Exhibits will be judged according to the Danish system.
3. Champion ribbons may be awarded in all classes regardless of number of entries.
4. The judges will make the selection of State Fair delegates and exhibits.
5. Sherman County static exhibits and style revue will be judged Monday and Tuesday of Fair week. Unfortunately, the static exhibits will not be judged in time for State Fair competition. The exhibits from the previous county fair which were awarded State Fair eligibility will be allowed to travel to Salem for judging at the current State Fair. Style Revue competitors for State Fair will be selected from a qualifying event held earlier in the year.
6. A 4-H member may enter only one exhibit per class number unless otherwise specified.
7. **The Judge's Decision is the Final Decision.**

CLOTHING

CLOTHING & SEWING

Members must currently be enrolled in the Clothing and Textiles project level (Beginning/Fun with Clothes, Intermediate/Clothing Capers, and Advanced/Clothes that Click) in which they are exhibiting. All exhibits must be in the same level. Each member may enter three construction classes and any of the creativity and service & education classes for the project level in which they are enrolled. If eligible for state fair, members may not enter the same garment or accessory in an exhibit class and in the fashion revue.

All items should be clean and in good repair. Judging criteria are outlined in *4-H Sewing/Clothing Check Sheet (40-465)*, *4-H Sewing/Clothing Creative Expressive Score Sheet* & *4-H Educational Poster/Display Score Sheet*. Judging standards are listed in *Measuring Up: Quality Standards for Sewn Items/Projects (PNW-197)*. Skills appropriate for each project level are listed in *Sewing Skills Checklist, C0677*. **Each entry will be evaluated on ALL features; not just the skills listed in the respective enrollment levels.**

A *4-H Sewing/Clothing Exhibit Card* (available from Extension offices) must be **securely** attached to each entry. The card requests information about the exhibits, which is needed by the judge in evaluation of the entry.

Hangers and/or garment bags are removed from exhibits prior to judging and might not be returned.

In addition to the *4-H Sewing/Clothing Exhibit Card*, each garment or article in the construction classes must be labeled with the member's name, county, and project level. This label should be typed or printed in indelible pencil or ink on a piece of white fabric and sewn or fused onto the bottom inside of each piece.

To qualify for special wool awards listed at the end of the Clothing/Sewing Section, attach a manufacturer's "all wool" label or a merchant's statement indicating the fabric is "100% wool" or a minimum of 60% wool and no more than 40% other fiber.

Basic skills Level 1

- 320 101 110 **Garment or item showing cutting skills** with or without minimal stitching; made from fleece or other fabrics suitable for this level
- 320 101 120 **Garment with casing but no crotch seam** made from stable, medium weight, firmly **woven fabric** (cotton, cotton/polyester blend, wool, wool blend)
- 320 101 130 **Garment with casing and crotch seam** made from stable, medium weight, firmly **woven fabric** (cotton, cotton/polyester blend, wool, wool blend)
- 320 101 140 **Garment with skills other than casing** made from stable, medium weight, firmly **woven fabric** (cotton, cotton/polyester blend, wool, wool blend)
- 320 101 150 **Garment from polar fleece** or comparable fabric with minimal stretch (4 inches of fabric stretches to 4 ¾ inches or less)

- 320 101 160 **Non-garment item sewn by hand** from felt, firmly woven fabrics (cotton, cotton/polyester blend, wool, wool blend) or polar fleece (minimal stretch – 4 inches of fabric stretches only to 4 ¾ inches or less)
- 320 101 170 **Personal accessory** from firmly **woven** fabrics (cotton, cotton/polyester blend, wool, wool blend) or **polar fleece** (minimal stretch – 4 inches of fabric stretches only to 4 ¾ inches or less)
- 320 101 180 **Item for the home** from firmly **woven** fabrics (cotton, cotton/polyester blend, wool, wool blend) or **polar fleece** (minimal stretch – 4 inches of fabric stretches only to 4 ¾ inches or less)
- 320 101 190 **Toy or Non-garment item for use in sports, picnics, camping, or with animals** from firmly **woven** fabrics (cotton, cotton/polyester blend, wool, wool blend) or **polar fleece** (minimal stretch – 4 inches of fabric stretches only to 4 ¾ inches or less)
- 320 301 100 **Creativity** - Item or garment which has been enhanced through creative embellishment, fabric manipulation, or fabric creation; recycled items may be included; exhibit must have been made by exhibitor and use fabrics and skills appropriate to skill level 1
- 320 401 100 **Hands for Larger Service** – items or garments to be donated to someone in need; use fabrics and skills appropriate to skill level 1.

Basic Skills Level 2

- 320 101 210 **Garment with casing** made from stable medium weight firmly **woven fabric** (cotton, cotton/polyester blend, wool, wool blend)
- 320 101 220 **Garment with skills other than casing** made from stable medium weight firmly **woven fabric** (cotton, cotton/polyester blend, wool, wool blend)
- 320 101 230 **Garment** from non-bulky **knit** fabric with minimal stretch (4 inches of fabric stretches to 4 ¾ inches or less)
- 320 101 240 **Garment** from **polar fleece** or comparable fabric with minimal stretch (4 inches of fabric stretches only to 4 ¾ inches or less)
- 320 101 250 **Outfit (2 or more pieces)** Each piece of the outfit may use one or more of the following fabrics: stable, medium weight, firmly **woven** fabrics **and/or** non-bulky **knit** fabrics with minimal stretch, **and/or polar fleece** with minimal stretch
- 320 101 260 **Personal accessory** from firmly **woven** fabrics (cotton, cotton/polyester blend, wool, wool blend), non-bulky **knit** fabric with minimal stretch (4 inches of fabric stretches only to 4 ¾ inches or less) or **polar fleece** (minimal stretch – 4 inches of fabric stretches only to 4 ¾ inches or less)
- 320 101 270 **Item for the home** from firmly **woven** fabrics (cotton, cotton/polyester blend, wool, wool blend) non-bulky **knit** fabric with minimal stretch (4 inches of fabric stretches only to 4 ¾ inches or less) or **polar fleece** (minimal stretch – 4 inches of fabric stretches only to 4 ¾ inches or less)
- 320 101 280 **Non-garment item for use in sports, picnics, camping, or with animals** from firmly woven fabrics (cotton, cotton/polyester blend, wool, wool blend), non-bulky **knit** fabric with minimal stretch (4 inches of fabric stretches only to 4 ¾ inches or less), or **polar fleece** (minimal stretch – 4 inches of fabric stretches only to 4 ¾ inches or less)
- 320 101 290 **Doll, toy, or garment/accessories** for either from firmly woven fabrics (cotton, cotton blend, wool, wool blend), non-bulky **knit** fabric with minimal stretch (4 inches of fabric stretches only to 4 ¾ inches or less), or **polar fleece** (minimal stretch – 4 inches of fabric stretches only to 4 ¾ inches or less)
- 320 301 200 **Creativity** - Item or garment which has been enhanced through creative embellishment, fabric manipulation, or fabric creation; recycled items may be included; exhibit must have been made by exhibitor and use fabrics and skills appropriate to skill level 2
- 320 401 200 **Hands for Larger Service** – items or garments to be donated to someone in need; use fabrics and skills appropriate to skill level 2.

Basic Skills Level 3

- 320 101 310 **Garment** made from medium weight **woven** fabric which may have up to moderate stretch (4 inches of fabric stretches to no more than 5 3/8 inches); show at least 2 new skills for this level
- 320 101 320 **Garment** made from **knit** fabric which may have up to moderate stretch (4 inches of fabric stretches to no more than 5 3/8 inches); show at least 2 new skills for this level

- 320 101 330 **Garment** from **polar fleece** or comparable fabric which may have up to moderate stretch (4 inches of fabric stretches to no more than 5 3/8 inches); show at least 2 new skills for this level
- 320 101 340 **Outfit (2 or more pieces)** Each piece of the outfit may use one or more of the following fabrics: medium weight **woven** fabrics **and/or knit** fabrics, **and/or polar fleece**; all fabrics may have up to moderate stretch (4 inches of fabric stretches to no more than 5 3/8 inches)
- 320 101 350 **Personal accessory** from medium weight **woven** fabrics, **knit** fabrics, **and/or polar fleece**; all fabrics may have up to moderate stretch (4 inches of fabric stretches to no more than 5 3/8 inches)
- 320 101 360 **Item for the home** from medium weight **woven** fabrics, **knit** fabrics, **and/or polar fleece**; all fabrics may have up to moderate stretch (4 inches of fabric stretches to no more than 5 3/8 inches)
- 320 101 370 **Non-garment item for use in sports, picnics, camping, or with animals** from medium weight **woven** fabrics, **knit** fabrics, **and/or polar fleece**; all fabrics may have up to moderate stretch (4 inches of fabric stretches to no more than 5 3/8 inches)
- 320 101 380 **Doll, toy, or garment/accessories** for either from medium weight **woven** fabrics, **knit** fabrics, **and/or polar fleece**; all fabrics may have up to moderate stretch (4 inches of fabric stretches to no more than 5 3/8 inches)
- 320 301 300 **Creativity** - Item or garment which has been enhanced through creative embellishment, fabric manipulation, or fabric creation; recycled items may be included; exhibit must have been made by exhibitor and use fabrics and skills appropriate to skill level 3
- 320 401 300 **Hands for Larger Service** – items or garments to be donated to someone in need; use fabrics and skills appropriate to skill level 3.

Expanding skills level 4

- 320 101 410 **Garment** made from medium weight **woven** fabric, with or without nap, which may have up to moderate stretch (4 inches of fabric stretches to no more than 5 3/8 inches); show at least 2 new skills for this level
- 320 101 420 **Garment** made from **knit** fabric which may have up to moderate stretch (4 inches of fabric stretches to no more than 5 3/8 inches); show at least 2 new skills for this level
- 320 101 430 **Garment** from **polar fleece** or comparable fabric which may have up to moderate stretch (4 inches of fabric stretches to no more than 5 3/8 inches); show at least 2 new skills for this level
- 320 101 440 **Outfit (2 or more pieces)** Each piece of the outfit may use one or more of the following fabrics: medium weight **woven** fabrics, with or without nap **and/or knit** fabrics, **and/or polar fleece**; all fabrics may have up to moderate stretch (4 inches of fabric stretches to no more than 5 3/8 inches) Show at least 2 new skills for this level.
- 320 101 450 **Personal accessory** or **Item for the home** from medium weight **woven** fabrics with or without nap, **knit** fabrics, **and/or polar fleece**; all fabrics may have up to moderate stretch (4 inches of fabric stretches to no more than 5 3/8 inches) Show at least 2 new skills for this level.
- 320 101 460 **Non-garment item for use in sports, picnics, camping, or with animals** from medium weight **woven** fabrics with or without nap, **knit** fabrics, **and/or polar fleece**; all fabrics may have up to moderate stretch (4 inches of fabric stretches to no more than 5 3/8 inches) Show at least 2 new skills for this level.
- 320 301 400 **Creativity** - Item or garment which has been enhanced through creative embellishment, fabric manipulation, or fabric creation; recycled items may be included; exhibit must have been made by exhibitor and use fabrics and skills appropriate to skill level 4.
- 320 401 400 **Hands for Larger Service** – items or garments to be donated to someone in need; use fabrics and skills appropriate to skill level 4.

Expanding skills level 5

- 320 101 510 **Garment** made from medium weight &/or bulky &/or stretchy **woven** fabric; show at least 3 new skills for this level
- 320 101 520 **Garment** made from **knit** fabric which may be bulky or have any amount of stretch; show at least 3 new skills for this level
- 320 101 530 **Garment** from **polar fleece** or comparable fabric which may have any amount of stretch; show at least 3 new skills for this level
- 320 101 540 **Outfit (2 or more pieces)** Each piece of the outfit may use one or more of the following fab-

- rics: **woven** fabrics **and/or knit** fabrics, **and/or polar fleece**; all fabrics may have bulk &/or any amount of stretch. Show at least 3 new skills for this level.
- 320 101 550 **Personal accessory or item for the home** from **woven** fabrics **and/or knit** fabrics, **and/or polar fleece**; all fabrics may have bulk &/or any amount of stretch. Show at least 3 new skills for this level.
- 320 101 560 **Non-garment item** for use in **sports, picnics, camping, or with animals** made from **woven** fabrics **and/or knit** fabrics, **and/or polar fleece**; all fabrics may have bulk &/or any amount of stretch. Show at least 3 new skills for this level.
- 320 301 500 **Creativity** - Item or garment which has been enhanced through creative embellishment, fabric manipulation, or fabric creation; recycled items may be included; exhibit must have been made by exhibitor and use fabrics and skills appropriate to skill level 5.
- 320 401 500 **Hands for Larger Service** – items or garments to be donated to someone in need; use fabrics and skills appropriate to skill level 5.

