**CONGRATULATIONS…… SHERMAN HIGH GRADUATING 4-H SENIORS**

June 2nd is the date set for the graduation ceremony for the Sherman High School Class of 2007. We are very proud of all graduates and would like to acknowledge our 4-H members who will be receiving diplomas on Saturday evening. 4-H graduates include:

**Current 4-H Members**
- Nick Coles
- Angela von Borstel

**Seniors with past 4-H involvement**
- Stacy Bird
- Erin Bird
- Matthew Earl
- Emily Melzer
- Janys Olsen
- Molly Richelderfer
- Myles Shafer
- Kristen von Borstel
- Eliot Kaseberg
- Piper Macnab
- Sean Stone

*We wish you the best of luck and thank you for being a part of 4-H.*

**POSSSESSION AND TAGGING DEADLINE**

Reminder....if you plan to exhibit 4-H sheep, goats and or swine at the 2007 Sherman County Fair, your animals MUST be in your possession and tagged by June 10. Also, sheep and goat members...don’t forget the scrapie identification. Ear tags and taggers are available at the Extension Office. Tag number **MUST** be reported by possession date.
4TH-6TH GRADE 4-H CAMP MORROW

Spaces are still available for this relaxing and fun tri-county event. The summer camp offers the traditional camping experience along with campfires, camp songs, skits, swimming, canoeing, outdoor living, activities, various clubs and making tons of new friends!

Camp is scheduled for June 15-17 at Camp Morrow, which is located on the Pine Hollow Reservoir, near Wamic. The cost is $125. Call as soon as possible if interested. Registrations are due by May 30th, but if space is still available, we will continue taking registrations until Wednesday, June 6th. The camp is open to both 4-H and non 4-H youth.

SHERMAN COUNTY 4-H FAIRBOOKS

The 2007 Sherman County 4-H booklets are currently being distributed by club leaders. These booklets contain needed registration forms to enter your projects, along with schedule for fair, class descriptions, registration form and general rules. The schedule listed in the 4-H Fairbook is “as of May 10th”, and is subject to change. We will publish a 4-H newsletter before fair and include a “final” schedule. Make sure you review the schedule and mark events which you will be involved in.

A HUGE change this year is the elimination of prefair and the addition of judging the static exhibits and style revue, Monday and Tuesday, August 27 and 28 of fair week. This change was made to allow more exhibits to remain at the County Fair rather than being sent to State Fair. All exhibits deemed eligible for State Fair competition on the 27th and 28th, will be allowed to compete in the 2008 Oregon State Fair.

4-H FAIR VOLUNTEERS NEEDED

There are lots of tasks to be done before and during fair to keep the 4-H program running smoothly. We have several jobs which would be PERFECT for high school students in need of community service hours for graduation and honor society. Please give our office a call to get on the list.

The Sherman County Fairboard is planning a workday at the fairgrounds on SUNDAY, JUNE 3. If you would like to help spruce up the fairgrounds, show up around 10:00 a.m. and a Fairboard member will gladly put you to work!!!!! This is another great opportunity to receive graduation hours.
4-H State Fair Horse Qualification Date Set

Sherman County 4-H Horse members (intermediate or senior division) interested in attending the Oregon State Fair Horse Show MUST attend the qualification competition on Tuesday, June 19. Competition will begin at 9:00 a.m. Horse showmanship, English equitation, western equitation, ground training, and trail classes will be held.

If you are interested in attending State Fair in the horse gaming events, an official qualification has been set for Thursday July 12 in connection with the Playday event held at the Fairgrounds. State horse judge, Barbara Weedman has agreed to oversee the event, allowing those interested in attending a chance to meet state times.

For both events, the Extension Office MUST BE NOTIFIED if you plan to participate. Please call by June 15th.

Saddle Up Trail Ride

Hi Riders Horse Club...“Saddle Up” Trail Ride

Saturday, June 9, 9am—4 pm

This is the second year the Hi Riders have held this fundraiser trail ride, with proceeds going to the St. Jude Children’s Research Hospital. The trail ride is approximately 10 miles long with spectacular views of the Columbia River. Lunch will be served at the Holzpafel Ranch. For further information contact Dee VanGilder at 442-5142 or vgarab@earthlink.net. This is a great community event held for a very worthy cause.

Jackpot Playdays

Horse riders can enjoy the second season of Jackpot Playdays to be held at the Sherman County Fairgrounds, June 20, July 12, and August 15. All playdays will begin at 6:00 p.m. (arena open from 5:30—5:50 p.m.)

Events offered will be poles, keyhole, figure 8, flag race and barrels.

Age groups are:

Pee Wee: 10 and under
Junior 11-14
Intermediate: 15-18
Adult: 19+

Helmets are required for all participants 18 years and under.

For further information contact Carrie Kaseberg at 442-5521 or Cindie King at 565-3717.
4-H’ERS LENDING A HELPING HAND

A huge thanks to all of the 4-H clubs who graciously contributed to our food drive for the Sherman County Food Bank. 418 pounds of food was picked up by food bank volunteer, Bryan VanGilder. The following note was sent to the Extension Office…..

To All of the 4-H people who helped with the donation to the Sherman County Food Bank. We wish to thank you very, very much. You really did a very good job which will be appreciated by many. Thank you so many times over. Signed, The Sherman County Food Bank.

The club-to-club results of collecting food breaks down as follows.

