

## SCHOLARSHIP APPLICATION

for

### Mike Dode Memorial Scholarship

Name \_\_\_\_\_ Social Security # \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone Number \_\_\_\_\_ Grade \_\_\_\_\_ Date of Birth \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_

4-H Club: \_\_\_\_\_

FFA Chapter: \_\_\_\_\_ Chapter # \_\_\_\_\_

#### Education & Career Plans

Name/Address of school you plan to attend \_\_\_\_\_

\_\_\_\_\_

Date you plan to enroll \_\_\_\_\_

Indicate your probable area of study/major \_\_\_\_\_

Briefly state your future education and career plans:

**4-H Involvement**

Explain your involvement in the 4-H Beef project (i.e. dates of your enrollment, which club(s), name of leader(s), the size of project, and the scope of related activities with the beef project):

## **Experiences**

Leadership:

School and Community Activities:

Community Service Activities, at club/local level:

At County level:

At State level:

Write a short essay (min. of 100 words) on what the 4-H program has meant to you (continue on next page).

Essay continued:

In the space below, explain why the scholarship committee should select you for this scholarship.

**Financial Analysis**

Explain your need for financial assistance to provide for your college education during the next year and describe your plans for meeting this financial need.

List anticipated college costs for the next year:

Tuition Fee \$ \_\_\_\_\_ Board \$ \_\_\_\_\_ Room \$ \_\_\_\_\_

Books \$ \_\_\_\_\_ Lab Fees \$ \_\_\_\_\_ Personal Expenses \$ \_\_\_\_\_

Transportation \$ \_\_\_\_\_ Other \$ \_\_\_\_\_

Estimated Resources & Support:

Your Contribution \_\_\_\_\_ Parent's Contribution \_\_\_\_\_

Scholarships \_\_\_\_\_ Student Loans \_\_\_\_\_ Work \_\_\_\_\_

Other Contributions \_\_\_\_\_ (Explain) \_\_\_\_\_

Estimated Family Taxable Income \_\_\_\_\_

Number of children in family \_\_\_\_\_ Number of children/adults in college \_\_\_\_\_

**Leader or Advisor Statement**

In the space below (or with an attached letter), please provide a brief evaluation of the applicant and their involvement. Indicate special circumstances, such as financial need, which should be considered.

**Scholarship Information**

Grade point average (GPA) \_\_\_\_\_ (Important note: base GPA on A = 4.0. If scale is other than A = 4.0, please convert to a 4.0 scale.)

Rank in high school graduating class: \_\_\_\_\_ out of \_\_\_\_\_

Student's high school graduation date \_\_\_\_\_

SAT Score \_\_\_\_\_ Verbal \_\_\_\_\_ Math \_\_\_\_\_

I certify that the scholarship information provided in this application is true and correct.

High School Principal or Guidance Counselor \_\_\_\_\_ Date \_\_\_\_\_  
Signature

I certify that the information provided in this application is true, correct, and complete to the best of my knowledge.

Member's signature \_\_\_\_\_ Date \_\_\_\_\_