Expanding skills level 6

- 320 101 610 **Garment** made from medium weight &/or bulky &/or stretchy **woven** fabric; show at least 3 new skills for this level
- 320 101 620 **Garment** made from fine or light weight **woven** fabric; show at least 3 new skills for this level
- 320 101 630 **Garment** made from **woven** fabrics which require more care in handling or pattern selection (satin, dupion, crepe de chine, taffeta, velour, tulle, and net); show at least 3 new skills for this level
- 320 101 640 **Garment** made from **knit** fabric which may be bulky or have any amount of stretch; show at least 3 new skills for this level
- 320 101 650 **Garment** from **polar fleece** or comparable fabric which may have any amount of stretch; show at least 3 new skills for this level
- 320 101 660 **Outfit (2 or more pieces)** Each piece of the outfit may use one or more of the following fabrics: **woven** fabrics **and/or knit** fabrics, **and/or polar fleece**; all fabrics may have bulk &/or any amount of stretch. Show at least 3 new skills for this level.
- 320 101 670 **Personal accessory or item for the home** from **woven** fabrics **and/or knit** fabrics, **and/or polar fleece**; all fabrics may have bulk &/or any amount of stretch. Show at least 3 new skills for this level.
- 320 101 680 **Non-garment item for use in sports, picnics, camping, or with animals; woven** fabrics **and/or knit** fabrics, **and/or polar fleece**; all fabrics may have bulk &/or any amount of stretch. Show at least 3 new skills for this level.
- 320 301 600 **Creativity** - Item or garment which has been enhanced through creative embellishment, fabric manipulation, or fabric creation; recycled items may be included; exhibit must have been made by exhibitor and use fabrics and skills appropriate to skill level 6.
- 320 401 600 **Hands for Larger Service** – items or garments to be donated to someone in need; use fabrics and skills appropriate to skill level 6.

Advanced skills levels 7/8/9 (all three levels exhibit together in class determined by description)

- 320 101 710 **Garment or outfit** made from medium or heavy weight **woven** fabric (no tailoring techniques)
- 320 101 720 **Garment or outfit** made from **woven** fabric using traditional tailoring methods, interfacing fusible and non-fusible methods to create a tailored look
- 320 101 730 **Garment or outfit** made from fine or light weight **woven** fabric
- 320 101 740 **Garment or outfit** made from **woven** fabrics which require more care in handling or pattern selection (satin, dupion, crepe de chine, taffeta, velour, tulle, net, beaded or sequined fabrics, velvet, hand woven, double cloth, lamé, leather, lace, etc
- 320 101 750 **Garment or outfit** made from **knit** fabric which may be bulky or have any amount of stretch
- 320 101 760 **Garment or outfit** made from **polar fleece** or comparable fabric which may have any amount of stretch;
- 320 101 770 **Garment or outfit** made from fabric specifically designed for outerwear such as ripstop nylon, coated or uncoated outdoor fabrics
- 320 101 780 **Garment or Outfit** combining two or more of the above fabrics.
- 320 101 790 **Personal accessory, item for the home or for use in sports, picnics, camping, or with animals** made from any fabric; all fabrics may have bulk &/or any amount of stretch.
- 320 301 700 **Creativity** - Item or garment which has been enhanced through creative embellishment, fabric manipulation, or fabric creation; recycled items may be included; exhibit must have been

320 401 700 made by exhibitor
Hands for Larger Service – items or garments to be donated to someone in need; use fabrics and skills appropriate to skill levels

CLOTHING FASHION REVUE

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Contestant must be enrolled in a clothing project and model a garment which they made. All contestants must submit a narration, with their registration form, which describes their garment. Narrations are to be 100-175 words in length and will be read during judging and public style revue held Tuesday of Fair. Contestants must compete in the intermediate or senior division to be eligible to participate at State Fair. Participants must bring a typed commentary (100 to 175 words) to be read when they model during the judging and during the public revue at State Fair. Judging criteria is outlined on the Style Revue score card (40-435). *State Fair exhibits will be selected at a scheduled qualifying event.

320600001* - Fashion Revue, Junior Clothing
320600002 - Fashion Revue, Intermediate Clothing
320600003 - Fashion Revue, Senior Clothing
* No State Fair Competition

SEWING/CLOTHING JUDGING CONTEST

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

*State Fair exhibits will be selected at a scheduled qualifying event.

Club members must be enrolled in a 4-H clothing project to enter the judging contest. There is State Fair competition for Intermediate and Senior members.

Class 320900001 - Junior
Class 320900002 - Intermediate
Class 320900003 - Senior

FAVORITE OUTFIT CONTEST

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

County only contest

1. Contest open to any enrolled 4-H member in any project area.
2. Look in your existing wardrobe (we don't want you to go out and buy anything new). Select an outfit that you would wear for the identified activity for your age level.
3. Create an outfit that you would wear to the following activity. (Barbecue, Wedding, Last Day of School, Camping, or Name the Occasion.)
4. Outfit will be modeled at public style revue, Tuesday of Fair. If the garment is made for someone else, 4-H'er may recruit someone else to wear garment but both people must participate in the public style revue (completed narration form must be turned in by designated date to Extension Office.)
5. After modeling participants are to display their favorite outfit, along with appropriate accessories on a 4x4 board. Must be assembled Wednesday or Thursday of Fair (Board will be furnished). Time will be scheduled.
6. Favorite Outfit Exhibit Card must be displayed with board.
7. Shoes may be omitted from outfit but must be described on exhibit card.
8. Bring necessary equipment for mounting ensemble (t-pins or quilting pins, background, lettering, etc).
9. Complete construction of ensemble must be done at Fair. No pre-constructed entries will be accepted.
10. Accessories needed to go with basic outfit may come from existing wardrobe or may be borrowed or purchased.
11. Adult supervision for assembling board will be provided.

Each contestant needs to clean up their area after completion of board or they will be disqualified. Name and division must be on board (name must appear large enough to be seen from a distance).

For an attractive display, contestants should pre plan lettering and cutouts, this may be done ahead of time.

Class Numbers...

(Fill in blank in class number () with corresponding number for...1 = Junior; 2 = Intermediate; 3 = Senior)

- 32071101__ - Barbecue
- 32071102__ - Wedding
- 32071103__ - Last Day of School
- 32071104__ - Camping
- 32071105__ - Name Occasion

FIBER ARTS

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Exhibits are classified by technique rather than article. Articles using more than one technique should be exhibited in the class for the technique that is most prominent or that the member desires to be emphasized in the judging. Members may enter up to **three** classes; **one article per class number**. Framed and other presentations meant to be hung must have a securely attached appropriate means by which to hang them. Knitting and crocheting must be entered in knitting and crocheting classes except for projects from handspun yarn or items which have been fulled/feltd.

To qualify for judging, a 4-H Fiber Arts Exhibit Explanation card must be attached. Forms are available in county Extension office and on the State 4-H website <http://oregon.4h.oregonstate.edu/resources/materials>

Class Numbers...

(Fill in blank in class number () with corresponding number for...1 = Junior; 2 = Intermediate; 3 = Senior)

- 26110010__ **Weaving**, Projects created by weaving warp and weft fibers. May include off loom or loom methods.
- 26110015__ **Basketry**, Projects using basket techniques such as coiling, twining, weaving, and/or plaiting.
- 26110020__ **Spinning**, Handspun yarn or projects created from the exhibitor's handspun yarn.
- 26110030__ **Felting**, Projects made using the exhibitor's homemade felt which has been with wet or dry methods. Wet methods include hand and/or washing machine methods; dry methods include needle felting. Fulling of previously knit or crocheted items is not included.
- 26110031__ **Feltd embellishment**, any item embellished using felting techniques. Base item may be purchased or made by member.
- 26110040__ **Macramé & knotting**, Projects made using single and/or multiple knot techniques.
- 26110045__ **Braiding**, Projects made using braiding techniques. Includes multiple strand braiding, bobbin lace, Japanese braiding, and wheat weaving.
- 26110050__ **Hooking**, Projects made using hooking techniques. Includes latch hooking, hand hooking, punch hook or needle, and locker hooking.
- 26110060__ **Embroidery**, Projects using crewel, machine sewn, drawn thread, pulled thread, punch needle, smocking, and other stitchery methods.
- 26110061__ **Needlepoint**, Projects using needlepoint techniques.
- 26110062__ **Cross-stitch**, Projects using cross-stitch techniques.
- 26110070__ **Appliquéd Quilts**, Quilts of any size made using hand or machine appliqué techniques. Fabrics and/or cut pieces purchased as a kit or pre-selected by someone other than the member. Attachment method must involve manipulation of fiber. (Adhesives and paint are not included.) If quilted by someone other than the member, explain on the Fiber Arts exhibit explanation card.
- 26110072__ **Appliqué on other items**, items other than quilts made using hand or machine appliqué techniques. Might include clothing, wall hangings, pillows, linens, etc. Attachment method must involve manipulation of fiber. (Adhesives and paint are not included.) Base item may be purchased or made by member.
- 26110075__ **Patchwork Quilts using kits**, Quilts of any size made using piecing techniques such as English, traditional American, Seminole, etc. Fabrics and/or cut pieces purchased as a kit or pre-selected by someone other than the member. If quilted by someone other than the member, explain on the Fiber Arts exhibit explanation card.
- 26110076__ **Patchwork Quilts no kits**, Quilts of any size made using piecing techniques such as English, traditional American, Seminole, etc. Fabric selection and all cutting done by the member. If

- 26110077__ quilted by someone other than the member, explain on the Fiber Arts exhibit explanation card. Patchwork on other items, items other than quilts made using piecing techniques such as English, traditional American, Seminole, etc. Might include clothing, wall hangings, pillows, linens, etc.
- 26110080__ **Quilting, hand stitched**, multi layered projects made using hand quilting stitches. Items should have a top layer, filling or batting, and bottom layer held together by the hand stitching. All work done by the member.
- 26110081__ **Quilting, machine stitched**, multi layered projects made using machine quilting stitches. Items should have a top layer, filling or batting, and bottom layer held together by the stitching. All work done by the member.
- 26110082__ **Quilting tied**, multi layered projects made using tying to hold the layer together. Items should have a top layer, filling or batting, and bottom layer held together by the tie stitches.
- 26110090__ **Papermaking**, Projects resulting from actual papermaking.

Horticulture

FLOWERS & ORNAMENTALS

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

The class and kind of flower must appear on the exhibit tag attached to the exhibit. The number of flowers required for each exhibit can be found in parentheses after each flower type. In an exhibit of 3 blooms, all blooms must be the same color. Each flower is to have foliage attached or include foliage. Exhibitors can enter only one entry of each of the flowers listed below. Other, Perennial Cut Flowers, Other, Annual Cut Flowers. Exhibitors may show all or a portion of their allowed/allotted flower exhibits in either of the Other classes. The total number of cut flower exhibits may not exceed 3 for Juniors, 4 for Intermediates, or 5 for Seniors. Containers must be provided by exhibitor. Exhibitors may use holding device of secure arrangements. Judging criteria are outlined on 4-H Cut Flowers Exhibit Score Card (40-644) and the 4-H Floral Arrangement Exhibit Score Card (40-642), available at the county Extension office and at the State 4-H website at, <http://oregon.4h.oregonstate.edu/resources/materials>

TYPES-Number of stems required in parentheses.

- Asters (3) Blooms
- Bachelor Buttons (3) Blooms
- Calendulas (3) Blooms
- Chrysanthemums (1) Spray
- Cosmos (3) Blooms
- Dahlias, under 3" Disbudded (3)
- Dahlias, 3-6" dia. Disbudded (1)
- Dahlias, 6" & over Disbudded (1)
- Gladiolus (1) Spike
- Gloriosa Daisy (3) Blooms
- Lilies (1) Stalk
- Marigold, African (1) Bloom
- Marigold, French (3) Stems
- Nasturtiums (3) Blooms
- Petunia, (3) Stems
- Roses, Miniature (1) Spray
- Roses, grown in clusters (more than three blooms) (1) Spray
- Roses, hybrid tea disbudded (1) Bloom
- Roses, other (1) Bloom
- Snapdragons (3) Spikes
- Statice (1) Spray
- Straw Flowers (1) Stem
- Zinnias (3) Blooms
- Other, Perennial Cut Flowers
- Other, Annual Cut Flowers

DEFINITIONS:

Bloom: an individual flower, one blossom to a stem.

Spike: a stalk carrying many stemless or nearly stemless flowers.

Spray: a portion of a plant with a number of flowers on one.

Stem: a stem with one or more flowers.

Disbudded: removal of the lateral buds along the stem of the flower.

CUT FLOWERS

- 713100011 Juniors, exhibitors limited to 3 separate flower types.
- 713100012 Intermediates, exhibitors limited to 4 separate flower types.
- 713100013 Seniors, exhibitors limited to 5 separate flower types.

