4-H Newsletter

409 Hood Street, P.O. Box 385, Moro, OR 97039 541-565-3230

Fall, 2009

THANK YOU NOTES...HAVE YOU WRITTEN YOURS YET???

We hope all 4-H/FFA members have taken time to sit down and compose thank you notes to all of those individuals who assisted them with their 4-H/FFA project; sponsors of awards, ribbons, premiums and of course the buyers of your 4-H animals.

Remember livestock members...buyer thank you notes are REQUIRED to be submitted to the Sherman Extension Office BEFORE you receive an auction check. Quite a few members need to submit their card of thanks, and CHECKS are now being mailed. Checks for members who have NOT submitting their thank you notes will NOT be sent out until they are turned in at the office. So many people help to make the 4-H Program possible—a word to thanks goes a long way.

The Staff of the Sherman Extension Office would sincerely like to thank ALL who volunteered their time, energy, pocketbooks and support to the Sherman County 4-H program this past year. Your dedication does not go unnoticed. A special thanks to those who volunteered as Sherman County 4-H Leaders. The time and commitment to our youth is valued in every avenue. Youth grow in many ways through this program building on their competence, confidence, connection, character, caring and compassion. We realize scheduling, organizing and conducting meetings and activities throughout the year can be a major headache, but PLEASE know our youth recoup SO MUCH from your efforts.

Thank you SO much

The 100th year of the Sherman County Fair was a GREAT week tying in the old and the new. Fair happens because of dedicated and committee volunteers spending hundreds of hours making sure things are ready and run smoothly during fair. That goal was met. The fairboard did an exceptional job...from the grounds (which looked fantastic) to all of the fun activities they planned and to the special events for past dignitaries of the fair. THANK YOU

The Extension Office also put out requests for past photos and 4-H displays. What a tremendous response we had! Thank you to all who dug in their closets and photo albums to bring the past into the present.

4-H Leaders……
While we are trying to teach our children about life, our children teach us what life is all about. (quote from Angela Schwindt, 4-H Parent)
SHIPLEY SHUFFLE RESULTS

Twenty two participants headed out early Saturday morning of the Sherman County Fair to take part in the 5th annual Shipley Shuffle Walk/Run. A special thanks to Dan Funkhouser for marking the course and Jamie Wilson for designing our Shipley Shuffle shirts. Results are listed below. We hope to see you next year!

<table>
<thead>
<tr>
<th>5K Walk</th>
<th>5K Run</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>(Women)</strong></td>
<td><strong>(Women)</strong></td>
</tr>
<tr>
<td>Fran O’Brien</td>
<td>Erin Stone</td>
</tr>
<tr>
<td>Lindsey von Borstel</td>
<td>Diane Sanders</td>
</tr>
<tr>
<td>Merrie von Borstel</td>
<td></td>
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<tr>
<td>Jennifer Miller</td>
<td></td>
</tr>
<tr>
<td>Donna Kaseberg</td>
<td></td>
</tr>
<tr>
<td>Ray Smith</td>
<td></td>
</tr>
<tr>
<td>Kelly Tindall</td>
<td>Jill Harrison</td>
</tr>
<tr>
<td>Carol Shipley Bloom</td>
<td>Siana</td>
</tr>
<tr>
<td>Michael</td>
<td>Stacy Bird</td>
</tr>
<tr>
<td>Siana</td>
<td>Adam Lieuallen</td>
</tr>
<tr>
<td>JoAnne Shipley Gaige</td>
<td>Rory Wilson</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>10 K Walk</th>
<th>10 K Run</th>
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</thead>
<tbody>
<tr>
<td>Jill Harrison</td>
<td>Stacy Bird</td>
</tr>
<tr>
<td>(Men)</td>
<td>Adam Lieuallen</td>
</tr>
<tr>
<td>Rory Wilson</td>
<td></td>
</tr>
</tbody>
</table>

RAFFLE BASKET WINNERS....

