



4-H Fourthoughts

A newsletter of the Jackson County Office of the Oregon State University Extension Service

October—December 2009

Volume 11, Issue 4

Changes for 2009-2010 4-H enrollments

New enrollment fees and forms, additional deadlines announced

What's new about 4-H enrollments for the 2009-2010 year?

- **Higher enrollment fees** because State 4-H has tacked on a new participation fee that they will collect from each county
- **Additional deadlines** set toward the end of January when those State 4-H fees will increase
- **New enrollment forms** that are more economical in the amount of time, paper and effort needed for the process
- **Online self-re-enrollment** (see story, below)

Fee schedule

The enrollment fees for the 4th-12th grade youth have increased due to the implementation of the State 4-H Participation Fee (see sidebar story—State 4-H Fact Sheet, page 5). The Jackson County fees remain the same: \$2 for volunteers/leaders and K-3 Associates/Adventurers/Cloverbuds (to cover annual 4-H accident insurance) and \$10 for regular members. Our March 15 deadline for enrollment of members to participate in the county competitions held at the fairs, and other annual events will also remain the same.

Self re-enrollment becoming a reality

Once again “we” have volunteered to be “guinea pigs” in the evolution of 4-H enrollment technology. Last January we wrote that Oregon had volunteered to be the first state to use the new online 4-H enrollment system and help debug it. Enrollment data from all counties in our state were in the new system by mid-year. We have been told that a number of other states will use the same on-line system this coming year.

This year Jackson County will be joining Klamath and Marion counties to pilot the online **self re-enrollment** process. Those individuals who would like to update their own record or their club's records online may do so by contacting Diane Miller or Paula Burkhalter at 541-776-7371, or by emailing Diane.Miller@oregonstate.edu. Details for the process will be explained after that time.

The new State 4-H Participation Fee is \$15 ea. for the first two members of a family until Jan. 22. After that, the State Fee changes to \$20 ea. for the first two family members. Family limits are set at \$30 until Jan. 22, and then change to \$40.

Now in some cases, all of this fee calculating can become confusing, so we have created a Fee Calculation Sheet (copies available at the Extension Office, and online at <http://extension.oregonstate.edu/sorec/announcements/2010-4h-fee-changes>) that we hope

See CHANGES page 5



Summer fun at OSU

Clowning around a bit, Courtney Munson, left, and Alexandra Fuentes take a break from a community service project held at OSU's 4-H Summer Conference. (See page 13 for additional 4-H summer activities.)

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Leader Information

Leader Trainings for the new year announced

General Leader Training

The first two general new-leader trainings for the 2009-2010 year have been scheduled:

- **Monday, Oct. 26**, 4 - 9:30 pm, Extension Classroom. Pre-register by Oct. 22.
- **Thursday, Dec. 3**, 4 - 9:30 pm, Extension Auditorium. Pre-register by Nov. 30.

All new leaders and assistant leaders enrolling in the traditional Jackson County 4-H program are required to attend a Leader Training session AND become certified in First Aid/CPR.

Additional new leader training sessions for January through March, as well as First Aid/CPR Training sessions, will be announced at a later time.

Lego Robotics Leader Orientation

Leader Training in Lego Robotics for adults who will or have taken the general leader training, and need specific project information to lead a club:

- **Thursday, Oct. 22**, 5:30 - 8 pm in Extension Conference room. Pre-register by Oct. 19. For information, email Alex.Steiner@oregonstate.edu

Junior Leader Training

Junior Leadership Training – Members in the 7-12th grade are eligible to be Junior Leaders.

- **Wednesday, Nov. 18**, 5:30 - 7 pm, Extension Classroom. Pre-register by Nov. 13.

Small animal, beef leader meetings scheduled

In addition to the monthly regular animal science leader (horse, sheep and swine) meetings, new meetings have been scheduled as follows:

Rabbit, cavy, and poultry leader meeting set for 7 pm, Wednesday, Oct. 21, in the Extension Class-

room. Agenda to include discussion on Spring Fair.

Beef leader meeting has been scheduled for Monday, Nov. 2, at 7 pm, in the Extension Classroom for the purpose of discussing Beef Barn decorations, etc. at County Fair.