ARRANGEMENTS (Flowers may be grown or purchased by the exhibitor)

- 713420011 Juniors, arrangement of fresh flowers in a suitable container.
- 713420012 Intermediates, arrangement of fresh flowers, any choice of design.
- 713420013 Seniors, arrangement of fresh flowers, any choice of design.
- 713420023 Seniors, arrangement of fresh flowers, with theme "Welcome to Fun, Oregon"
- 713420033 Seniors, miniature arrangement using dried or fresh materials, no larger than 8"x8"x8".

DRIED MATERIALS (Flowers may be grown or purchased by the exhibitor)

- 713130041 Juniors, arrangement of dried flowers.
- 713130042 Intermediates, arrangement of dried materials.
- 713130043 Seniors, arrangement of dried materials.

CONTAINER GARDENING

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Plants entered in Container Gardening must be grown by the exhibitor. Exhibitors may enter only one exhibit in each class number. Member's name should be securely attached to the bottom of each container. Exhibits exceeding 30 pounds or measuring larger than 30" x 30" will not be accepted. Container Gardening Exhibit Information Card (7/6-02) must be firmly attached to the exhibit. Junior herb container garden must include 2 herbs from Table One. An intermediate herb container garden must include at least 4 herbs; of the 4 at least 2 must be from Table Two. Senior herb container garden must include at least 6 herbs; at least 2 of the 6 herbs must be from Table Three. Judging criteria are outlined on 4-H Container Garden Exhibit Score Card (40-640) available at County Extension office or on the State 4-H website at, <http://oregon.4h.oregonstate.edu/resources/materials>.

Container Gardening, Junior

- 716115011 Terrarium (closed container)
- 716115021 Dish Garden (cacti & succulents, more than 1 plant)
- 716114031 Houseplant (1 plant)
- 716113041 Patio Plant (1 outdoor plant in a container)
- 716113141 Patio Planter (more than 1 outdoor plant, can be combination of annuals, perennials, herbs and/or vegetables)
- 716112051 Potted Vegetable
- 716116001 Potted herbs (must be 2 herbs)
- 716117061 Other, for exhibits that do not fit in above classes.

Container Gardening, Intermediate

- 716115012 Terrarium (closed container)
- 716115022 Dish Garden (cacti & succulents, more than 1 plant)
- 716114032 Houseplant (1 plant)
- 716113042 Patio Plant (1 outdoor plant in a container)
- 716113142 Patio Planter (more than 1 outdoor plant, can be combination of annuals, perennials, herbs and/or vegetables)
- 716112052 Potted Vegetable
- 716116002 Potted herbs (must be 3 herbs)

- 716117062 Other, for exhibits that do not fit in above classes.
 716200012 Display. An experiment with plant(s) in containers. Exhibit must show and include a written explanation of what was done and a summary of what was learned. Display not to exceed 30" wide x 24" deep x 36" high.

Container Gardening, Senior

- 716115013 Terrarium (closed container)
 716115023 Dish Garden (cacti & succulents, more than 1 plant)
 716114033 Houseplant (1 plant)
 716113043 Patio Plant (1 outdoor plant in a container)
 716112143 Patio Planter (more than 1 outdoor plant, can be combination of annuals, perennials, herbs and/or vegetables)
- 716112053 Potted Vegetable
 716116003 Potted herbs (must be 4 herbs)
 716117063 Other, for exhibits that do not fit in above classes.
 716200013 Display. An experiment with plant(s) in containers. Exhibit must show and include a written explanation of what was done and a summary of what was learned. Display not to exceed 30" wide x 24" deep x 36" high.
- 716300013 Commercial exhibit of plants (flat or market package). Include planting dates, costs incurred, and suggested retail pricing.

VEGETABLES

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

The publication "Selecting and Preparing Vegetables for Exhibit", 4-H2334, should be used by exhibitors as a reference. This publication specifies the number of vegetables required for plate and collection exhibits and also provides tips for selecting and preparing vegetables for exhibit. Judging criteria are outlined on the 4-H Vegetable Collection Exhibit (40-648) and the 4-H Vegetable Garden Exhibit (40-646) score cards which are available at the county Extension office or on the State 4-H website at, <http://oregon.4h.oregonstate.edu/resources/materials> Note that exhibitors can enter only one exhibit in each class with the exception of 26. Plate exhibits will be exhibited on 9" paper plates. Vegetable Collection exhibits must fit on a tray 18-1/2" x 14-1/2" x 2-3/4".

Classes – Number of vegetables required in parentheses.

- Beans, Snap (Wax, Italian, Green) (5)
- Beans, Other (Dry, Horticulture, Limas, Purple) (5)
- Beans, Horticultural (5)
- Beets (5)
- Broccoli (1) Main head or (5) side shoots
- Carrots (5)
- Corn, Sweet (2)
- Cucumbers, Slicing (2)
- Cucumbers, Lemon (2)
- Cucumbers, Pickling (5)
- Garlic, Regular (2), Elephant (1)
- Kohlrabi (2)
- Onions, Bulb (3)
- Onions, Green (5 onions)
- Peas, in pod (5)
- Peppers, Bell or Sweet (2)
- Peppers, Hot (5)
- Potatoes (5)
- Pumpkins (1)
- Squash, Summer Crookneck (2)
- Squash, Summer Zucchini (2)
- Squash, Winter (1)
- Tomato slicing (3)

Tomato, Cherry (5)
Tomato, other (5)
Turnips (2)
Other, # (refer to 4-H 2334)

Vegetable Exhibits, Junior

4-H members may enter a maximum of 3 plate exhibits in addition to one vegetable collection.

712100011 Plate Exhibit of One Type, limit 3 entries
712100021 Vegetable Collection Exhibit, include 3 different vegetables in same amounts required as in plate exhibits.

Vegetable Exhibits, Intermediate

4-H members may enter a maximum of 4 plate exhibits in addition to their choice of a vegetable collection exhibit, or poster display.

712100012 Plate Exhibit of One Type, limit 4 entries
712100022 Vegetable Collection Exhibit, include 4 different vegetables in same amounts required as in plate exhibits.
712200032 Poster or Display, describing results of 4-H member's experimental garden. Display not to exceed 30" wide x 24" deep x 36" high.

Vegetable Exhibits, Senior

4-H members may enter a maximum of 5 plate exhibits in addition to their choice of a vegetable collection exhibit, commercial display, or educational display.

712100013 Plate Exhibit of One Type, limit 5 entries
712100023 Vegetable Collection Exhibit, include 5 different vegetables in same amounts required as in plate exhibits.
712200033 Commercial Display, include 10 lb. unit of produce with record of costs of commercial garden.
712200043 Educational Display, describing experimental design and results of an experiment in commercial gardening. Display not to exceed 30" wide x 24" deep x 36" high.

HERBS

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Herbs must be grown by the exhibitor. Exhibitors may enter only one exhibit in each class number. A Herb Dried, Fresh-Cut Explanation Card 712-06 must be firmly attached to all herb exhibits which is available on the State 4-H Website or at the local Extension office. Herbs exhibited must be consistent with the levels specified in the Michigan 4-H Guide to Herb Gardening (4-H2329) projects. Only herbs from Tables One, Two and Three below may be displayed.

Table 1 Herbs to grow for Junior

<u>Annuals</u>	<u>Perennials</u>
Basil	Catnip or catmint
Borage	Chives
Dill	Lavender
	Lemon Balm
	Marjoram
	Peppermint
	Rosemary
	Sage
	Scented geraniums
	Thyme

Table 1 Herbs to grow for Intermediate

<u>Annuals</u>	<u>Perennials</u>
Anise	Costmary
Coriander	Garlic
Parsley	Greek oregano

Summer Savory	Hyssop	
Sweet Wormwood	Pennyroyal	
	(Sweet Annie)	Pineapple sage
	Santolina	
	Spearmint	
	Sweet woodruff	
	Tansy	
	Winter savory	

Table 1 Herbs to grow for Senior

<u>Annuals</u>	<u>Perennials</u>
Angelica	Comfrey
Caraway	French Sorrel
Chervil	French tarragon
Fennel	Horehound
German chamomile	Lady's mantle
Lemon verbena	Lovage
	Roman chamomile
	Salad burnet
	Southernwood
	Sweet Cicely
	Wormwood

Herb Exhibits, Fresh Cut

Fresh cut herbs with their own vegetables class, such as onions and garlic, should be exhibited in that class, not in the Fresh Cut Herb classes.

712117001	Herbs, Fresh Cut, Junior, (one bunch with stems one inch in diameter)
712117011	Cut Herb Collection, (include 3 different herbs in same amounts as fresh cut exhibit)
712117002	Herbs, Fresh Cut, Intermediate, (one bunch with stems one inch in diameter)
712117012	Cut Herb Collection, (include 4 different herbs in same amounts as fresh cut exhibit)
712117003	Herbs, Fresh Cut, Senior, (one bunch with stems one inch in diameter)
712117011	Cut Herb Collection, (5 different herbs in same amounts as fresh cut exhibit)

Herb Exhibits, Dried

The information card must include drying method. Basil, chives, dill leaves, fennel and parsley should not be exhibited dried because they are best preserved by freezing. Display all herbs in a self-closing bag: one inch bunch secured with a twist tie or three tablespoons dried leaves or one tablespoon of dried seeds.

712118001	Herbs, Dried, Junior, Display all herbs in a self-closing bag: one inch bunch secured by a twist tie or three tablespoons dried leaves or one tablespoon of dried seeds.
712118011	Herbs, Dried Collection, Junior, (3 herbs in same amounts as dried herb exhibit)
712118002	Herbs, Dried, Intermediate, Display all herbs in a self-closing bag: one inch bunch secured by a twist tie or three tablespoons dried leaves or one tablespoon of dried seeds.
712118012	Herbs, Dried Collection, Intermediate, (4 herbs in same amounts as dried herb exhibit, 1 which is new this year)
712118003	Herbs, Dried, Senior, Display all herbs in a self-closing bag: one inch bunch secured by a twist tie or three tablespoons dried leaves or one tablespoon of dried seeds.
712118013	Herbs, Dried Collection, Senior, (5 herbs in same amounts as dried herb exhibit)

FOODS

FOOD PREPARATION

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Members must currently be enrolled in the skill level (phases 1-9) in which they are exhibiting. Each member may enter any or all classes at County Fair for the skill level in which they are enrolled. Each member may enter up to three classes based on the phase in which they are enrolled; one exhibit per class at State Fair. All foods entered must be made by the exhibitor. Commercial mixes cannot be exhibited except as an ingredient in a product. Exhibits must be displayed on a disposable plate and covered with plastic wrap or in a plastic bag. Exhibits must be suitable for keeping at the fair without excessive spoilage or change of appearance. Highly perishable foods are not acceptable. Recipes for food products must be included with the exhibit and should include all information given on the Exhibit recipe card format. (Your leader and Extension Office has exhibit recipe card forms available). Recipes from these classes may be selected for a 4-H recipe book. Note: The recipe form is available in county offices and on the state 4-H website, <http://oregonstate.edu/extension/4h>

Food product class descriptions-Number corresponds to the seventh and eighth digits in the food product class numbers as listed by project phase level.

- 01- Cookies (Bar, Drop, or No Bake) Exhibit 4 cookies.
- 02- Cookies (Rolled, Filled, Shaped) Exhibit 4 cookies.
- 03- A quick bread using the muffin method of mixing. Muffin method of mixing generally means that the fat is in a liquid form and all liquids are added to the dry ingredients with a minimum amount of stirring ...Muffins, cornbread, Fruit/Vegetation Breads, Non-yeast coffee cakes, etc. Exhibit three individual items or one-third of a large item.
- 04- A quick bread using the biscuit method of mixing. Biscuit method of mixing generally means that the fat is semi-solid and cut into the dry ingredients before liquid is added. The dough may be beaten or kneaded for a few strokes. (biscuits, scones, etc.) Exhibit three individual items or one-third of a large item.
- 05- Shortened Cakes (cakes with fat) No commercial mixes. No fillings or toppings (i.e. frosting, icing, glaze, powdered sugar, fruit or nuts). Exhibit three individual items or one-third of a large item.
- 06- Foam cakes (angel food, sponge, chiffon). No commercial mixes. No fillings or toppings (i.e. frosting, icing, glaze powdered sugar, fruit or nuts). Exhibit three individual items or one-third of a large item.
- 07- Unleavened or Flat breads (pita, tortilla, etc.). Exhibit three individual items or one-third of a large item.
- 08- Yeast Breads, Plain dough using white wheat flour. Exhibit one-third of a loaf.
- 09- Yeast Breads, Plain dough using white wheat flour made with a bread machine. Exhibit one-third of a loaf.
- 10- Specialty Yeast Bread product using a bread machine. Exhibit three individual items or one-third of a large item.
- 11- Yeast Bread product using special shaping. Exhibit three individual items or one-third of a large item.
- 12- Yeast Bread product using alternative grain products instead of or in addition to white flour. Exhibit three individual items or one-third of a large item.
- 13- Baked Pie Crust using flour as the major ingredient. Exhibit entire single crust shell.
- 14- A Gift package with homemade foods featuring up to five Pacific Northwest products. At least two foods must be made by the exhibitor and feature Pacific Northwest products. Gift package can be in a box or basket not to exceed 18" to 24". Exhibit must include a breakdown of costs incurred in preparing the gift package, including items on hand or recycles. Baked items should be at least three of a small or one-third of a large food. Include recipes. Include to whom the gift is intended and for what occasion. Criteria for judging will include creativity, cost (value), food safety, and nutrition.