THANK YOU to all who purchased tickets for the themed 4-H Raffle Baskets. Over $400 was raised to help send 4-H members and leaders to local, state and national 4-H activities and camps. We appreciate your support of the Sherman County 4-H program. Also a huge thanks to those donating the baskets...this fund raiser would not be possible without your generosity.

<table>
<thead>
<tr>
<th>BASKET</th>
<th>DONATED BY...</th>
<th>WINNER</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dog House Dreams</td>
<td>Susan Brown</td>
<td>JAMIE MCCURDY</td>
</tr>
<tr>
<td>All Wrapped Up in Sherman County History</td>
<td>Sherman County Museum</td>
<td>GLADYS WIESLEY</td>
</tr>
<tr>
<td>Garden Treasures</td>
<td>Sue Mabe/Joan Bird</td>
<td>AUDREY MABE</td>
</tr>
<tr>
<td>Sewing Divas Inspiration</td>
<td>Sewing Divas 4-H Club</td>
<td>ERIN STONE</td>
</tr>
<tr>
<td>Sugar Cookies</td>
<td>Sherman County Fairboard</td>
<td>ELLIE STONE</td>
</tr>
<tr>
<td>Western Reflections</td>
<td>Shirley Decker/Shayne Holmes</td>
<td>ELLIE STONE</td>
</tr>
<tr>
<td>A Day on the Trail</td>
<td>Joan Bird</td>
<td>DUSTIN LAUR</td>
</tr>
<tr>
<td>Wake Up To Breakfast</td>
<td>World Citizenship Club</td>
<td>PAM HILL</td>
</tr>
</tbody>
</table>
## 09 State Fair Results

### Fashion Revue:
- Exhibitor: Julie Dabulskis
- Category: Senior
- Ribbon: B

### Clothing:
- Exhibitor: Karolyn Kaseberg
- Category: Level 2 Sewing
- Ribbon: R

### Art/Fiber Arts:
- Exhibitor: Jessica Kaseberg
- Category: Scrapbook
- Ribbon: B
- Exhibitor: Chelsie Massie
- Category: Quilting
- Ribbon: B, CH

### Photography:
- Exhibitor: Katie Poirier
- Category: Landscape, Int
- Ribbon: W

### Outdoor Science:
- Exhibitor: Rebekah Bourgeois
- Category: Jr 1st year
- Ribbon: B, CH

### Foods, Food Preservation:
- Exhibitor: Katie Asher
- Category: Cookies
- Ribbon: B

### Horse:
- Exhibitor: Jessica Kaseberg
- Category: English Equitation
- Ribbon: W

### Congratulations!

## Exhibits Selected for the 2010 State Fair

As the Sherman County Fair runs concurrent with the Oregon State Fair, 4-H exhibits are judged this year for qualification in next year’s State Fair. The following exhibits qualified for competition at the 2010 State Fair. GREAT JOB!

### Art/Fiber Arts:
- Exhibitor: Jessica Poirier
- Category: Jr Patchwork
- Exhibitor: Emily Poirier
- Category: Jr Patchwork
- Exhibitor: Katherine Shafer
- Category: Jr Appliqued Quilt
- Exhibitor: Alyssa Massie
- Category: Int Patchwork
- Exhibitor: Kianna Florez
- Category: Int Patchwork
- Exhibitor: Katie Poirier
- Category: Int Patchwork
- Exhibitor: Chelsie Massie
- Category: Sr Appliqued Quilt

### Clothing:
- Exhibitor: Jozie Balcom
- Category: Level 1-Cutting Skills
- Exhibitor: Bethany Lohrey
- Category: Level 1-Cutting Skills