Wanted: 4-H Leaders

Help! We have kids waiting for 4-H clubs and need new 4-H leaders in a variety of projects, especially clothing (sewing), foods, woodworking, and cloverbuds (K-3 grades). If you know someone who would be a good leader, or assistant leader, please take the time to tell him/her about 4-H. We are always happy to talk to potential new leaders. Let us know at the OSU Extension Service office, 541-776-7371.

If you know of a parent or member that is considering serving as a 4-H volunteer, please let them know the above Leader Training dates.

Unusable email addresses

A number of members and leaders have given us email addresses that don't allow us to send them an email! Please make sure that your email address is **up-to-date, in working order, and allows emails from** Diane.Miller@oregonstate.edu or Paula.Burkhalter@oregonstate.edu to be received. Send us your corrected emails as soon as you can.

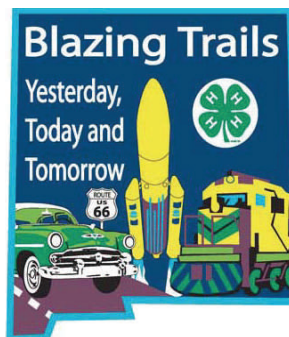
Western Region Leader Forum

Save **March 11-14, 2010** on your calendar for a great event to exchange 4-H ideas with hundreds of 4-H volunteers from 13 different states who are attending the 2010 Western Region Leaders' Forum in Albuquerque, New Mexico.

There will be workshops, teen activities, tour descriptions and souvenirs. Teen and adult volunteers are invited to attend this annual forum. In addition to dozens of educational workshops and interesting keynote speakers, participants will see new 4-H products, have

social time, be motivated at award dinners, choose local tours and more. Details and registration at: <http://aces.nmsu.edu/4h/wrlf2010/>

Early Bird Registration rate, \$200, deadline, Dec. 15; regular, \$250, deadline, Jan. 15; and late Registration rate, \$300, Feb. 15.



Member Recognition Night changes location

Scheduled for Extension Auditorium, Nov. 7

The 2009 Member Recognition Night, scheduled for **Saturday, Nov. 7**, will be held in the **Extension Auditorium**, 569 Hanley Rd., starting at 6:30 pm. Change of location was made to save money.

Continuing the popular tradition of a power-point presentation of photographs taken at 4-H events during the year, Jason Wallace, Clayton Wallace and Wylie Brown are working hard on this project. Many thanks to these youths for stepping forward to take this on.

Anyone who has 4-H event photos to be shared can copy them to a CD and drop it by the Extension office (attn: Diane Miller), or mail to Jason Wallace, 40 N. River Rd, Gold Hill OR 97525. Call him at 944-

3059 or email at: jasonwallace91@yahoo.com.

Photos needed by Friday, Oct. 23

Packaged/canned food drive

A Food Drive will also be held, so remember to bring some canned or packaged dry food with you. The donated items will be taken to a charitable organization; this counts toward your community service.

All members, leaders and family invited!

Our Executive Board youth are charged with planning the event. This event will honor members for their achievements and county leadership responsibilities in the last year; we hope it will be well-attended.

Changes slated for 4-H Presentation Contest

Speech contest scheduled for a Saturday in January; Impromptu category added

In an effort to attract more participants, the Jackson County 4-H Presentation contest has been moved to a **new time of year** and **new time of the week** for the 2009-2010 year. The contest will also include the new Impromptu category that was initiated at State Fair this year. Even though the contest will be held early in the year, it will still be part of the County Fair (just like the Food Preparation Contest) and participants will pay entry fees and earn premium points.

The presentation contest will be held **Saturday, Jan. 23**, starting at 9:30 am in the Extension Auditorium. Registration will be conducted by email or in-person in the Extension Office, with a registration

deadline of Jan. 13. Look for a general mail/emailing of details and applications by mid-December.

In addition to Demonstrations, Illustrated Talks, and Public Speeches, we will be adding the new category of Impromptu Speeches. Go to the State 4-H website: <http://oregon.4h.oregonstate.edu/presentations> which will give you information on the types of speeches, parts of a presentation, mechanics of presenting, preparing and using visual aids, tips, copies of the judges evaluation sheets, plus a link to the State Fair Handbook for rules of each contest.

So... Be sure to mark your calendar, and start planning your next speech!

National 4-H Congress and State Scholarship orientation

Learn about 4-H state and national opportunities available for older 4-H youth by attending the short

Wednesday, **Nov. 4**, information meeting given by Diane Miller at 6 pm in the Extension Classroom.