PHASE 1 - FOODS OF THE PACIFIC NORTHWEST, UNIT I

511110 __ 0 Food Product. Choose from products 01, 02, 03, or 04. You may enter any or all classes for the county pre-fair. See description of 01, 02, 03, & 04 in the listed food project classes. All similar food products (as defined by class description) will be judged in one class and compared to the standard for the product regardless of the age or phase of the exhibitor (for example, Class 511110010 is open to exhibitors in Phases 1, 2, & 3). Include the recipe on a 4-H Foods Exhibit recipe form.

- 511311010** **Favorite Recipe Collection** with five recipes of your favorite foods. Can include two favorite cookie recipes. Recipes must be tested by the 4-H members. Write current year (2011) in upper right-hand corner of each recipe. Cards or recipes must be in front of file or designated (paper clips, tabs, etc.) throughout the collection for ease in judging. Recipe collection can be in a file box or in recipe book form. Refer to 4-H Recipe Collection Exhibit Check sheet (40-470) for specific guidelines. Pen, pencil, or type is acceptable.
- 511211010** **Educational poster** using one of the following themes or theme of your choice showing and explaining something you made, learned or did in your Foods & Nutrition project: Sensational Sandwiches, Fabulous Fruits, Nutrition: It's in the Bag! (sack lunches), How to Equip a Kitchen. Posters must not exceed 22 x 28 inches.

PHASE 2 - FIT IT ALL TOGETHER

- 511110__0** **Food Product.** Choose from products 01, 02, 03, or 04. You may enter any or all classes for the county pre-fair). See description of 01, 02, 03, & 04 in the listed food project classes. All similar food products (as defined by class description) will be judged in one class and compared to the standard for the product regardless of the age or phase of the exhibitor (for example, class 9051A1 is open to exhibitors in phases 1, 2, & 3). Include the recipe on a 4-H Foods Exhibitor recipe form.
- 511312011** **Favorite Recipe Collection** with 5 recipes, including 3 quick breads or sandwiches and 2 snack recipes. Recipes must be tested by the 4-H member. Write current year (2011) in upper right-hand corner of each recipe. Cards or recipes must be in front of file or designated (paper clips, tabs, etc.) throughout the collection for ease in judging. Pen, pencil, or type is acceptable. Recipe collection can be in a file box or in recipe book form. Refer to 4-H Recipe Collection Exhibit Checksheet (40-470) for specific guidelines.
- 511212011** **Educational poster** using one of the following theme or a theme of your choice showing and explaining something you made, learned, or did on your Foods and Nutrition Project. Poster must not exceed 22 x 28 inches. The themes you may use include: The Snack Attack, Breakfast...Don't Leave Home Without It, More Milk-Please, How To Measure Liquid and Dry Ingredients.

PHASE 3 - GRAIN PRODUCTS

- 511110__0** **Food Product.** Choose from products 01, 02, 03, 04, 05 or 06. You may enter any or all classes for the county pre-fair). See description of A-E in the listed food Project Classes. All similar food products (as defined by class description) will be judged in one class and compared to the standard for the product regardless of the age or phase of the exhibitor (for example, class 511110010 is open to all exhibitors in phases 1, 2, & 3). Include the recipe on a 4-H Foods Exhibitor recipe form.
- 511313010** **Favorite Recipe Collection** with 5 recipes using a variety of grain products. (Examples: granola, rice pudding, bulgar salad, pizza.) Recipes must be tested by the 4-H member. Write current year (2011) in upper right-hand corner of each recipe. Cards or recipes must be in front of file or designated (paper clips, tabs, etc.) throughout the collection for ease in judging. Pen, pencil, or type is acceptable. Recipe collection can be in a file box or in recipe book form. Refer to 4-H Recipe Collection Checksheet (40-470) for specific guidelines.
- 511213010** **Educational poster** using one of the following themes or a theme of your choice showing and explaining something you made, learned, or did in your Foods & Nutrition project. Poster must not exceed 22 x 28 inches. The themes below do not have to be the title of the poster....Bread Basics, Facts About Fiber, Understand Labels, Judging Baked Products.

PHASE 4 - FOODS OF THE PACIFIC NW, UNIT 2

- 511120__0** **Food Product.** Choose from products 03, 04, 05, 06, 07, 08 and 09, which are listed in the Food Project Classes. All similar food products (as defined by class description) will be judged in one class and compared to the standard for the product regardless of the age or phase of the exhibitor (for example class 511120060 is open to exhibitors in phases 4, 5, and 6). Include the recipe on a 4-H Foods Exhibitor recipe form.
- 511224020** **Photo Series** or pictorial story depicting hunted or harvested foods of the Pacific Northwest from harvest to table. Series may include up to 20 color photos, pictures or drawings of one subject or theme on one story board not to exceed 22" x 28". Please note if someone else took some of the photos. Exhibits will be judged on their ability to creatively depict a story and

not on their photography or drawing ability.

- 511324010** **Favorite Recipe Collection** with 10 recipes, using goods of the Pacific Northwest. Recipes must be tested by the 4-H member. Write current year (2011) in upper right-hand corner of each recipe. Cards or recipes must be in front of file or designated (paper clips, tabs, etc.) throughout the collection for ease in judging. Pen, pencil, or type is acceptable. Recipe collection can be in a file box or in recipe book form. Refer to 4-H Recipe Collection Checksheet (40-470) for specific guidelines.
- 511224010** **Educational Exhibit** using one of the following themes or a theme of your choice showing and explaining something you made, learned or did in your Foods & Nutrition project. Possible themes include: When the Good Cook Gardens, Primarily Poultry, Salad Savvy, Yeast...How does It Work? The exhibit may include pictures, models or actual articles and may be a poster, notebook or three-dimensional display. Size limited to 30" wide, 36" high and 24" deep.

PHASE 5 - FIT IT ALL TOGETHER UNIT 2 AND YEAST BREADS

- 511120__0** **Food Product.** Choose from products 05, 06, 07, 08 and 09, which are listed in the Food Project Classes. All similar food products (as defined by class description) will be judged in one class and compared to the standard for the product regardless of the age or phase of the exhibitor (for example class 511120060 is open to exhibitors in phases 4, 5, and 6). Include the recipe on a 4-H Foods Exhibitor recipe form.
- 511325010** **Favorite Recipe Collection** with 10 recipes including 5 yeast bread recipes and 5 recipes of soups, stews and salads. The 4-H member must test recipes. Write current year (2011) in upper right-hand corner of each recipe. Cards or recipes must be in front of file or designated (paper clips, tabs, etc.) throughout the collection for ease in judging. Pen, pencil or type is acceptable. Recipe collection can be in a file box or in recipe book form. (Refer to 40-470).
- 511225010** **Educational exhibit** using one of the following themes or a theme of your choice showing and explaining something you made, learned, or did in your foods and nutrition project. Possible themes may include: Fitness in Your Life, Cost and Nutrition Differences in Beverages, Fast Food Choices, Have Your Snacks and Eat Them, Too. The exhibit may include pictures, models, or actual articles and may be a poster, notebook or three-dimensional display. Size limited to 30" wide, 36" high and 24" deep.

PHASE 6 - FOODS WITH AN INTERNATIONAL FLAVOR

- 511120__0** **Food Product** Choose from products 06, 07, 08, 09, 10, 11 and 12 listed in the food Project Classes. All similar food products (as defined by class description) will be judged in one class and compared to the standard for the product regardless of the age or phase of the exhibitor (for example class 511120060 is open to exhibitors in phases 4, 5, and 6). Include the recipe on a 4-H Foods Exhibitor recipe form.
- 511120150** **An International Food** Exhibit should be 3 of a small or 1/3 of a large food. Include recipe on a 5 x 8 inch card or paper. Include what country your food represents. Exhibit should clearly represent another country by its ingredients, preparation or background. (Highly perishable foods not acceptable).
- 511226020** **Photo Series or Pictorial Story** depicting an international meal including name of the country, menu, planning, preparation, and presentation. Series may include up to 20 color prints of one theme on one story board not to exceed 22" x 28". Please note if some of the photos were taken by someone else. Exhibits will be judged in their ability to creatively depict a story and not on their photography or drawing ability.
- 511326010** **Favorite Recipe Collection** with 10 recipes representing a variety of international foods. Recipes must be tested by the 4-H member. Write current year (2011) in upper right-hand corner of each recipe. Cards or recipes must be in front of file or designated (paper clips, tabs, etc.) throughout the collection for ease in judging. Pen, pencil, or type is acceptable. Recipe collection can be in a file box or in recipe book form. (Refer to 40-470.)
- 511226010** **Educational Exhibit** using one of the following themes or a theme of your choice showing and explaining something you made, learned, or did in your Foods and Nutrition project. Possible themes may include: Foods Safety, World Hunger, Beans--Food for the World, Food Waste - You Make a Difference. The exhibit may include pictures, models or actual articles and may be a poster, notebook or three dimensional display. Size limited to 30"wide, 36" high and 24" deep.

PHASE 7 - FOODS OF THE PACIFIC NW UNIT 3

- 511130__0** **Food Product** Choose from products 08, 09, 10, 11, 12, 13 and 14 listed in the Food Product Classes. All similar food projects (as defined by class description) will be judged in one class and compared to the standard for the product regardless of the age or phase of the exhibitor. Include the recipe on a 4-H Foods Exhibitor recipe form.
- 511337010** **Favorite Recipe Collection** with 15 recipes. Ten recipes should be vegetable and fruit recipes, five recipes should be one-pot meals using or demonstrating knowledge of various kitchen appliances (examples: microwave, wok, electric skillet). The 4-H member must test recipes. Write current year (2011) in upper right-hand corner of each recipe. Cards or recipes must be in front of file or designated (paper clips, tabs, etc.) throughout the collection for ease in judging. Pen, pencil, or type is acceptable. Recipe collection can be in a file box or in recipe book form. (Refer to 40-470)
- 511237020** **Multimedia Exhibit** demonstrating the production, distribution or preparation of a food produced in the Pacific Northwest. The exhibit may include pictures, models or actual articles and may be a video tape, poster, notebook or three dimensional display. Size limited to 30" wide, 24" high and 36" deep.
- 511237010** **Educational Exhibit** using your choice of theme. Exhibit must show and explain something that you have made, done or learned in your Foods and Nutrition project. The exhibit may include pictures, models or actual articles and may be a video tape, slide set/script, poster, notebook or three dimensional display. Size limited to 30" wide, 36" high and 24" deep.

PHASE 8 - FIT IT ALL TOGETHER, UNIT 3

- 511130__0** **Food Product** Choose from products 08, 09, 10, 11, 12, 13 and 14. All similar food projects (as defined by class description) will be judged in one class and compared to the standard for the product regardless of the age or phase of the exhibitor. Include the recipe on a 4-H Foods Exhibitor recipe form.
- 511338010** **Favorite Recipe Collection** with 15 recipes. Ten recipes should be a variety of main dishes (i.e. beef, turkey, seafood, fish, pork, chicken, hunted and protein alternatives). 4-H member must test recipes. Write current year (2011) in upper right-hand corner of each recipe. Cards or recipes must be in front of file or designated (paper clips, tabs, etc.) throughout the collection for ease in judging. Pen, pencil, or type is acceptable. Recipe collection can be in a file box or in recipe book form. (Refer to 40-470)
- 511238010** **Educational Exhibit** using your choice of theme. Exhibit must show and explain something that you have made, done or learned in your Foods and Nutrition project. The exhibit may include pictures, models or actual articles and may be a videotape, slide set/script, poster, notebook or three-dimensional display. Size limited to 30" wide, 36" high and 24" deep.