### Photography:
- Exhibitor: Katie Poirier
- Category: Int Nature, Plants

### Outdoor Science:
- Exhibitor: Ryan Asher
- Category: Jr 1st year

### Foods/Food Preservation:
- Exhibitor: Emily Hill
- Category: Educational Poster

### Horse:
- Exhibitor: Karissa Mobley
- Category: Yeast Bread
- Exhibitor: Jessica Kaseberg
- Category: Yeast Bread

### Other:
- Exhibitor: Shayne Holmes
- Category: Quick Bread, Muffin
- Exhibitor: Emily Poirier
- Category: Quick Bread, Biscuit
- Exhibitor: Shelby Kaseberg
- Category: Yeast Bread
- Exhibitor: Karissa Mobley
- Category: Favorite Recipe Collection
- Exhibitor: Jessica Kaseberg
- Category: Favorite Recipe Collection

### Other:
- Exhibitor: Chelsie Cunningham
- Category: A Gift Package
**AVERAGE DAILY GAIN CONTEST**

Congratulations **Jordan Anderson**. He exhibited the steer with the highest average daily gain for the 142 days of possession required to compete at the Sherman County Fair (only steers that reported a beginning weight to the Extension office were eligible for the contest). Jordan’s steer gained 1.85 lbs. per day. The chart below lists all steers that were exhibited at the Fair. Jordan will receive a $50 cash award, sponsored by Rick and Kathleen Danielson.

<table>
<thead>
<tr>
<th>NAME</th>
<th>TAG #</th>
<th>BEG WGT</th>
<th>END WGT</th>
<th>AVG. DAILY GAIN</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jordan Anderson</td>
<td>26</td>
<td>515</td>
<td>952</td>
<td>1.85</td>
</tr>
<tr>
<td>Zach Blaylock</td>
<td>30</td>
<td>760</td>
<td>1062</td>
<td>1.40</td>
</tr>
<tr>
<td>Amy Dabulskis</td>
<td>37</td>
<td>916</td>
<td>1274</td>
<td>1.39</td>
</tr>
<tr>
<td>Mic Dabulskis</td>
<td>35</td>
<td>1036</td>
<td>1382</td>
<td>1.33</td>
</tr>
<tr>
<td>Mic Dabulskis</td>
<td>36</td>
<td>900</td>
<td>1210</td>
<td>1.34</td>
</tr>
<tr>
<td>Hannah Hays</td>
<td>31</td>
<td>630</td>
<td>1134</td>
<td>1.80</td>
</tr>
<tr>
<td>Michaela Hays</td>
<td>51</td>
<td>_</td>
<td>1296</td>
<td></td>
</tr>
<tr>
<td>Jessica Kaseberg</td>
<td>12</td>
<td>860</td>
<td>1288</td>
<td>1.50</td>
</tr>
<tr>
<td>Jessica Kaseberg</td>
<td>14</td>
<td>1034</td>
<td>1444</td>
<td>1.40</td>
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<tr>
<td>Max Martin</td>
<td>33</td>
<td>830</td>
<td>1048</td>
<td>1.26</td>
</tr>
<tr>
<td>Max Martin</td>
<td>34</td>
<td>742</td>
<td>1140</td>
<td>1.54</td>
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<tr>
<td>Chelsie Massie</td>
<td>27</td>
<td>882</td>
<td>1242</td>
<td>1.41</td>
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<tr>
<td>Kylie Padget</td>
<td>22</td>
<td>902</td>
<td>1294</td>
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<tr>
<td>Kylie Padget</td>
<td>23</td>
<td>835</td>
<td>1302</td>
<td>1.56</td>
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<tr>
<td>Amanda Perisho</td>
<td>15</td>
<td>936</td>
<td>1436</td>
<td>1.53</td>
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<tr>
<td>Amanda Perisho</td>
<td>16</td>
<td>817</td>
<td>1224</td>
<td>1.50</td>
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<tr>
<td>Krista Perisho</td>
<td>17</td>
<td>789</td>
<td>1316</td>
<td>1.67</td>
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<tr>
<td>Chloe VanGilder</td>
<td>29</td>
<td>776</td>
<td>1182</td>
<td>1.52</td>
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<tr>
<td>Nick von Borstel</td>
<td>20</td>
<td>734</td>
<td>1082</td>
<td>1.47</td>
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<tr>
<td>Shelby von Borstel</td>
<td>18</td>
<td>866</td>
<td>1340</td>
<td>1.55</td>
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<tr>
<td>Shelby von Borstel</td>
<td>19</td>
<td>902</td>
<td>1446</td>
<td>1.60</td>
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</table>
Enrolling in 4-H for 2010
Change is upon us...this time it pertains to enrolling in the 4-H program.