Although only 10-12th graders can apply for these opportunities, any 4-H member, their parents, and leaders are welcome to come learn about National 4-H Congress, and how to apply for 4-H State and National scholarships.

Applicants must be interested in keeping records because they use information from their records to complete a resume of their 4-H involvement. Those who are ready to apply this year will be coached for each step. Comprehensive applications are due before the end of February for these opportunities, so be ready to devote a lot of time for these worthwhile awards.

Premium Checks

The 4-H Premium Checks should be ready for pick-up by **Oct. 21**. The money to pay premiums comes from entry fees and the Jackson County Budget Committee. We divide the amount of money available after paying for judges, ribbons, etc, by the number of points distributed, to determine the value of each point. **Remember—Premium checks will only be written to those exhibitors earning more than 5 points for the year.**

General Information

Make It Yourself With Wool contests announced

State Make It With Wool contest

Seamstresses, knitters and crocheters sought for 62nd annual Make It With Wool Contest. To help celebrate Pendleton Woolen Mill's 100th year, Oregon Sheep Growers are inviting those who sew, knit and crochet to sign up now for the 2009 Make it With Wool Contest set for **Dec. 5**, at the Red Lion Hotel in Pendleton, Oregon.

The competition is open to pre-teens 12 years and under, juniors, 13 – 16 years, seniors 17 – 24 years, adults 25 years and older and the category 'Made for

Others' is open to any age. Entry fees are \$10 per garment; entry deadline is **Nov. 13**.

For more details and/or registration forms, visit <http://www.oregonmiww.com> or call Oregon MIWW Director Maureen Krebs at 541-422-7548.

Local sewing with wool contest

The Southern Oregon Wool Contest & Exhibition has been scheduled for Feb. 6, 2010 at Fasturn on South Stage Road, in Medford. More information will be announced in the next newsletter.

New 4-H publications now in office; more online

Publications available in Extension Office

Photography – Three levels of new photography project books and photo journals, produced by the National 4-H Council, are now available at the Extension Office. Level 1, "Focus on Photography," covers the different types of cameras. Level 2, "Controlling the Image," teaches more about components and camera controls. Level 3, "Mastering Photography," explores camera attachments and additional equipment. Each full color workbook has 73 pages plus additional pages for notes and costs \$5.75 each.

Dog – New Dog Resource Handbook, produced by Ohio State University and adopted by Oregon State University. This spiral-bound 182-page book covers breeds, grooming, how to select your dog, socialization, training, obedience, showmanship, health, etc. An excellent handbook for dog leaders. Cost is \$21.

Goat – New Goat Resource Handbook, produced by Ohio State. Subjects covered in this leaders' resource spiral-bound 179-page handbook include: choosing a goat, breeds, safety, reproduction, nutrition, herd management, diseases, housing, recording systems and preparing for show. Small number of books available in Extension Office for \$22 each.

New publications online

The following project manuals/guides are available online: <http://oregon.4h.oregonstate.edu/projects> Click on the project category you are looking for, then on "Project Resources," then the name of the project, which will take you to the downloadable pdf.

Cast Ceramics (4-H 740), Fashion Revue Manual

(4-H 9202), Fit It All Together Unit 2 Member Guide (4-H 9315), Fit It All Together Unit 2 Leader Guide (4-H 9315L), Knitting Skills (4-H 961), 4-H Officer Handbook (4-H 035), 4-H Secretary's Book (4-H 036), Dairy Cattle Showmanship Guide (4-H 1116), Poultry and Pigeon Advancement Program (4-H 1501R), 4-H Horticulture Advancement Guide (4-H 2301R), Oregon 4-H Flower and Ornamental Growers Handbook (4-H 231).

Revised horse manuals online

The 4-H Horse and Pony Driving Manual (4-H 1321, PNW 229), available at <http://ir.library.oregonstate.edu/jspui/bitstream/1957/12608/1/4-h1321.pdf>. The 4-H Horse Contest Guide (4-H 13011, PNW 574), available at <http://cru.cahe.wsu.edu/CEPublications/PNW574/PNW0574.pdf> Please discard any outdated copies.

Free Publications CD

For those 4-H leaders and families who have low-speed internet connections (like dial-up), the 4-H State Office has created a 4-H publications CD for you. The CD has electronic pdf copies of different 4-H project books and other publications that are available online. A free copy of this CD is now available in the Extension office for leaders who don't have the high-speed internet option. Come into the office and ask for yours today. People with high-speed internet access are encouraged to use the 4-H State website (<http://oregon.4h.oregonstate.edu/projects>) since it reflects the most current set of learning resources offered by Oregon 4-H.

