Merry Christmas and Happy New Year from the Sherman Extension Staff

Inside this issue
• County Medal Recipients
• ’09 ‘Enrollment Information
• 4-H Leader’s Meeting
• List of Clubs/Leaders
• 4-H Policies
• Health Form
• Member Enrollment form
• Upcoming 4-H Events

4-H RECOGNITION EVENING

November 3rd was an AMAZING evening for Sherman County 4-H! Thank you to all who attended and those who so willingly volunteered to help. This turned out to be a great venue to acknowledge our 4-H Leaders, first year members and county medal recipients. A special thanks to Larry Kaseberg, Tom Rolfe and Kevin Massie for flippin’ the pancakes; and to Sheri VanGilder, Laurie Perisho and Nancy Rolfe for your help in the kitchen. Our evening speakers, Ben VanGilder, Amanda Perisho, Shelby von Borstel and Chelsie Cunningham all did a fantastic job!

THANK YOU ALL—WE ARE SO PROUD OF THE SHERMAN COUNTY 4-H PROGRAM
COUNTY MEDALS

The Sherman County 4-H medal program is designed to acknowledge 4-H'ers in project or activity areas who have shown outstanding growth in their projects as well as in leadership and responsibility areas. The Sherman County 4-H Leaders selected recipients at their fall meeting, with medal winners acknowledged during the November 3rd Recognition Program. Congratulations to all medal recipients.

JUNIOR RECIPIENTS
Hunter Grenvik—Swine
Jessica Poirier—Sheep
Karolyn Kaseberg—Horse
Katherine Shafer—Dog
Shayne Holmes—Food/Nut.
Karolyn Kaseberg—Style Revue
T.J. Anderson—Goats
Brett Lane—Scrapbooking
Rebekah Bourgeois—Outdoors
Makenzie Blaylock—Agriculture
Andie Harrison—Improvement
Alex Fields—Achievement
Shayne Holmes—Citizenship
Karolyn Kaseberg—Inspiration
Wyatt Stutzman—Public Speaking
Jessica Poirier—Gardening/Hort.
Katie Poirier—Leadership

INTERMEDIATE RECIPIENTS
Daryn McDermid—Swine
Krista Perisho—Sheep
Jessica Kaseberg—Beef
Sonja Rhodes—Rabbit
Shelby Kaseberg—Food/Nut.
Krista Perisho—Style Revue
Patyon Melgar—Goats
Jessica Kaseberg—Food Preserv.
Ryan Hart—Outdoors
Courtney Kivett—Agriculture
Chloe VanGilder—Improvement
Krista Perisho—Achievement
Jessica Kaseberg—Citizenship
Ryan Hart—Photography

SENIOR RECIPIENTS
Karissa Mobley—Swine
Hayli Sharp—Sheep
Shelby von Borstel—Horse
Kat Barnum—Dog
Chelsie Cunningham—Food/Nut.
Amanda Perisho—Style Revue
Amanda Perisho—Beef
Chelsie Massie—Fiber Arts
Ben VanGilder—World Citizen.
Chelsie Massie—Agriculture
Kahar Shaa Melgar—Improvement
Kat Barnum—Achievement
Kylie Padget—Citizenship
Jana VonBorstel—Inspiration
Kylie Padget—Public Speaking
Amanda Perisho—Leadership
Sherman County 4-H
Enrollment Deadline….
April 1

ENROLLMENT FORMS

- Included in this newsletter is an official 4-H Health/Code of Conduct form and a member enrollment form. Every member (both new and old) needs to fill out BOTH forms and return them to the Extension Office (forms are available through your 4-H leader, on our web page [http://extension.oregonstate.edu/sherman](http://extension.oregonstate.edu/sherman) and at the Extension office).

- Oregon has elected to use a new enrollment program called Access 4-H. Access 4-H has an element where members and leaders can enroll online as well as have a “face book” or “my space” type interaction with other 4-H’ers. The program is now available, however the Extension Office would like time in the office to get acquainted with it’s “ins and outs” before we attempt to pass the details to you. More information on Access will follow. Access still requires that the 4-H member enrollment and health form be completed, signed, and returned before a member is officially registered.