Elle’s Cooking...152 lbs
Sewing Divas....101 lbs.
Sherman Swine...70 lbs
The Goatee’s....52 lbs
Hi Riders..........27 lbs
Ranch Horse and Sherman Beef Club——-8 lbs each

AMANDA PERISHO TRAVELS TO WASHINGTON DC

Amanda Perish will join the Wasco County 4-H Teen Council this summer attending Citizenship Washington DC. The program is set for July 14-21. Participants will learn about the government, tour capital hill, museums and memorials in the DC area, as well as attend leadership classes. Amanda will be staying at the National 4-H Center, making friends with other 4-H’ers throughout the U.S. Cost of the trip is around $1200. Amanda will be holding several fund raisers (including a raffle basket and can drive) throughout the county to help with expenses. Please contact Amanda at 565-3506 to get more details.

THANKS KAT!

4-H SUMMER CONFERENCE/ AMBASSADOR PROGRAM

This year’s 4-H Summer Conference is set for June 27-30 at the OSU campus in Corvallis. 4-H members in grades 7-12 are eligible to attend this conference which will feature classes in science, art, technology, entrepreneurship, dance, adventure, cooking, dog agility and much more. Camp fees are $200 and are due in county offices by June 1. Complete class listing and registration forms are available at http://Oregon.4h.oregonstate.edu County Note: Kat Barnum, a Junior/Teen Leader with Sherman County 4-H will be attending classes to train as the first Sherman County 4-H Ambassador position. After training, Kat will return to Sherman County to serve as a youth resource for the 4-H pre-program. THANKS KAT!
**UPCOMING 4-H ACTIVITIES**

June 3  
Fairgrounds Workday...10am (contact John Shafer 565-3043)

June 10  
Possession and tagging for Sherman County Fair sheep, goats, swine

June 15-17  
4th-6th Grade amp Morrow

June 15-17  
Mid Columbia June Livestock Show, Tygh Valley

June 17  
Sheep Shearing for Lucky Lambs 4-H Club, Fairgrounds 1p.m.

June 19  
4-H Horse State Fair qualification, Fairgrounds, Moro

June 27-30  
4-H Summer Conference

July 12  
4-H Horse State Fair GAMING qualification, Fairgrounds, Moro

July 14-21  
Citizenship Washington DC

July 30  
4-H Fair Registration Due

August 27/Sept 1  
Sherman County Fair

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**4-H NOTES**

**BEEF CLUB**

The meeting was called to order at 6:07 pm on April 2, 2007. Members present were: Kylie Padget, Jessica Kaseberg, Mic Dabulskis, Chelsie Massie, Dan McDermid, Amanda Perisho, David Cunningham, Zack Justesen, Shelby, Jana, and Nick von Borstel. The first order of business was to discuss the tagging and weighing tour on April 7th. The schedules were given out showing the order, and everyone was assigned a presentation to give at each destination. Since Kylie, David, and Zack would be busy that day, Tom Rolfe volunteered to tag at an earlier date. You must weigh steers if you would like to participate in the Average daily gain contest. Next, old business was discussed. June show is June 14th, and 4-H camp is June 15th-17th. A feed guide was given out, as well as a copy of Shelby von Borstel’s report from the past meeting. Amanda talked about her experiences at this year’s leadership camp. Upcoming reports were discussed, and at the future May 7th meeting, Kylie and Jessica will each be giving a report. A name change for the club was discussed, and it was decided that more ideas needed to be brought up before we voted. Some fundraisers that were talked about were possible 50/50 raffles, or cow-pie bingo. Members that would like insurance need to buy quickly at Country Insurance in The Dalles – cost is about $30. The meeting was adjourned at 6:44 pm.

Submitted by Kylie Padget

**SHERMAN COUNTY RANCH HORSE**

On March 25th at 4:00 pm the Ranch Horse club meeting was held at the fair grounds. We discussed future meetings, went over tack and equipment and did vaccinations. Brenda Padget and Julie Simantel were guests at our meeting. Our members present were Annie, Kylie, Courtney, and Victoria and of course our wonderful leaders Cathy and Jamie.

Submitted by Victoria Anderson

**SHERMAN CHEFS**

Meeting was called to order on March 21st at 3:15 p.m. We made cookies and muffins. There were no members absent. Present were Jason Earl, Jessica Poirier and Katie Poirier. Our next meeting will be April 14, 2007. Sgt of Arms is Jessica Poirier, President is Jason Earl and Secretary is Katie Poirier. We adjourned at 4:30 p.m.

Submitted by Katie Poirier
**LUCKY LAMBS**

Meeting was called order at 6:11 pm on March 19, 2007.


Absent: Jessica Poirier

Officers...President - Krista, Secretary, Katie, Treasurer—Courtney; Sgt of Arms—Jordan

We reviewed chapter 8 on showing and selling. We learned how to present and groom our sheep, and safety tips. We talked about new sheep pens in the goat and sheep area. Also we talked about fundraisers. Next Meeting is April 16, 6:00 pm in room 3.

**LUCKY LAMBS**

Meeting was called to order at 6pm on April 16th.

4-h Pledge: Jordan

Pledge of Allegiance: John

We talked about the fundraiser/raffle and we might wash cars. Also we talked about fair colors and decorations. We are having a work day at the fairgrounds on Sunday. We also talked about washing and grooming supplies for our sheep. Also we reviewed chapter 8. Reports next time: John and Jordan

Reports this time: Krista on choosing a lamb

Adjourned: 6:34

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**THANK YOU 4-H DONORS.....**

- Larry and Sherry Kaseberg
- Helen Martin
- Jill and Trent Harrison

*Mid Columbia Producers*
(MCP will be providing funds for ALL 4-H and FFA premiums at the Sherman County Fair)

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**Sherman County Extension**

**P.O. Box 385**

**Moro, OR 97039**