Enrollment news for 2009-2010 continued

Changes *Continued from page 1*

will be used by club leaders who are enrolling a whole club, and by individual members/families filling out their enrollment paperwork.

What is required?

Each member and leader MUST hand in a completed Enrollment form, Health/Code of Conduct form, and the required participation fees. Enrollments will not be considered complete until these forms are completed, signed and in the Extension Office.

Note that the enrollment forms have changed yet again! Only one enrollment form is needed from each member or leader with the new horizontal forms (released 10/2) that allow ALL clubs to be listed on one page. The new forms are more convenient for the 4-H membership as well as the office staff, and include all necessary questions asked on the new online 4-H program. The back of the member forms/second pages have a combined Health/Code of Conduct/Publicity Permission statement that members (AND their parents/guardians) must sign. Since all leaders must also complete health forms, a combined Health/Volunteer Rules/Publicity Permission statement has been created for the back/second page of their form.

Method of payment

As in previous years, cash or checks made out to “**Jackson County 4-H Leaders Assoc.**” are to be paid through one club only. There is a place on the enrollment form to let us know which club will be paying your enrollment fee. **NOTE:** Club leaders who receive “early” payments and forms, yet do NOT turn them to the Extension Office by the Jan. 22 deadline, will be responsible for paying the increased amount for those “early” enrollers. **REMEMBER:** Individual 4-H members/families CAN turn in their forms and payments to the Extension Office; this paperwork does NOT have to be handed in by club leaders only.

Notice of newsletter mailing change

This will be the last “hardcopy” mailing of the newsletter to each household. The next newsletter will be mailed out to leaders (so they can share at club meetings, if they wish) and those members who do not have email addresses. All others will receive email notice of the website link to their newsletter. Let us know if you prefer a hardcopy to be mailed.

What if a family cannot afford the State fee?

Financial aid is available. Families who cannot cover the State fees can submit a letter — as soon as possible — to the county Leaders’ Association (569 Hanley Rd, Central Point, OR 97502) explaining their hardship and why the fee cannot be fully paid. Requests will be evaluated, and any amount of aid given will be determined on a case-by-case basis.

STATE 4-H FACT SHEET

The following information was sent out from the 4-H State Office recently by Roger Rennekamp, Ph.D., Professor and Head, Department of Youth Development.

After much deliberation, the state faculty of the Oregon 4-H Program has determined that with a \$600,000 cut to Oregon 4-H for the coming year, the implementation of a 4-H participation fee has become necessary all across the state.

*Beginning with the 2009-2010 program year, the Oregon 4-H Program will assess an annual fee of **fifteen dollars for each young person** enrolled in a 4-H club experience. This includes members of project clubs, community clubs, after-school clubs, and other “club-based” experiences offered by the Oregon 4-H program. **The fee will be twenty dollars for fees collected after January 31, 2010*.***

Why is the fee necessary?

Increased costs coupled with declining levels of state funding to the Statewide Public Service programs of Oregon State University has made it increasingly difficult to continue to offer the type of 4-H programs that Oregon’s youth need, deserve, and expect. To ensure that the quality and reach of Oregon 4-H remains unaffected by these cuts, we are asking that club participants cover approximately ten percent of the cost of participating in this state-assisted program.

What will the funds be used for?

All of the funds will be used for the benefit of county 4-H programs. No part of the fee will be used to support on-campus activities or administration of the state 4-H office. Efforts have been started for most state-produced 4-H publications to eventually become available free of charge.

Is there a family limit to the fees assessed?

The fee will be assessed for the first two family members who join 4-H. The maximum annual participation fee will be thirty dollars per family, if paid by January 31, and forty dollars, if received February 1 or later.*

This fee will be evaluated on an annual basis and may be adjusted in the future.

***NOTE:** Due to limited staff hours for entering enrollment data onto the online system, the Jackson County Leaders’ Assoc. Executive Board decided to move up the deadline for its State Fee increase to Friday, Jan. 22, from the State’s deadline. See related story, p. 1, 5.