- The office will keep all forms on file with a copy of the health form distributed to your club leader(s) and a copy made for each 4-H activity you participate in (i.e. camp, fair, etc.)

- The cost of joining 4-H is $4.00 per member, per year, regardless of the number of clubs enrolled in. This cost helps cover the cost of publications and accident insurance. The Extension Office will be accepting and recording the fees for each member enrolled.

Remember…..April 1st is the deadline to be registered in the Sherman County 4-H program.

LEADERS MEETING
Thursday, January 8, 2009
5:08 p.m.
4-H Pavilion, Fairgrounds Moro

Lots to discuss for the upcoming 4-H year… hope to see you there!!!

LEADERS...IT’S TIME TO COMPLETE YOUR FINANCIAL FORMS

Due to an IRS policy for non-profit agencies, 4-H clubs are required to report their income and assets. This not only applies to those that have checking/savings accounts, but all 4-H clubs. Forms are available on the Sherman County Extension web site and in the office. They will also be available at the January 8th Leader’s Meeting.
**2009 Sherman County 4-H Leaders—As of December, 2008**

(Please contact Leaders listed or the Extension Office if you are interested in joining a particular club—new leaders and members are ALWAYS WELCOME.

We would love to offer more projects to our youth through the 4-H program. Please contact the Extension Office if you would like to become a leader and share your knowledge and time with some of our fantastic youth. Interested individuals must complete an application process, background check and basic 4-H training before becoming a leader. **The process is quick and painless and the reward for helping others is priceless!**

<table>
<thead>
<tr>
<th><strong>Club Name</strong></th>
<th><strong>Projects</strong></th>
<th><strong>Leader(s)</strong></th>
<th><strong>Phone</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Sherman Beef</td>
<td>Market, breeding</td>
<td>Tom and Fred Rolfe</td>
<td>333-2524</td>
</tr>
<tr>
<td>Sherman Swine</td>
<td>Market, breeding</td>
<td>Jesse and Kirky Stutzman</td>
<td>442-5486</td>
</tr>
<tr>
<td>Lucky Lambs</td>
<td>Market, Breeding</td>
<td>Laurie Perisho</td>
<td>565-3506</td>
</tr>
<tr>
<td>The Goatee’s</td>
<td>Market, Breeding</td>
<td>Bert Perisho</td>
<td>565-3506</td>
</tr>
<tr>
<td>Hi Riders Horse</td>
<td>Performance &amp; Ranch</td>
<td>Georgia Macnab</td>
<td>565-3422</td>
</tr>
<tr>
<td>Ranch Horse Club</td>
<td>Ranch Horse</td>
<td>Jamie Wilson</td>
<td>333-2487</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Cathy Brown</td>
<td>333-2487</td>
</tr>
<tr>
<td>Lori’s Scrapbookers</td>
<td>Scrapbooking</td>
<td>Lori Lane</td>
<td>565-3405</td>
</tr>
<tr>
<td>Cooking</td>
<td>Cooking</td>
<td>Elle Brehm</td>
<td>565-3412</td>
</tr>
<tr>
<td>Sewing</td>
<td>Sewing/Fiber Arts</td>
<td>Katie Christiansen</td>
<td>333-2268</td>
</tr>
<tr>
<td>Sherman Chefs</td>
<td>Cooking</td>
<td>Margaret Snider</td>
<td>333-2371</td>
</tr>
<tr>
<td>4-H Art</td>
<td>Stained Glass</td>
<td>Gina Wilcox</td>
<td>565-0558</td>
</tr>
<tr>
<td>International</td>
<td>World Citizenship</td>
<td>Sheri VanGilder</td>
<td>Contact Extension Office 565-3230</td>
</tr>
<tr>
<td>Outdoor Adventures</td>
<td>Camping/Hiking/Fishing/ enjoying the outdoors</td>
<td>Cindy Brown</td>
<td>442-5291</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Tiffini Blaylock</td>
<td></td>
</tr>
<tr>
<td>Sewing Diva’s</td>
<td>Sewing/Fiber arts</td>
<td>Lisa Shafer</td>
<td>565-3043</td>
</tr>
<tr>
<td>4-H Horticulture</td>
<td>Gardening/Horticulture</td>
<td>Bridget Poirier</td>
<td>565-3834</td>
</tr>
</tbody>
</table>
**SHERMAN COUNTY 4-H POLICIES**

1. 4-H membership is open to youth in grades K-12. Interested youth in grades K-3 will be eligible for the Clover Bud program (these members are not allowed in competition and limited as to areas of involvement). Grades 4-12 are eligible for competitive events offered through 4-H.

