

4-H HORSE PROJECT DECLARATION

Be sure this form is complete, late declarations will not be accepted.

ATTACH: 1 photo and proof of ownership or lease for each horse declared. (a copy of Registration Papers or a Bill of Sale is acceptable.)

PLEASE PRINT:

MEMBER'S NAME _____

PARENT'S LAST NAME (if different) _____ Phone number _____

STREET _____ GRADE 2013/2014 _____

CITY _____ STATE _____ ZIP _____

CLUB NAME _____ Month/Year Entered 4-H _____

MEMBER JUDGED AT: (CHECK ALL THAT APPLY) FAIR 2013 _____ WINTER 2013 _____ PREREGISTERED FOR SPRING 2014 _____

LIST ALL HORSES TO BE DECLARED:

LEGAL NAME	BARN NAME	COLOR	YEAR FOALED
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____

If you are declaring more than 5 horses use a second declaration form for the additional horses.

To give the Leaders Advisory Committee some help in planning Fair, please check the classes you plan on doing at Fair. This is NOT a registration. If you need help please ask your leader.

CHECK ONE:

- _____ 1st Year Junior
- _____ Junior A
- _____ Junior B
- _____ Intermediate A
- _____ Intermediate B
- _____ Senior A
- _____ Senior B

CHECK ALL THAT APPLY:

- _____ Western/English
- _____ Dressage
- _____ Reining
- _____ Ground Training
- _____ Cart Driving
- _____ Jumping
- _____ Owner Trained
- _____ Saddle Seat

- GYMKHANA**
- _____ Junior
 - _____ Intermediate
 - _____ Senior

BOTH SIGNATURES ARE REQUIRED FOR THE MEMBER TO SHOW AT FAIR indicating you have read and approved this entry.

Member's Signature _____

Leader's Signature _____ Phone # _____

Please Hand Deliver on Wednesday, April 12, 2017 between 4:00 pm and 7 pm to:

SO Extension Service 4-H Office Classroom 569 Hanley Road Central Point.

Horse Committee members will be present to verify all paperwork. Drop-offs are not accepted.