- **Beginning this 4-H year**, a state mandated participation fee will be assessed to 4-H members enrolled in club based experiences offered by the Oregon 4-H program. The fee will be $15 for each young person joining 4-H BEFORE January 31, 2010, and $20 for each person after January 31. The maximum family fee will be $30 if paid by January 31 and $40 if received after the 31st. Funds received through this assessment are to be used to benefit the county 4-H programs by helping to cover increased costs and declining levels of state funding of the statewide program. **CLOVERBUDS will NOT be assessed the state fee.**

- The Sherman County 4-H membership has been raised to $5 per member. This cost has and will continue to cover member’s insurance, mailings and publication costs originating from the local Extension Office.

- If you wish to compete in the Sherman County Fair, registration information and fee MUST be received by April 1, but note the difference in price if received after January 31.

To complete the enrollment process, members should complete and turn in at the Sherman Extension Office...

4-H enrollment form
4-H health/code of conduct form

Submit enrollment fees...$15 per club member State Fee/ $5 County Fee ($20 total) by January 31
$20 per club member State Fee/$5 County Fee ($25 total) after January 31

We apologize for this enormous increase in membership costs, **BUT Please, DO NOT LET THE COST OF ENROLLMENT DETER YOU FROM ENTERING 4-H!** The Sherman County 4-H Leader’s Association can and will help. Contact your leader or the Extension Office (565-3230) if help is needed. **We don’t want any interested youth missing out on this valuable program.**

We will be sending out needed paperwork to all 4-H members later this month.

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**4-H Clover Bud Meeting**

**Thursday, October 8, 4:15—5:15 p.m., Church of Christ ...Basement**

Club Leaders have planned some exciting, creative and fun activities throughout the year Parents are to meet with club leaders at 5:00 on the 8th to discuss the club’s agenda and expectations.

Please contact leader DeeAnn Ramos 442-5553 Or Cyndi Adams 442-5024 for further details

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**4-H Outdoor Adventure Club**

**Saturday, October 24, Meet @ 10 AM at Wasco School**

- Will be carpooling over to Stonehenge for Geo-caching and cooking with Dutch Ovens
- Make sure to bring a water bottle, sweatshirt/wear sturdy shoes and bring a GPS if you have one
- Call Leader Cindy Brown for more information 442-5291
4-H World Citizenship Club Raffle

WANT TO REPLACE ON OLD TV WITH A NEW 19” HDTV

Here’s the perfect opportunity……..

The World Citizenship Club is offering chances for a new HDTV by purchasing raffle tickets at $5 each or 6 for $20. Proceeds will go to help with the cost of international travel which club members will be applying for later this year. The club would like to publicly thank DeGrange Construction for donating the new TV.

- Tickets may be purchased from any Citizenship Club member or leader Sheri VanGilder
- Members are Mic Dabulskis, Ben Vangilder and Chloe VanGilder
- TV will be raffled off during the Sherman Bazaar (first weekend of December)

Author’s note...This is my last 4-H newsletter. I can’t begin to tell you how much I will miss all of you. I have learned so much from the leaders, parents and especially the members. The 4-H program is the best, but what makes it the best is all of you. Thank you for all of the memories and friendships I have by being given the opportunity to be the Sherman County 4-H Program Assistant.

Joan Bird

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