LEADERS MEETING

OUR JULY LEADERS MEETING WILL BE JULY 13TH (A TUESDAY) AT THE PAVILION.
TIME: 7:00 P.M.
INDEPENDENT PROJECTS WILL DOING THEIR PRESENTING....

We know you’re busy, so we’ll make this newsletter brief....

ARE YOU READY FOR FAIR???

- Fairbooks and Registration forms are available on the Sherman County website. Print versions will be out (hopefully) the first week of July…
  [http://extension.oregonstate.edu/sherman/4h-youth](http://extension.oregonstate.edu/sherman/4h-youth)

- **Registrations are due July 23rd.** Please turn them in to the office: Box 385, Moro.

- COOLS need to be signed… livestock leaders have them or on the Sherman County website– under the “Leaders Forms” section. Or we can drop them in the mail to you.

- Walk with us in the Shipley Shuffle! Registration will be open in the 4H office fair week. ...and thanks to Jamie for designing our shirts again this year… what talent we have in the county!

- Please let us know by July 9th if you are sending exhibits to State Fair!

- Style Revue workshop will be held the week of August 16th, if you need help getting ready for Fair! The Perisho girls have graciously agreed to give us a hand. It will take place at the Pavilion… details to come.
Beef Raffle still going strong!

Two boxes of **100% Certified Black Angus Beef** are being raffled off at Fair—donated by Rolfe’s Angus Acres. Each box is 12 steaks and 5 packages of burger—all USDA inspected, growth-hormone free—a $135.00 value. Tickets are $10.00 for one or $15.00 for two. Tickets are available at the Extension Office, through any Beef Club member, or Thomas Rolfe at 333-2524 / 993-1160.

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Thank you MCP! For sponsoring, once again, the Fair premiums for Sherman County 4-H! It is the ongoing commitment of businesses like MCP that keep 4-H alive-and profitable—for our young people. Thank you!!

- Community service hours are available for youths by helping out at the 4 H office during Fair! We won’t work you too hard, we promise.

- Independent Projects will be presenting at the Leader’s Meeting on the 13th. **This presentation is required**, so please let the office know right away if you have a conflict. 7:00 p.m. at the Pavilion. See you there!

- *Do you owe for Camp Morrow?* We had a really great time—our counselors showed great leadership. Our young people got along well with each other and wore themselves out. …. Kids, remember that record book winners can earn scholarships to camp, so make those books look good!

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**WE NEED YOUR BASKETS!!**

Don’t forget to get your basket ideas in to the office! We’re hoping to have all themes in by July 23rd. Thank you, thank you!!

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Congratulations to Jessica Kaseberg for qualifying for state fair… Chloe checked in, and is having a terrific time Down Under. Mic will probably be overhead flying to Norway as you read this. Safe travels, kids!

We’ll see you at the Sherman County Fair August 23rd-28th. **DON’T FORGET: REGISTRATION DEADLINE IS JULY 23RD. TELL A FRIEND. TELL A NEIGHBOR.**

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Scrapies is for breeding critters. Do we need to worry about it?