PHASE 9

- 511130__0** **Food Product** Choose from products 08, 09, 10, 11, 12, 13 and 14. All similar food projects (as defined by class description) will be judged in one class and compared to the standard for the product regardless of the age or phase of the exhibitor. Include the recipe on a 4-H Foods Exhibitor recipe form.
- 511339010** **Favorite Recipe Collection** including 15 tested recipes and a brief description of what you did to round out or complete your file or how you organized your file for future use (Example: quantity cooking, meals for one, special dietary needs). (Refer to guidelines 40-470)
- 511239010** **Educational Exhibit** depicting your 4-H Walkabout experience or another choice of theme. Walkabout theme must list your Walkabout challenges and how you met those challenges. Other themes must show and explain something that you have made, done or learned in your Foods and Nutrition Project. The exhibit may include pictures, models or actual articles and may be a videotape, slide set/script, poster, notebook or three dimensional display. Size limited to 30" wide, 36" high and 24" deep.
- 511239020** **Videotape** of your 4-H Walkabout public presentation. Public presentation can be taped by someone else since the public presentation represents your work. Videotape must include an introduction and closing.

FOOD PRESERVATION

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Members may enter three classes in their division. **Members must use current OSU approved or USDA preparation and processing recommendations for canned foods. Current USDA recommendations can be located on the internet at http://www.uga.edu/nchfp/publications_usda.html. Ball Blue Book, copyright 2006 or more recent, pectin package inserts or pectin product websites are approved sources.** All products must have 4-H Food Preservation Explanation Card with complete information and instructions/recipe. Explanation Card is available at the county Extension office or on the State 4-H website. In addition, all containers should have label or tape with member name, county, and class number. Include jar rings on all canned products. Judging criteria are outlined on the 4-H Canned Fruit and Vegetable Check Sheet (40-455), 4-H Canned Meat and Fish Check Sheet (40-515), 4-H Dried Foods Check Sheet, 4-H Jam Check Sheet (40-475), 4-H Jelly Check Sheet (40-485), and 4-H Pickles and Relishes Check Sheet (40-535), available at the county Extension office or on the State 4-H website, <http://Oregon.4h.oregonstate.edu/resources/materials>. Jars may be opened during the judging process. Any opened jars may be emptied before returning after fair. Dried foods should be exhibited in jars or sturdy plastic bags, with labels securely attached. For more guidelines, see "Labeling Preserved Foods" (4-H 93313).

BEGINNING DIVISION

- 512111010 Canned Fruit or Berries** – One jar of fruit or berries processed in a boiling water canner.
- 512111020 Canned Tomatoes** – One jar of tomatoes processed in a boiling water canner.
- 512112011 Fruit Leather** – Four rolled pieces (about one inch wide) of one flavor of fruit leather.
- 512114010 Cooked Jam** – One jar of cooked jam using commercial pectin. Jars must be sealed by processing in a boiling water bath.
- 512114020 Cooked Jelly** – One jar of cooked jelly using commercially juice and pectin. Jars must be sealed by processing in a boiling water canner.
- 512110010 Gift Pack** – One gift package including two different products from Beginning Division of preservation methods. Each preserved product must have a 4-H Food Preservation Explanation card included. Indicate for whom the gift is intended and for what occasion. (Example: A housewarming gift for new neighbors.)

EXPANDING DIVISION

- 512121010 Canned vegetables or tomatoes** – One jar of canned vegetables or tomatoes processed in a pressure canner.
- 512121020 Canned Pie Filling** – One jar of canned fruit pie filling. Jars must be sealed by processing in a boiling water canner.
- 512121030 Syrup or juice** – One jar of juice or syrup made from the juice that the member has extracted. Jars must be sealed by processing in a boiling water canner.
- 512122011 Dried fruit** – About one-half cup of dried pieces of fruit, (not leather).
- 512122020 Dried vegetable** – About one-half cup of dried pieces of vegetable.
- 512122030 Dried herbs** – About one Tablespoon of dried herbs.
- 512123010 Quick pickles** – One jar of canned fruit or vegetable quick pickles. Examples include cucumber, crab apple, watermelon, dilled green beans, etc. Jars must be sealed by pasteurization or processing in a boiling water bath.
- 512123020 Relish** – One jar of relish. Jars must be sealed by processing in a boiling water canner. Include relish recipe and source. Attach complete processing label.
- 512124010 Cooked jelly** – One jar of cooked jelly using juice the member has extracted and commercial pectin. Jars must be sealed by processing in a boiling water canner.
- 512120010 Gift pack** – One gift package including three different preserved products. Use two or more processing methods. Methods from the Expanding and Beginning Divisions may be used. Each preserved product must have a 4-H Food Preservation Explanation card included. Indicate for whom the gift is intended and for what occasion. (Example: A housewarming gift for new neighbors.)

ADVANCED DIVISION

- 512131010 Canned fish, meat, or poultry.** One jar of canned meat, fish or poultry processed in a pressure canner. Attach complete processing label.
- 512131020 Canned tomato sauce or ketchup.** One jar of canned tomato sauce (plain or flavored), spa-

- ghetti sauce (no meat), or ketchup processed in a boiling water canner. Attach complete processing label.
- 512131030 Canned combination dish** – One jar of canned combination dish processed in a pressure canner. Examples include stew, chili, soup, etc. Include the product recipe and source. Attach complete processing label.
- 512131040 Canned salsa** – One jar of canned salsa. Jars must be sealed by processing in a boiling water canner.
- 512132011 Dried meat or poultry jerky** – Four 1 x 3 inch pieces of one type of jerky. Meat jerky (beef, venison or poultry) should follow the recommendations for preparation in *Meat/Poultry JerkySP50-535, March, 2003*.
- 512132020 Dried herb seasoning combination** – About 1 Tablespoon of dried herb seasoning combination.
- 512133020 Fermented pickles or sauerkraut** – One jar of fermented (brined) pickles or sauerkraut.
- 512134010 Cooked jelly or Jam** – One jar of cooked jelly or jam made without added commercial pectin. Jelly must use juice extracted by the member. Jars must be sealed by processing in a boiling water canner.
- 512130010 Gift pack** – One gift package including three or more different preserved products. Use two or more processing methods. Methods from the Advanced, expanding, and beginning divisions may be used. Each preserved product must have a 4-H Food Preservation Explanation card included. Indicate for whom the gift is intended and for what occasion. (Example: A housewarming gift for new neighbors.)

FOOD CONTESTS

FOODS OF THE PACIFIC NORTHWEST

FOOD PREPARATION CONTEST

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

*State Fair exhibits will be selected at a scheduled qualifying event.

4-H members enrolled in Food Preparation project are eligible to enter. Each participant must prepare one of the seven food products listed below, but may enter more than one class, if time allows.** There are two divisions in the contest; Intermediate and Senior. The following items apply to each division and class:

Each member may enter only one class for State Fair, but may enter up to four classes at County Fair, if time allows.

1. Participants will have one hour for set-up, preparation, and cleanup. Participants must provide all ingredients and equipment except range, microwave oven, and refrigerator.
2. Participants should prepare one recipe, one batch, etc. of food product using at least two ingredients representative of the Pacific Northwest. Participants should select a food product that can be prepared within the time limit. For food safety finished dishes prepared at home may not be brought and served at fair. **Only yeast products which require proofing will be allowed extra time.** Participants should not prepare the same recipe more than one year.
3. The use of alcoholic beverages is not permitted (possession of such beverages by a minor is unlawful.)
4. The food prepared must be displayed on a serving platter or tray, or in a dish, bowl, basket, etc. Participants must also display one place setting of the table service which would be used in serving the food at a meal (include plates, tableware, napkin, glasses, tablecloth, place mat, or whatever is appropriate). A card table will be available for each display. A centerpiece may be included if the participant wishes, but is not required.
5. Participants will serve samples of the food to the judge and the public. Paper plates and plastic utensils will be provided by the Fair.
6. All participants must provide the judge with a "Judges Information Form", available from the County Extension office. The judge will also ask questions regarding the Pacific Northwest food used, i.e., its nutritive value, region produced, or season when most plentiful.
7. All participants must provide a 22" x 30" poster of the recipe to display in their preparation area.
8. Participants are expected to leave kitchen clean. This will be part of the judge's evaluation.

Intermediate Division Class Numbers:

511601012 - Fruit or Vegetable Dish
511601022 - Sandwich
511601032 - Grain Product (includes at least one cup of a grain product)
511601042 - Yeast Product (at least one cup wheat product)
511601052 - Dairy Product (at least one of the main ingredients is a dairy product)
511601062 - Main Dish (includes red meat, poultry, seafood or protein alternative)
511601072 - Salad

State Fair class #, 511601012 –one food product chosen from: fruit or vegetable dish, salad, sandwich, grain product, yeast product, dairy product, main dish

Senior Division Class Numbers:

511601013 - Fruit or Vegetable Dish
511601023 - Sandwich
511601033 - Grain Product (at least one cup grain product)
511601043 - Yeast Product (at least one cup wheat product)
511601053 - Dairy Product (at least one of the main ingredients is a dairy product)
511601063 - Main Dish (includes red meat, poultry, seafood or protein alternative)
511601073 - Salad

State Fair class #, 511601013 –one food product chosen from: fruit or vegetable dish, salad, sandwich, grain product, yeast product, dairy product, main dish

MINI-MEAL CONTEST (Intermediates & Seniors)

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

*State Fair exhibits will be selected at a scheduled qualifying event.

4-H members enrolled in 4-H Food Preparation and Food Preservation are eligible to enter. (Members are only eligible to enter one class at State Fair) Each participant must prepare only two dishes. One must be a main dish, and the other can be any other food which would either (a) make an entire meal if served together, or (b) part of a larger meal if other foods were included.

The meal might be a breakfast, lunch, dinner, brunch, buffet supper, supper, snack meal, party meal, etc. Members in Food Preservation must include in their meal at least one food product they have preserved.

General Rules:

1. Participants will have two hours for set-up, preparation, and clean-up. Participants must provide all ingredients and equipment except range and refrigerator. For food safety finished dishes prepared at home may not be brought and served at fair.
2. Participants should prepare one recipe, one batch, etc., of the food product. No fixed number of servings is required.
3. The use of alcoholic beverages that would be unlawful for a minor to purchase or possess, is not permitted.
4. The foods prepared must be displayed on a serving platter or tray or in a dish, bowl, basket, etc. Participants must also display one place setting of the table service which would be used in serving the meal (include plates, tableware, napkin, glasses, tablecloth, place mat, or whatever is appropriate.) A centerpiece may be included if the participant wishes, but is not required.
5. Participants will serve samples of the food to the judge and the public. Paper plates and plastic utensils for serving will be provided by the Fair.
6. All participants must provide the judge with a "Judges Information Form", available from your County Extension Office.
7. All participants must provide a 22"x 30" poster of the recipe to display in their preparation area.
8. Participants are expected to leave the kitchens clean. This will be a part of the judge's evaluation.

Class Numbers:

511602012 - Intermediate Mini-Meal (Food Preparation)
511602022 - Intermediate Mini-Meal (Food Preservation)
511602013 - Senior Mini-Meal
511602023 – Senior Mini Meal (Food Preservation)

FOODS JUDGING CONTEST

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

*State Fair exhibits will be selected at a scheduled qualifying event.

Club members must be enrolled in a 4-H Food Preparation or Preservation project. There is no state fair competition for juniors.

Class Numbers:

511900001 - Foods Judging Contest, Junior

511900002 - Foods Judging Contest, Intermediate

511900003 - Foods Judging Contest, Senior

COOKIE BAKING CONTEST

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Class Number: 511701000

General Rules:

1. Contest is open to all Junior Foods and Beginning Home Ec. Members.
2. Contestants will mix and bake one pan of drop, bar or formed cookies. Full batch of dough may be mixed and extra dough taken home.
3. Range, refrigerator and work table will be provided.
4. Recipe, method and cost of product (on 5x8 card) must be presented to the judge before the contest.
5. One hour time limit. (For baked products proofing and baking time is extra if needed.)
6. Recipe must accompany registration.
7. Done on Friday during County Fair. Participant will be notified of scheduled time.

JUNIOR BAKING CONTEST

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Class Number: 511702001

General Rules:

1. Participants must be enrolled in Foods and in the Junior age group (grades 4,5,6).
2. Each participant must bake a biscuit mix or biscuit dough product. This is to be a baking powder product, no yeast. Example: biscuits, muffins, nut bread, scones, popovers, coffeecake, corn bread, etc.
3. Participant may use any recipe or method he or she prefers.
4. Each participant must bring all ingredients and utensils he or she will need. Electric mixers may be used but must be furnished by contestant. Range and work table will be provided.
5. Recipe and judges information form must be completed and presented to the judge before the contest begins.
6. Recipe must accompany registration.
7. Contest held on Friday during County Fair. Participants will be notified of scheduled time.