General Information

4-H World Citizenship Project

What happens in other countries and on other continents affects each of us in some way. The world's collective survival depends on awareness of the world and its peoples. The 4-H World Citizenship project provides opportunities for hands-on learning activities and international exchange experiences that develop that awareness.

Internship Program: Japanese Exchange

This is an opportunity to spend a full year living and learning in Japan. This is a year-long program that allows college-age (18-25) students to live with a Japanese host family while working on an independent study project, studying the Japanese language and working with the sponsoring Japanese exchange organization assisting with workshops, camp, group activities for members in Japan, and orientation programs for 4-H Summer Exchange Program delegates in Japan.

Program includes: Airfare, Lodging with a Japanese host family, Medical insurance, Monthly stipend. For application and for information below (**Dec. 15, 2009** is the due date), check the following web site: <http://www.labo-exchange.com/intern.html>

Outbound Ambassador Programs

4-H International Exchange Ambassador Programs are 3-8 week opportunities for young people to experience living with host families in other countries. These programs enable young people from around the

United States to increase their global understanding and to improve their leadership and communication skills. Application materials for all countries are due postmarked by **January 7, 2010**.

Countries for 2010 (ages below, by date of travel):

- **Australia Delegate** (ages 16-19); Apps due Jan. 7; approx. \$2800 plus airfare
- **Costa Rica Delegate** (15-18); approx. \$1600
- **Japan 4-Week Delegate** (ages 13-18); cost ranges from \$3500 - \$4300, depending on departure airport
- **Japan 8-Week Delegate** (14-18); ranges from \$4400 - \$5200 depending on departure airport
- **Norway Delegate** (ages 16-19); approximately \$2300 plus airfare (final cost is dependent on currency exchange rate, transportation costs, and the delegate's home airport).

Chaperones needed for above countries, also.

Application materials are now available on at: <http://oregon.4h.oregonstate.edu/4h-world-citizenship-project-international-exchange-programs>

Recycle your household and agricultural plastics!

4-H has been asked to help reduce waste, conserve resources & save money at the Plastic Round-up

Hosted by Jackson County Recycling Partnership (JCRP), the second annual Jackson County Plastic Round-up will be held **9 am-4 pm, Friday and Saturday, Oct. 23-24**, to provide an outlet to recycle almost anything made from plastic. It will accept shrink wrap, bubble wrap, grocery bags, snack food and cereal bags, to-go containers, buckets and tubs, CDs, videos and cassettes, tarps, and much more.

Agricultural plastics are also accepted, including baling twine, fertilizer and seed bags, drip tape, irrigation components, nursery pots, trays and flats, Visquene, greenhouse film, and landscape fabric.

New this year: two event locations are: Jackson County Expo, 1 Peninger Road in Central Point, and the Ashland National Guard Armory, 1420 E. Main Street in Ashland.

All participants should pre-sort their recyclables into three categories: soft plastic, hard plastic and nursery plastic.

There will be a fee of \$5 for residential cars and pick-up trucks; the fee for businesses and large loads is \$5 per yard. This charge will help to cover the cost of the freight fee to transport the plastic to the recycler. By taking advantage of this unique event, homes and businesses can also reduce their garbage disposal fees—to dispose of a load of plastic at the Rogue Disposal Transfer Station for land-filling, the fee would be a minimum of \$16.50!

For large volumes of plastic, super-sacks to pre-sort, pack and transport materials can be arranged in advance, and receive a discounted recycling rate. To pick up large collection bags, email info@jcrecycle.org, and include your name, phone number and the type of plastics you have for recycling.

Spread the word and help make the event a success. A list of acceptable items is posted online, along with printable fliers to post in prominent locations. For more details, visit <http://www.jcrecycle.org>

Know Your Government dates announced for 2010

Big changes announced for the 2010 Know Your Government event – different time of the year, different days of the week, and a different location.

This coming year KYG will be held **Sunday through Tuesday, Feb. 28-Mar. 2**, at the University Place Hotel and Conference Center in Portland. The metro area will provide a variety of new learning opportunities for 4-H participants who have attended in the past, and will create opportunities for new audiences to participate in the 4-H program to learn about

civic engagement.

The state's registration fee of \$155* includes: lodging for two nights; meals (two breakfasts, two lunches, one dinner); transportation during the program while in Portland, and, program materials.

*Currently enrolled Jackson County 4-H 8th-12th graders will receive a scholarship (TBA) from local donors, to be applied toward the registration fee.