2. Members and club enrollment forms must be received by April 1 to participate in the Sherman County 4-H program.

3. A total of three unexcused absences in a row will automatically drop a 4-H member from his or her club. It is up to the discretion of the leader as to how many excused absences are allowed before being dropped, but no more than four. The club member can be reinstated only by the request of the parent or guardian, and only with the leaders approval. Members dropped from the clubs cannot complete project as an individual.

4. Projects can be taken individually with approval of the Leader’s Association. Applications must be submitted by March 15. Individuals who apply for the individual projects are required to report once to the Leader’s Association through the 4-H year to discuss the project and its progress. If they don’t report, they will not be allowed to exhibit the project at the county fair. It is encouraged for anyone applying for an individual project to be involved in another 4-H club.

5. County Fair eligibility is open to all 4-H club members properly enrolled, with competition open to members enrolled in grades 4-12.

6. Junior Leaders must be enrolled in 4-H, must be in grades 7 through 12. A junior leader works with an adult leader to plan the club program, help the younger members, and is available to provide assistance to the leader in agreed upon areas.

7. Eight club meeting are recommended each year.

8. Sherman County, 4-H County Medal program is to recognize those 4-H members in project or activity areas that have shown outstanding growth in the project. Each category does not have to have a recipient every year. Eligibility for medals is the same as when they compete (Junior—grades 4-6; Intermediate—grades 7-9; Senior—grades 10-12). Each category is eligible for one winner in each of the above mentioned age divisions. 4-H’ers are eligible to receive a county medal for a specific category in a specific age group more than once.

9. Registrations for County Fair MUST be in by the deadline stated. If not, the exhibit will NOT be accepted.

10. A $4.00 charge per member, per year (all clubs included) will be paid at the beginning of each 4-H year to pay for publications and insurance.

11. 4-H Project record books are required to be complete and turned in at the 4-H Pavilion during the Sherman County Fair on the specific date listed in the fair schedule.

12. All members agreed to abide by these rules, the Oregon 4-H Code of Conduct, and the rules listed in the Sherman County Fair Premium Book for 4-H members and regulations and guidelines listed for general participants.

13. All Oregon 4-H members participating in any equestrian activity, regardless of riding seats, will wear a properly fitted equestrian helmet which meets the standards imposed by the American Society for Testing and Material F1163 and includes certification and labeling required by the Safety Equipment Institute. Such headgear will be secured with a harness engaged and be properly fastened when mounted on an equine or in a vehicle (cart, wagon, buggy, etc.) being pulled by one or more equine.

14. 4-H members are expected to do their own work at club meetings, home and during competitions.
**4-H Events Scheduled for 2009….More Dates to Follow**

January 7  Applications due for Outbound exchanges to Japan, Australia, Finland and Costa Rica

January 18-19  Management Team Retreat (applications due December 20)

March 1  Applications due for State 4-H Scholarships

March 5-7  Know Your State Government, Salem

**April 1**  **Enrollment Deadline for Sherman County 4-H**

April 3-5  Tri County Leadership Camp

June 12-14  June Livestock Show, Tygh Valley

June 17-20  4-H 4th-6th Grade Summer Camp

June 25-27  OSU Summer Conference, OSU Campus

Oregon State University Extension Service offers educational programs, activities, and materials—without regard to race, color, religion, sex, sexual orientation, national origin, age, marital status, disability; and disabled veteran or Vietnam-era veteran status—as required by Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and Section 504 of the Rehabilitation Act of 1973. Oregon State University Extension Service is an Equal Opportunity Employer.

Sherman County Extension

PO Box 385

Moro, OR 97039