JUNIOR MEASURING CONTEST

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Class Number: 511703001

Junior 4-H'ers enrolled in a 4-H Foods, Food Preservation, Outdoor Cooking project are eligible to participate. They will work individually in a group measuring liquid, salt, shortening, flour, sugar and brown sugar. Participants must bring a set of measuring cups and measuring spoons and other needed items to measure the ingredients correctly. Contact your 4-H leader for suggestions. Ingredients to be measured will be furnished. Results will be judged on correct method, accuracy and neatness. Contest held on Friday at County Fair. Participants will be notified of scheduled time.

FABULOUS FOODS CONTEST

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Class Numbers:

511704001 - Junior Fabulous Foods
511704002 - Intermediate Fabulous Foods
511704003 - Senior Fabulous Foods

General Rules

1. Open to any 4-H member enrolled in a food project. Junior, Intermediate, Senior Divisions.
2. Select your fabulous food.
3. Plan a well-balanced menu into which this food item fits.
4. Plan an attractive table setting for your menu. Place setting should be for one person and should include all that would be on the table for the course in which your fabulous foods is served.
5. On the day of the contest participants should provide: One large or two small dishes of the fabulous food; a card table on which to set up the exhibit; the table setting on which to display food; and a centerpiece, which is optional.
6. Judging is according to the personal interview method.
7. Recipe must accompany registration.
8. Just before setting up, participants must provide the judge with a recipe card with the fabulous food, and with a completed judge's information card.

MICROWAVE MAIN DISH CONTEST

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Class Numbers:

511705001 - Junior Microwave Main Dish

511705002 - Intermediate Microwave Main Dish

511705003 - Senior Microwave Main Dish

General Rules:

Participants must be enrolled in a 4-H Foods, Food Preservation or Outdoor Cooking Project. Participants must prepare and cook a main dish casserole. There are three divisions in the contest; Junior, Intermediate and Senior.

1. Participant will have 30 minutes for set up - participants clean up (excluding cooking time).
2. Participants should prepare 1 recipe of food product.
3. Food prepared must be displayed in casserole or serving dish. No place setting is required.
4. Participants will serve sample of the food to judge and public. Paper plates and plastic utensils will be provided by the fair.
5. All participants must provide judge with recipe and a completed judge's information form at the beginning of the contest.
6. Recipe must be included in the 4-H fair recipe book.
7. Contest will be done on Friday at County Fair. Participants will be notified of scheduled time.

WHEAT AND YOU CONTEST

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Class Numbers:

511706001 - Junior Wheat and You Contest

511706002 - Intermediate Wheat and You Contest

511706003 - Senior Wheat and You Contest

This is a special baking contest for ALL 4-H members to exhibit a baked product and a recipe using wheat as the major ingredient. Bake a product using a favorite recipe or a recipe you developed using ALA (Bulgur), whole wheat flour, wheat berries, cracked wheat, rolled wheat, wheat germ, cake flour, all-purpose flour, or any other wheat product. Examples are: crackers, bagels, pocket breads, etc. Recipes should be included on a 5x8 card.

Junior Division: On a 5x8 card, list the major nutrients in your product.

Intermediate Division: On a 5x8 card, tell in 25 words why you chose this recipe and give its nutritional values.

Senior Division: On a 5x8 card, give a day's menu plan including your recipe and its nutritional value.

RECIPE MUST ACCOMPANY REGISTRATION. Product must be baked at home and delivered to the Fair-grounds prior to judging at 10:00 a.m., Friday, during County Fair.

CAKE DECORATING CONTEST

Use frosting decorations only. No plastic or ceramic animals, birds, people, etc., may be used for decorations. Small birthday candles may be used as part of the frosting design on the cake.

Cake must be able to withstand the entire duration of the fair without losing its shape.

Two out of three categories may be entered:

1. One sheet cake, single layer, at least 9" x 13".
2. One round, double layer cake at least 8" in diameter.
3. One unusual shape; oval, bell, heart, square, doll, animal, Holly Hobby, Superman, etc., cake.

Styrofoam cake forms may be used in categories No. 1 and No. 2 only. Frosting decorations only on these forms.

(Fill in blank in class number () with corresponding number for... 1 = Junior; 2 = Intermediate; 3 = Senior)

51181700__ Sheet Cake

51182700__ Round, Double Layer

51183700__ Unusual Shape

Exhibitors will be judged on the following:

1. How well the overall cake is frosted (smooth, no crumbs)
2. Uniformity on borders, flowers, writing, etc.
3. Degree of difficulty and how well it's done
4. Creative design
5. Ability to follow above directions

OUTDOOR COOKERY (Sherman County only contest)

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

51470010 Outdoor Cookery 1-2, sack lunch with two or more of the foods prepared by the exhibitors. (Examples: carrot sticks, sandwich, jerky). Indicate where the lunch would be eaten (school, hike) and food safety consideration. Arrange sack lunch in container with plastic wrap – include only foods suitable for keeping at the Fair without spoilage.

51470011 Outdoor Cookery 1 – Educational poster using one of the following themes. Poster must not exceed 18" x 24". The themes below do not have to be the title of the poster.

- Fire Safety and Outdoor Cooking
- Nutrition: It's in the Bag (sack lunches)
- How to Equip a Camping Kitchen

51470012 Outdoor Cookery 1-2, two miniature fire models

51470021 Outdoor Cookery 2 – Educational poster using one of the following themes. Poster must not exceed 18" x 24". The themes below do not have to be the title of the poster.

- Food Safety and Outdoor Cookery
- The Thrill of the Grill
- Pack a Snack (nutrition)

51470030 Outdoor Cookery 3 – a food baked on an outdoor grill or fire. Include 3 to 4 small or 1 large food product – small products may be the same or different.

51470031 Outdoor Cookery 3 – Photo series or pictorial story depicting an outdoor meal including: location, menu, planning, preparation and presentation. Series may include up to 20 color prints on one story board not to exceed 18" x 24". Exhibits will be judged on exhibitor's ability to creatively depict a story and not on their photography or drawing ability.

51470032 A First Aide Kit assembled by the 4-H'er that should be on hand when doing outdoor cooking. Attach a 5" x 8" explanation card, listing each item and telling why it was included in the kit.

51470040 Outdoor Cookery 4 – a type of outdoor cooking or camping equipment or a folder describing a camp cookout. Folder to include menus, pictures and short story about trip.

514700041 Outdoor Cookery 4 – Educational exhibit using your choice of theme. Exhibit must show and explain something that you have made, done or learned in your Outdoor Cookery Project. The exhibit may include pictures, models or actual articles and may be a videotape, slide set/script, poster, notebook or three-dimensional display. Size limited to 24" wide, 24" high and 24" deep.

EXPRESSIVE ARTS

ART

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Members may enter up to three classes, no more than one entry per class number. Art has two divisions based on whether the entry is entirely original or includes components that have been designed or created by others. In both divisions, the member will be expected to create their work by applying the elements and principles of design.

Artwork may not be framed with the exception of work done with chalks. If work done with chalks is framed, light weight frames with plastic rather than glass should be used for protection during display. No glass is allowed.

Backing or mounting of artwork is strongly encouraged, if appropriate. Matting, spray fixatives and/or over wrap with plastic are acceptable for protection of the artwork. If an item is meant to hang, a hanger that will support the weight of the item must be securely attached. Adhesive plastic hangers are encouraged to protect other artwork. They may be available through county Extension offices. In addition to the exhibit tag, each piece of an exhibit must be labeled on the back or bottom with the member's name, county and exhibit class number.

To qualify for judging, 4-H Art exhibit explanation must be attached. Forms are available at the county extension offices and on the State 4-H website; <http://oregonstate.edu/extension/4h> Public display of exhibits will be at the discretion of 4-H management.

All work done on an item that is wearable clothing or accessory must be exhibited in a Wearable Art category.

Note: Fill in blank in class number (___) with corresponding number for (1) Junior, (2) Intermediate, or (3) Senior.

ORIGINAL ART

Member applies the elements and principles of design to create work that is entirely their own.

Drawing and Sketching

- 23110001___ **Line drawing** – original work using line technique with any drawing medium that can make a distinct line. Medium examples might include scratch art, pencil, colored pencil, pen & ink, felt tip.
- 23110002___ **Shaded drawing** - original work using shading technique with any drawing medium. Medium examples might include chalk, charcoal, pastels, pencil & colored pencil.
- 23110003___ **Line & Shaded Combination drawing** - original work using a combination of line and shading techniques.

Painting

- 23110004___ **Water Color, Tempera, or Other Water Media** – original painting using a water media (identify media used)
- 23110005___ **Acrylic painting** – original work using acrylic paint media
- 23110006___ **Oil Painting** – original work using oil paint media

Print Making or Stenciling

- 23110007___ **Print or Stencil** original work using print making or stenciling techniques with a design created by the member (Use of purchased commercial stencils is not appropriate.)

Collage or Mosaic

- 23110008___ **Collage or Mosaic** – original work using collage or mosaic techniques with a design created

by the member. Media might include paper, tile, wood, glass, seeds, etc.

Dyeing and Marbling

23110009__ **Dyeing and Marbling** - original work using marbling or dyeing techniques such as batik or dye painting.

Other Two Dimensional Work

23110010__ **Other Two Dimensional Work** – original two-dimensional work using techniques other than those listed for classes above. Examples might include cut paper or calligraphy.

Multiple Media – Two Dimensional

23110011__ **Multiple Media** – original two-dimensional work that incorporates two or more of the techniques and/or media described above.

Carving

23110012__ **Carving** – original three dimensional work using subtractive techniques in wood, clay, soap, etc.

Casting, Modeling, & Assembling

23110013__ **Casting, Modeling, Assembling** – original three-dimensional work using additive techniques. Examples might include metal welding or casting; pottery or clay work using pinch, coil, slab or wheel throwing techniques, paper mache, etc.

Other Three Dimensional Work

23110014__ **Other Three Dimensional Work** - other three dimensional work other than carving or casing, modeling and assembling. Examples might include origami and pop-up art structures.

Wearable & Functional Art

23110015__ **Wearable clothing** – clothing item demonstrating original artwork. Techniques might include painting, dying, beading, etc.

23110016__ **Wearable accessory** – accessory item demonstrating original artwork. Examples include jewelry, hats, purse, footwear, etc. Techniques might include painting, dying, sculpting, beading, enameling, etc.

23110017__ **Functional item** – original work in any technique or media done to create functional but non-wearable item such as bowls, vases, cups, lamps, or other items. Typical media might include metal, wood, clay, or paper.

NON-ORIGINAL ART

Member applies the elements and principles of design to create work that may incorporate pieces that have been designed or created by others such as instructional patterns, pre –stamped or printed outlines, rubber stamps, commercial stencils, stickers, printed papers, etc. The explanation to the judge should explain how the member made the decisions about how to incorporate these pieces into the total design. **The pre-designed component must not be the total design.**

Painting (Does not include stenciling or etching)

23110051__ **Painting on wood surface** – decorative painting on a wooden surface using any paint medium and the aid of a pre-designed instructional pattern.

23110052__ **Painting on metal, glass, or other non-porous surface** – decorative painting on a metal, glass, plastic, glazed clay or other non-porous surface using any paint medium and the aid of a pre-designed instructional pattern.

23110053__ **Painting on a porous surface** – decorative painting on a porous surface using any paint medium and the aid of a pre-designed instructional pattern. Surfaces might include fabric, paper, fiber, unglazed clay, or cement.

Stenciling/Printing/Stamping

23110054__ **Stenciling/Printing/Stamping** – work created using stenciling, etching, printing, or stamping techniques with the aid of stencils, forms, stamps, or designs that the member did not create themselves. If appropriate, the exhibit may be up to five smaller items that use the same technique based around a theme. (Example: up to 5 note cards using nature stamps)

Drawing/Shaping Techniques

23110055__ **Drawing/Shaping Techniques** – work created using drawing/shading/texturing and/or three dimensional shaping techniques with the aid of partial photographs or line drawings that the member did not create themselves. Examples include soft metal embossing, wood burning, scratch art, or drawing to complete or enhance a partial photo of a subject.

Collage, Decoupage, Scrapbooking

23110056__ **Collage, Decoupage** – two dimensional work created using the aid of pre-designed components such as photographs or printed motifs on paper or fabric. “(No scrapbook or memory

- book pages.)”
- 23110057__ **Assemblage** – three dimensional work created using assemblage techniques and components or materials that are pre-formed or designed by someone other than the member themselves. Work may be either two or three dimensional and should be assembled in a manner that maintains the form as a permanent structure.
- 23110058__ **Scrapbooking**- up to two single sided scrapbook or memory book pages based on a single theme. Pages are encouraged to be protected by plastic sleeves. Exhibits with two pages should have the pages securely attached to each other.
- Wearable Art**
- 23110060__ **Wearable clothing** – clothing item demonstrating artwork done with the aid of pre-designed components. Techniques might include painting, dying, beading, etc.
- 23110061__ **Wearable accessory** – accessory item demonstrating artwork done with the aid of some pre-designed components. Examples include jewelry, hats, purses, footwear, etc. Techniques might include painting, dying, sculpting, beading, enameling, etc.