More information to follow. *So, mark these dates on your calendar and plan to attend!*

Many thanks to... Our wonderful Superintendents

Both the 2009 Spring Fair and Jackson County Fair were enjoyable, well-organized and relatively problem-free, thanks to a dedicated group of volunteers... our superintendents. It is a tough job! We need and want rules but often have difficulty living within them and superintendents get the heat. They need to balance the needs and desires of many. We are deeply grateful for the following people:

Arts & Crafts: Patty Bunch

Beef: Ron Anderson & Jerry Mefford

Cavy & Rabbit: Deb Brown

Clothing: Terri Geroux

Dogs: Brenda Mingus & Donna York

Flower Arranging: Sharon & Sheryl Williams

Foods: Cheri Biskeborn & Lynn Gladman

Goats: Dairy, Lisa Sparkman; Meat, Dana Childers

Horse: Rich Lenhart

Horticulture: Teresa Reavis & Donna DeWitt

Photography: Pam Meek

Presentations: Carol Oneal

Poultry: Melissa Clevenger, Bob Marino,

Sciences & Educational Displays: Diane Miller

Sheep: Kris Vincent, Kim Skomerza, & Bobbi

Dulany

Shooting Sports: Archery, Dave Irwin; Shotgun,

Ron Manoguerra; Rifle, James Wallan

Swine: Chuck Elmore, Elizabeth Meadows, Bill

Bowers, & Leon Callahan

Table Setting: Deb Brown

Additional volunteers who make the fairs a success: *Phyllis Caldwell, Mel Morris, Linda Anderson, Sharon Williams* (for covering the 4-H office), *Ron Anderson & Stan Deupree, Annie and the staff at South Valley Bank, the BBQ cooks, the Fair staff, and Edna Wolfe & Maecille Moss* for Pavilion exhibit registration.

..Food Booth managers & workers

A huge thank you to all the clubs who assisted with the 2009 County Fair Food booth and to our managers, **Chrissy Reynolds** and **John Cox**. This is a major fundraiser for the Leaders' Association. Funds are used to support members and leaders participating in activities during the year.

.. and the State Fair exhibits crew

A big thank you to **Patty Bunch, Shannon and Joe Pizzuto, Terri Geroux, and Deb Brown** who worked to get all the State Fair exhibits ready for travel to Salem. It is a big job to make sure that all the written explanations are done, all the entry tags are correct.... Sharon Williams transported the exhibits to Salem. Like most things in 4-H, it doesn't happen without a team effort. We are fortunate to have such a dedicated team!

...Activity scholarship donors

Each year generous organizations & businesses contribute scholarships so that activities are more affordable to 4-H families. We want to acknowledge the following for understanding how important these experiences are to youth:

- **Central Point Grange**
- **Talent/Phoenix FCE Group**
- **Eagle Point Home Extension**
- **Sam's Valley FCE**
- **Eagle Point Grange**
- **Northwest Farm Credit Services**
- **Country Meadows FCE Study Group**
- **Applegate Valley Garden Club**
- **Antelope Ladies Club**
- **Valley Rogue FCE Unit**

General Information

State Fair Results

Once again Jackson County members did very well at the Oregon State Fair. We are proud of every member who sent exhibits or traveled to Salem to participate. They are as follows:

Aho-Green, Averie: Art, R, B, B.

Akers, Sarah: Art, B, B.

Alexander, Ashlee: Photography, R, R.

Alexander, Nickolas: Videography, CH.

Anderson, Gabriella: Clothing, B; Foods, CH

Artman, Kayla: Presentation, B; Educ. Display, B.

Ballard, Sarah: Photography, R, B.

Barbieri, Gina: Photography, R.

Beard, Colette: Clothing, CH, B; Foods, R.

Beck, Haydn: Photography, R, B; Entomology, B.

Beck, Nicole: Art, B; Photography, R, B.

Beck, Samantha: Art, B; Photography, B.

Beck, Sydney: Art, B; Photography, B, R.

Bokish, Hannah: Art, R; Photography, B;

Fiber Art, B; Clothing, B

Bonsi, Malia: Photography, B.

Brandel, Kayla: Photography, R; Clothing, B, B;

Foods, B, B, B; Food Prep, B; Mini-Meal, B.

Bristow, Austin: Art, B; Photography, B;

Fiber Arts, B; Clothing, B; Food Pres, R.