SCRAPBOOK

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Each exhibitor may exhibit in as many as five individual classes, plus the album class (six possible entries). An exhibit in each class, excluding the album section, will consist of one layout (which must not exceed two pages). An album entry may consist of five pages, or less. Only one exhibit allowed, per class. Scrapbook pages must have been completed by the exhibitor in the current 4-H year. Exhibitor must be enrolled in a 4-H scrapbook club. To qualify for judging, each exhibit must be labeled with exhibitor name, club name and entered class number. Each scrapbook exhibit must be in a page protector.

Note: *if an exhibit is contained in a scrapbook which has pages that are unable to be removed, pages must be clearly labeled and marked so the judge is able to identify.*

Note: Fill in blank in class number (__) with corresponding number for (1) Junior (2) Intermediate or (3) Senior.

- | | |
|--------------------------|----------------------------|
| 23112201__ Journaling | 23112210__ Event Pages |
| 23112202__ Paper piecing | 23112211__ School |
| 23112203__ Birthdays | 23112212__ People |
| 23112204__ Die Cuts | 23112213__ Mechanical |
| 23112205__ Album | 23112214__ Rubber Stamping |
| 23112206__ Sports | 23112215__ Baby Pages |
| 23112207__ Animal/Pets | 23112216__ Holiday Pages |
| 23112208__ Architecture | 23112217__ Kaleidoscope |
| 23112209__ Stickers | 23112218__ Vacation |

CRAFT PROJECTS (Sherman County only contest)

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Members may exhibit in three different classes. Each article must be labeled with member's name and exhibit class number. Each exhibit must include an explanation of how it was made. The explanation must be firmly attached to the exhibit and may not exceed 5" x 8". When appropriate, a means to hang the exhibit shall be securely attached to each item. The Craft classes are eligible for county fair competition, premiums, and awards only. They will not be eligible to compete at the State Fair.

Note: Fill in blank in class number (__) with corresponding number for (1) Junior (2) Intermediate or (3) Senior.

- 65170122__ Ornaments
- 65170123__ Holidays: exhibit must relate to a specific holiday
- 65170124__ Recyclables: exhibit must be made with products that have been recycled
- 65170125__ Stencil or sponge art work
- 65170126__ Jewelry

65170127__ Magnets
65170128__ Other

PHOTOGRAPHY

Members may enter as many classes (one entry per class) as desired for County Fair, however are limited to two classes for State Fair. All photos must have been originally taken by the member. Public display of exhibits will be at the discretion of 4-H management.

To qualify for judging, a fully completed 4-H Photography Exhibit Explanation card must be attached. Forms are available at the county Extension office and at the State 4-H website, <http://oregon.4h.oregonstate.edu/resources/materials>

Photography classes are divided by subject matter or technique. If a photo includes more than one type of subject (i.e. people and animals), the member should decide which category is the most appropriate. Digital and film photos will be included in the same class except as restricted by the class description. Color and black& white images will be included in the same class according to subject or technique.

All single images must be between 5" x 7" and 13" x 17" except as noted below. Photos must have a backing for protection. They may be mounted only or mounted and matted. The final exhibit size including either mount or mat must be no less than 8"x10" and may not exceed 16"x20". Any commercially available pre-cut mats that accommodate these size ranges are acceptable. Mats cut by the member must meet the size specifications. The surface which shows from behind mounted only photos or around matted photos must be mat board. Foam core is acceptable as a backing board behind matted photos; it may not show on the front face of the exhibit. Poster board is not acceptable for mounting or matting.

Exceptions to photo size limits include:

Class 24110010_ Panoramic – photos must be at least twice as long in one direction as they are in the other direction. Matted or mounted exhibit may not exceed 16" x 20".

Class 24110011_ Series or Story – may include photos of any size mounted on a single board not to exceed 16" x 20".

Class 24110012_ Creative Process – original image may be 4" x 6"; final image must be at least 5" 7"; final mount showing both photos must not exceed 16" x 20".

Captions must not be used except in Class 24110011_ Series or Story or Class 24110017_ Scavenger Hunt

No Frames are allowed in any class

All work must have hangers sufficient to support the weight of the exhibit. Adhesive plastic hangers are recommended to prevent damage to other work but if the matting makes the work too heavy, more secure hangers should be used and taped or covered in a manner to protect other exhibits from damage if exhibits are stacked.

Exhibitor's name, county, and the class number should be printed on the back of the exhibit. The club Scavenger Hunt exhibit must be entered under the club name and have the names of all club members participating listed on the back.

Note: Fill in blank in class number (__) with corresponding number for (1) Junior, (2) Intermediate, (3) Senior or (4) for Scavenger Hunt.

24110001 __ Landscape – single image featuring an expanse of scenery (layout and features of land or water); could include sunsets, seascapes, day or night scenes

24110002 __ People – single image featuring a person or people in formal or informal settings

24110003 __ Nature – Animals – single image featuring one or more animals

24110004 __ Nature – Plants – single image featuring plants, flowers, leaves, trees, etc

24110005 __ Architectural - single image featuring man-made structures such as buildings, bridges, etc

24110006 __ Other interesting subject – single image featuring subjects of interest that do not fit in the above classes

24110007 __ Texture – single image featuring the texture(s) of an object or subject, with emphasis on use of light, angle, and composition

24110008 __ Still Life – single image featuring an arrangement of objects (incapable of movement on their

- own) with emphasis on the use of lighting and composition
- 24110009** __ **Action/Movement** – single image capturing a subject that is in motion
- 24110010** __ **Panoramic** – single image of any subject, produced in panoramic format either in the camera or by cropping, where the panoramic ratio adds to the effect of the image
- 24110011** __ **Series or Story** – multiple print images (maximum 20) of any size or shape that depict a series (several images on one topic) or tell a story (showing several steps of an event or activity) mounted on one story board not to exceed 16" x 20". Captions are optional. Photo album pages or memory book pages are not allowed.
- 24110012** __ **Creative Process** – single image that has been changed or altered through either film or digital processing or printing techniques; Includes computer enhancement beyond basic corrections of cropping, color and brightness correction, and red eye removal. Exhibit must show both the original image and the final image. Must include an explanation of the creative techniques used
- 24110013** __ **Special Effects** – single image showing a special effect achieved with the camera during the capture of the image. I.e.: camera angle, light, subject placement, filters, focus alterations, etc. Must include an explanation of the special effect techniques used.
- 24110014** __ **Darkroom Skills** – single image produced by the member using a darkroom and developing or printing techniques (not computer manipulation). Must include an explanation of the techniques used.
- 24110015** __ **Moving pictures** – film or digitally captured images capable of showing continuous motion, with or without sound; Time limit of 15 minutes or less; can be in film, video tape or DVD format. Work with fair management to be sure equipment for viewing the images is available.
- 24110016** __ **Creative uses** – one item showing the use or display of images in a creative manner. Images and the item must be the work of the member. Possibilities include: transfer to fabric, statuettes, 3-D display, note cards, page from photo album or memory book, etc
- 24110017** __ **Scavenger Hunt** – select and mount the required number of images (any size photo; one image per subject or technique: all on one 16" x 20" mount). Images should demonstrate the chosen subject or technique. Select from these possibilities:

Subjects: water, color, light, shadow, texture, seasons, shapes, night, emotion, motion

Techniques: depth of field, forced perspective, light sources

1...Junior – select 4 different subjects or techniques

2...Intermediate – select 6 different subjects or techniques

3...Senior – select 8 different subjects or techniques

4...Club (two or more members) – select 8 or more different subjects or techniques

SCIENCE ENGINEERING AND TECHNOLOGY PROJECTS

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Note: Identify a problem to solve or a project to work involving technology. Possible ideas might include: applying existing software programs to a 4-H project area; composing music; developing a game; drawing landscape scenes; designing buildings; publishing club newsletters; creating a website, editing a video, working with photographs, etc. Robotic projects are appropriate only if the software or the hardware is developed by the 4-H member. These classes are open to all 4-H members without being enrolled in computer project. To qualify for judging each exhibit must have a *4-H Project Description* securely attached. <http://oregon.4h.oregonstate.edu/resources/materials.html>

Fill in blank in class number (__) with one of the following numbers:

- 11 Junior, First year in this project area
- 21 Other Junior
- 12 Intermediate, First year in this project area
- 22 Other Intermediate
- 13 Senior, First year in this project area
- 23 Other Senior
- 34 Club Exhibit

8411001__ Renewable Energy

8611001__ Software Application, Word Processing

8611011__ Software Application, Excel/Spreadsheet

8611021__ Software Application, Presentation Software

8611031__ Software Application, Graphic Design/Digital Imaging

8611041__ Software Application, Database Management
8611051__ Software Application, Multimedia Projects
8611002__ Programming
8611003__ Hardware Design
8631021__ Lego Construction Displays
8631031__ Robotics
8601001__ GPS/GIS, Projects
8601015__ GPS/GIS, Maps
8602001__ Geography
8511001__ Aerospace/Aeronautics
8521001__ Rocketry

Detailed class descriptions are available through the extension office if interested in exhibiting.

PRESENTATIONS

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

*State Fair exhibits will be selected at a scheduled qualifying event.

Class Number

211600011 - Demonstration, Individual, Jr*
211600012 - Demonstration, Individual, Int
211600013 - Demonstration, Individual, Sr
211600021 - Demonstration, Team, Jr*
211600022 - Demonstration, Team, Int
211600023 - Demonstration, Team, Sr
211601011 – Individual Illustrated Talk, Jr*
211601012 – Individual Illustrated Talk, Int
211601013 – Individual Illustrated Talk, Sr
211601021 – Team Illustrated Talk, Jr*
211601022 – Team Illustrated Talk, Int
211601023 – Team Illustrated Talk, Sr
211602011 – Public Speaking, Jr*
211602012 – Public Speaking, Int
211602013 – Public Speaking, Sr
211603011 – Impromptu Speaking, Jr*
211603012 – Impromptu Speaking, Int
211603013 – Impromptu Speaking, Sr

*Not eligible for State Fair

1. 4-H presentations will include demonstrations and illustrated talks - any oral presentations that use visuals (models, charts, pictures, slides or the actual materials) to present information.
2. Teams will consist of two members.
3. Topic for presentation may be anything the member wants to share with others.
4. Each team or individual will have 30 minutes to set up, present and clear the area. This must be done by the 4-H member. The actual presentation should be between 10 and 20 minutes, (junior members between 3-10 minutes).
5. 4-H members must furnish all supplies and equipment required except table, range, refrigerator, easel, and microphone.
6. A member may not present the same topic more than once at the County Fair.
7. A 4-H member may enter only one presentation any one year.

4-H EDUCATIONAL DISPLAYS

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Exhibitors may enter only **one exhibit per class**. These classes are open to all 4-H members and are especially appropriate for those projects which have no separate exhibit classes or for locally developed projects. The exhibit may be a poster or a three-dimensional display. Individual exhibits are **limited in size to 30" wide, 24" deep (front to back), and 36" high**. Club exhibits are **limited in size to 60" wide, 24" deep and 36" high**.

Exhibits may include pictures, models, diagrams and actual articles if they qualify for the safety standards listed below. Drawings or photos which are an essential part of the display should be firmly attached to the board. Loose materials like soil, bark or sand must be displayed in closed containers. **No books or notebooks will be accepted as part of the display. The following materials will not be allowed on the display for safety reasons:**

- **Living organisms-plants or animals or dead parts of animals or plants**
- **Any liquids**
- **Aerosol bottles or other pressurized gases**
- **Glass**
- **Hazardous substances**
- **Sharp items**

An *Educational Display Exhibit Card* (000-01) must be attached to each exhibit. Judging criteria are outlined on the *4-H Educational Display Check Sheet* (000-02). Both are available from the county Extension Office or state 4-H website at: <http://Oregon.4h.oregonstate.edu/resources/materials>

Club exhibits are to be entered under the club name but must include the names of all members and leaders. This may be on a separate paper securely attached to the back of the exhibit.

Each piece of an exhibit must have name, county and class number securely attached to it. All parts of the display should be attached to one another in some way to keep the exhibit together as a unit. Single posters may be displayed by hanging or stapling to the wall. All other displays should be free standing. All information contained in the exhibit must be able to be viewed by the public by looking at the display.

Class Number

70022000_ Educational Displays, Animal Science

70021000_ Educational Displays, Horticulture

40020000_ Educational Displays, Natural Resource

80020000_ Educational Displays, Engineering

20020000_ Educational Displays, Expressive Arts

30020000_ Educational Displays, Home Economics

00020000_ Educational Displays, Other

01020000_ Citizenship & Leadership Projects (Citizenship, Cultural Education, World Citizenship/International Programs, Junior Leadership, Community Service & Service Learning)

Fill in blank in class number with corresponding number for (1) Jr (2) Int (3) Sr or (4) Club

The Club display is to show different items made or different things done in this club during the 4-H year. These classes are open to all 4-H members and are especially appropriate for those projects, which have no separate class numbers, and for locally developed projects. Individual displays are limited in size to 30" in width, 24" deep (front to back), and 36" high. Club exhibits may be 60" wide, 24" deep, and 36" high. The exhibit may include pictures, models, diagrams and actual articles. Displays must show and explain something the 4-H members have made, done or learned, such as how and why wood shrinks, why bread rises, safe use of tools, parts of a small engine, how bees communicate, or how waves are formed. Explanations must be complete to qualify. Clubs should use the same criteria and individuals when developing their Educational Displays. They should show and explain something the club has learned, not just report on club activities. Club displays must have names and county of all members and leaders in the club. Displays not meeting the above criteria will not be judged. Each piece of the exhibit should have name and county attached to it. Single posters may be displayed by stapling to a wall. All other displays must be free standing. Judging criteria are outlined on the Educational Display Check Sheet, 4-463 available at the Extension Office.

OUTDOOR SCIENCE

Premiums: Blue-\$3.00, Red-\$2.00, White-\$1.00

Each exhibit piece must be labeled with the member's name, county and class number.

An educational exhibit relating to the out-of-doors. May not exceed 30" in width, 24" deep (front to back), and

36" high. Include an explanation of such things as: how to use exhibit, how made, where found, identify parts, etc., if appropriate to exhibit. Example: A birdhouse exhibit could include plans for making it, where it would be used, for what birds, an actual picture of where it will be used, etc.

- 451 200 011 Outdoor Science, Junior First Year
- 451 200 021 Outdoor Science, Junior Second and Third Year
- 451 200 012 Outdoor Science, Intermediate First Year
- 451 200 022 Outdoor Science, Intermediate Second and Third Year
- 451 200 013 Outdoor Science, Senior First Year
- 451 200 023 Outdoor Science, Senior Second and Third Year

Attach an *Education Display Exhibit Explanation Card* (000-01) to the Exhibit. Judging criteria are outlined on 4
-H *Educational Display Score Sheet* (000-02), available at the county Extension Office.

COUNTY FAIR AWARDS

RECORD BOOK CONTEST

Sponsor: Bank of Eastern Oregon, Moro Branch.....SAVINGS BOND
A \$100 savings bond to a member with the best 4-H project record book all projects competing.

Sponsor: Sherman County 4-H Leader's Auction Committee.....SAVINGS BOND
A \$100 savings bond to the outstanding 4-H Beef/Sheep/Goat/and/or Swine member at the County Fair. Judging will include exhibit, showmanship, and record book divisions.

SUMMER CAMP SCHOLARSHIPS

Sponsor: Sherman County 4-H Leader's Association.....Camp Scholarship
A 4-H Summer Camp scholarship to Junior Champion and 1st Year Champion best project record books, all projects competing.

Sponsor: Rolfe's Angus Acres.....Camp Scholarship
A 4-H Summer Camp scholarship to the best JUNIOR 4-H STORY. Winner will be selected by record book judge at County Fair. The whole record book must be entered in record book contest, but only the "My 4-H Notes" will be the criteria for this scholarship. The story will be judged on originality, growth and achievement. 1/2 camp scholarship provided.

NOTE: No more than one scholarship may be awarded to any one 4-H member and the scholarship winner must meet the age requirements established for the program the scholarship is being awarded for.

HOME ECONOMICS PROJECT AWARDS

FOODS

Grand Champion Food Preparation-----Award

Sponsor: John and Elaine Kalista

Grand Champion Food Preparation-----Belt Buckle

"Clyde Massie Memorial" Sponsor: Mary Lou Massie

STYLE REVUE

Overall Grand Champion 4-H Style Revue-----Rotating Trophy

"Nancy Smith Memorial Award"

Sponsor: Morrow County Grain Growers

This trophy is presented annually at the Sherman County Fair. The recipient receives a cash award and keeps possession of the trophy until the following year's fair when it will again be presented. The recipient will be the person selected by the judges to be the overall champion at the County Fair Style Revue. This person may be from any age bracket.

Grand Champion Clothing Style Revue-----Gift Certificate

Sponsor: Eileen Eslinger

CLOTHING

Grand Champion Clothing-----Gift Certificate

Sponsor: Barbara and Les Gray

FIBER ARTS

Grand Champion Fiber Arts-----Gift Certificate

Sponsor: Lindy Blagg

KATE MARTIN 4-H MEMORIAL

Sponsor: Various donors in Kate's name.....Cash award and trophy

This award is given to the Grand Champion Home Economics Exhibitor having the highest point total for exhibits in two or more home ec project areas.

LIVESTOCK AWARDS

- Grand Champion Market Steer.....Trophy
Sponsor: Northwest Livestock Commission
- Grand Champion Beef Showman.....Trophy
Sponsor: Kaseberg Wheatacres Ranch, Wasco
- Grand Champion Market Lamb.....Trophy
Sponsor: Devin Oil
- Grand Champion Market Goat.....Trophy
Sponsor: Holzapfel Ranch
- Grand Champion Sheep Showman.....Trophy
Sponsor: Richelderfer Air
- Grand Champion Market Hog.....Trophy
Sponsor: J & J Mini-Mart
- Grand Champion Swine Showman.....Trophy
Sponsor: PR Kaseberg, CPA
- Grand Champion Goat Showman.....Trophy
Sponsor: Dan & Sue Funkhouser
- Champion Market Animals (each species).....Belt Buckle
Sponsor: Carl von Borstel Family
- Champion Market Animal Showman (each species).....Belt Buckle
Sponsors: Bryan & Kim McKinney, B&B Operations, Beth McCurdy & Family, MCGG
- Grand Champion All-Around Showman.....Rotating Trophy
Sponsor: Fritts Insurance
- Grand Champion All-Around Showman.....Belt Buckle
Sponsor: Dee Ashley, Realtor ®
- Herdsmanship Contest.....Rotating Trophy
Sponsor: Sherman County Fair Association
(horse, beef, sheep, goat, and swine barns competing)

Champion Breeding Exhibits (Beef, Sheep, Swine Exhibits)

The FFA Advisor, 4-H Leader's, Barn Superintendents and Judge (of appropriate division) will select winner based upon the following criteria: Breeds, traits and characteristics; animal conditions and herdsman-ship; complete and accurate records that reflect the complete breeding project; and at least one representative of the project must be shown at the Fair.

- Champion Beef ExhibitCattle Breeding Certificate
(Certificates will be awarded to both 4-H and FFA divisions)
Sponsor: All West Select Sires by Henry Jaeger, Moro/Inseminated by Art Buether, Grass Valley
- Champion Sheep Exhibit.....Trophy
Sponsor: Future Farmers of America (FFA)
- Champion Swine Exhibit.....Trophy
Sponsor: Future Farmers of America (FFA)

- Bill Kock Memorial.....Cash Award
Sponsor: Bill Kock Family

A \$100 cash award will be given to the Champion Steer Carcass exhibited at the Sherman County Fair. This award is given in Memory of Bill Kock, who spent much of his life as a cattleman and an advocate for Sherman County youth and fair. This award will be presented during the annual 4-H Recruitment program. The Memorial will be given annually, however if no market steers meet the criteria needed for this contest, it will not be presented.

- Sharp Sheep Showman Award.....Rotating Trophy & Cash Award
Sponsor: Barbara Sharp Family

This award will be presented to the top placing First-Year Junior Sheep Showman at the Sherman County Fair. The award is given in Memory of Barbara Sharp. Recipient will have their name engraved on a rotating trophy and will keep it for a year. They will also receive a certificate which will entitle them to a \$30 cash award to be used towards a 4-H Market Lamb project for the 2012 Sherman County Fair. The trophy and certificate will be presented at Fair, however the cash will be given to the recipient after they have a market lamb in possession

for the 2012 fair.

Daily Rate of Gain Contest (Goat)..... Award
Sponsor: Bert and Laura Perisho

Bernard Martin Memorial Trophy.....Rotating Trophy & Award
Sponsor: Dale and Deanna Padget
Awarded to the most inspirational Livestock 4-H member

HORSE AWARDS

All-Around 4-H Horseman Buckles

Sponsors: VanGilder Arabians LLC, Adobe Point Ranch (Shannon & Neil Hansen), Wheatacres Ranch (Chris & Carrie Kaseberg), Ketchum Enterprises, Leo & Krista Coelsch, Dale & Deanna Padget, Kent & Melva Thomas

A belt buckle will be given to the top 4-H horseman at the junior, intermediate and senior level. To be eligible for buckles, riders must compete in a minimum of four (4) classes/events. Points would be awarded as follows:

Western Games	100
Trail Class	100
English Equitation	100
Western Equitation	100
Ranch Horse	100
Showmanship	200

If rider chooses to compete in more than four classes, the top four scores would be taken, (Note: A Champion Horse Showman will still be selected and will be the representative in the Overall Champion Showmanship)

Debra Lynn Weedman Memorial (only 4-H).....Annual & Rotating Trophy
Sponsor: George Weedman Family, Wasco

(The George Weedman family, Wasco, in memory of their daughter Debra Lynn, will award a rotating and an annual trophy to a Sherman County 4-H Horse member. Selection will be based on willingness, diligence, cooperation and sportsmanship throughout the year with emphasis on Fair.)

VanGilder Breeding Certificate.....\$300 Breeding Certificate
Sponsor: VANGILDER ARABIANS, LLC

A breeding certificate will be awarded by VANGILDER ARABIANS, LLC to the most improved 4-H or FFA horse club member. Selection will be made on the basis of improvement and initiative in the horse project. Both the individual and the horse will be judged. Record books and recommendations of the leader will also be used. Horse club members interested in competing for this award must contact their leader before July 1. Records must be turned in to leader before County Fair and before Pre-Fair.

Bill Jefferies Horse Improvement Award.....Gift Certificate & Rotating Trophy
Sponsor: Leta Ann Reckmann

This award is based on 4-H or FFA member's ability in horsemanship, club and fair participation and cooperation, and 4-H member's personal improvement. The recipient can be a junior, intermediate or senior who is in the second or more years in 4-H or FFA horse project. A 4-H or FFA member may win this award only once. First year juniors are not eligible for this award.

NOTE: IT IS THE RESPONSIBILITY OF THE ROTATING AWARD RECIPIENTS TO HAVE WINNER'S NAME ENGRAVED ON ROTATING AWARD. PAYMENT WILL BE MADE BY THE 4-H LEADER'S ASSOCIATION.

OREGON PORK PRODUCERS

Champion Int. Mini-Meal using Pork	\$ 5.00
Champion Sr. Mini-Meal using Pork	\$ 5.00

OREGON TRAWL COMMISSION OF OREGON

Best Int. Mini-Meal using Oregon Trawl Fish	\$25.00
Best Sr. Mini-Meal using Oregon Trawl Fish	\$25.00

(Oregon Trawl Fish are sole, rockfish, ocean perch, red snapper, ling cod, and Oregon pink [small or tiny] shrimp).

OREGON STATE BEEKEEPERS' ASSOCIATION

Presentations must have 100% of sweetener being Honey

Each Blue Award Beekeeping Presentation \$10.00
Each Red Award Beekeeping Presentation \$ 5.00

Exhibits may be in Natural Resources or Education Displays

Each Blue Award Bee Exhibit \$10.00
Each Red Award Bee Exhibit \$ 5.00

FFA DIVISION

1. All exhibitors must be members in good standing of the Sherman County FFA Chapter.
 2. All animals must meet criteria in the 4-H/FFA animal Exhibit and Contest section of this fair book.
 3. Each exhibitor will be responsible for the care of his/her exhibit.
 4. All livestock must meet health requirements of Open Class animals.
 5. Entries in Open Class by FFA members are the concern of the Fair Secretary and the exhibitor.
- No fee will be charged for chapter exhibits.
FFA Record Books must be turned into Ag Instructor by 10:00 a.m. Wednesday of Fair.

CROPS

Premiums: 1st-\$5.00, 2nd-\$3.00

Class 240 - Wheat
Class 241 - Barley
Class 242 - Other Grains

FARM MECHANICS

Premiums: 1st-\$3.00, 2nd-\$2.00, 3rd-\$1.00

Class 245 - Shop Skills
1. Arc Welding
2. Acetylene Brazing
3. Acetylene Cutting
4. Acetylene Welding
5. Woodworking

Class 246 - Construction
1. Wood
2. Metal