Brown, Jacquelyn: Presentation, B; Photos, B, B.

Brown, R. Wylie: Presentation, B.

Burns, Trudy: Art, B.

Caldwell, Amelia: Photography, B.

Cesaro, Aaron: Photography, CH.

Cox, Ashley E: Photography, R.

Cox, Rachel: Clothing, B.

Curtius, Hanna: Hunt Seat, R; Show, R.

DeVette, Clay: Swine, B; Show, B; Market Goat, B; Show, B.

Dosser, Marissa: Photography, B, RCH.

Dosser, Rebecca: Photography, R.

Duelley, David: Foods, B, B.

Duelley, Jenelle: Art, B, RCH.

Dulany, Emily: Swine, B; Show, CH; Mkt Goat, B; Show, RCH.

Durham, Meganhope: Photography, R, B.

Dusick, Taylor: Art, CH.

Edgerton, Amber: Hunt Seat, R; Trail, W; Show, R.

Elmore, Brooklyne: Photography, B.

Elmore, Makenzie: Clothing, B; Foods, CH.

Estrada, Angel: Art, B.

Farmer, Courtney: Western, W; Show, R.

Fraser, Meyl: Fiber Arts, B; Clothing, R.

Fuller-Phillips, Becky: Art, R; Photography, B, B.

Gavin, Emmie: Container Garden, CH.

Geroux, Chloe: Clothing, CH, R.

Geroux, Eli: Photography, B, B.

Gierloff, Madison: Western, R; Show, B.

Gilworth, Kate: Art, B; Photography, B, RCH; Herbs, R.

Gilworth, Rebecca: Art, B, B; Photography, R; Mini-Meal, R; Herbs, B; Pelt, R.

Gladman, Claire: Presentation, J.Choice; Art, CH; Clothing, B; Home Env, CH; Food Pres, R; Market Swine, B; Show, B.

Harper, Selina: Clothing, RCH.

Haupt, Stephanie: Photography, RCH, RCH; Foods, R, B, B.

Heeter, Ashley: Art, B; Ceramics, B; Photography, B, CH; Fiber Arts, CH; Clothing, B; Foods, R; Food Pres, DQ.

Henricks, Samantha: Hunt Seat, R; Western, B; Trail, B; Dressage, B; Show, R.

Hoeptner, Shoshawna: Clothing, B.

Hulen, Alexia: Dog Obed, R; Show, B.

Kidwell, Amanda: Food Pres, R.

Killam, Megan: Presentation, J.Choice; Educ. Display, B; Fiber Arts, RCH; Clothing, RCH, CH; Fashion Rev. B; Food Pres, B; Market Swine, B; Show, B.



Some Jackson County 4-H members competed at State Fair including these four intermediate Fashion Revue participants (L-R): Eric Wallan, Megan Killam, Fiona Nevin, and Claire Gladman.

Continued on page 10

4-H'ers coming, going...

Summer camp at Lobster Creek

The 2009 Lobster Creek Camp was a qualified success, says one camp staff member. "We ran out of water once again during the second camp for the older youth; but, we are a tough group and we still had a great time. The beach days were great with warm weather and no wind. The Mr. Universe contest was well received. Fallon Wallace won the title as "Buff Studly" and we have the pictures to prove it!"

Many thanks go to the counselors and team leaders! Serving as counselors for the camps this year were: Sarah Buell, Kristin Frazier, Brianna Britton, Amber Parker, Kara Vezzani, Amanda Vargas, Teague Teace, Amanda Kidwell, Amelia Caldwell, Josie Rosebro, Bridget Garner, Jason Wallace, Clayton Wallace, Wylie Brown, Brian Smith, Brendan Kelley, Kailey Cockell, Adam Bunch, John Gladman, Ethan Grether, and Brady.

We had a great staff, and we are thankful for those who stepped in to make camp a success.



Partners Ameyatzin Rojas and Dakota Rice-Narusch compete in broomstick relay race during Olympic games at summer camp.

Delegation attends OSU 4-H Summer Conference

Twelve 4-H older youth and one chaperone from Jackson County traveled to Corvallis to attend the annual 4-H Summer Conference at Oregon State University. A total of 305 4-H members from 29 counties attended, and a good time was had by all.

Representing our county were: **Eli Geroux, Piers and Steen Rasmussen, Courtney Munson, Fallon, Jason, and Clayton Wallace, Wylie and Jacquelyn Brown, Alexandra Fuentes, Angelina Tibbetts, and Shannon Cloney.** Our chaperone was **Patty Bunch.**



Jackson County members pose for a county photo (L - R): Steen Rasmussen, Piers Rasmussen, Fallon Wallace, Jason Wallace, Jacquelyn Brown, Clayton Wallace, Alex Fuentes, Patty Bunch, Wylie Brown, (a Klamath County member), Angelina Tibbetts, Eli Geroux, and Courtney Munson. (Not shown: Shannon Cloney.)

Leaders honored and officers elected at annual 4-H Leader Association meeting

Marking the end of another successful year, the Jackson County 4-H Leaders Association held its annual meeting and award ceremony on Sept. 16. This event provided an opportunity to elect Executive Board officers; review the financial reports, and give some well-deserved words of thanks and congratulations. A great tri-tip, salad, potatoes and cheesecake dinner was also provided.

Newly elected Executive Board Members are: President - **Chrissy Reynolds**; Vice President - **John Cox**; Secretary - **Patty Bunch**; Treasurer - **June Brock**; Publicity - **Esther Olson-Rogers.**

Meritorious Leader Awards were presented to:

J.D. and Kathy DeVette, Al and Kristy Artman, Lisa Sparkman, Dana Childers, Melissa Clevenger, and the Marino Family.

Non-4-H Community Member Awards were presented to: **Suburban Propane, Anodex, Andrew Helm, and Lyn and Kathy McGoffin.**

Special recognition went to: **Leon Callahan, John Cox, Patty Bunch, and Chrissy Reynolds,** plus our **Fair Superintendents and Executive Board members** for going above and beyond the call of duty.

Congratulations and many thanks to all leaders for the gift of your time.

General Information

State Fair Results *continued from page 12*

- Kimmel, Emily:** Photography, B; Clothing, B.
Kloek, Sydney: Clothing, B, B.
Kochen, Nichole: Key Race, B; Show, W.
Krische, Logan: Swine, CH, B, RCH; Market, B; Show, B.
Lewis, Jasmine: Food Pres, R, B, R.
Lightner, Rachel: Photography, B, CH; Clothing, B.
Lovich, Rowan: Fiber Arts, CH, B; Clothing, CH, R, CH; Knitting, CH; Crocheting, RCH.
Maple, Kyrie: Dog Obed, Blue; Show, B.
Martin, Marelise: Photography, R, W; Clothing, B.
McClarnon, Caity: Art, R, B; Fiber Arts, B, B; Foods, B; Food Pres, R.
McGill, Megan: Western, B; Trail, R; Show, R.
McPherson, Emilee: Photography, B, B.
Moore, Addison: Clothing, R; Food Prep, B.
Moore, Alexandra: Educ. Display, B; Clothing, B, B.
Morales, Nicholas: Educ. Display, CH; Fiber Arts, CH, CH; Aquatic, CH; Entomology, RCH, CH; Mini-Meal, B.
Morris, Hannah: Hunt Seat, B; Western, B; Trail, R; Dressage, B; Show, B.
Munson, Telsche: Hunt Seat, B; Western, B; Trail, R; Show, B.
Nevin, Fiona: Ceramics, R; Photography, B, B; Fiber Arts, CH; Fashion Rev, B; Home Env, RCH; Foods, B, B; Mini-Meal, CH.
Nevin, Wynn: Art, CH; Fiber Arts, CH; Clothing CH, R; Home Env, CH; Foods, RCH, B; Food Pres, B.
Nutting, Ninamaria: Photography, B; Dog Show, B.
Odle, Corey: Hunt Seat, B; Western, B; Trail, B; Dressage, B; Show, B.
Piddington, Salina: Art, B, B; Photography, CH, R; Hunt Seat, W; Western, R; Trail, R; Show, R.
Puttman, Abigail: Presentation, B.
Reyes, Tasha: Art, B.
Rogers, Shae: Photography, R, B.
Rojas, Ameyatzin: Entomology, R.
Rojas, Tonalli: Art, RCH; Entomology, R.
Salant, Carly: Hunt Seat, B; Trail, R; Dressage, B; Show, B.
Sapienza, Felecia: Photography, B, B; Hunt Seat, B; Western, R; Trail, B; Show, R.
Shepard, Crystal: Dog Obed, R; Show, B.
Shockey, Dmitri: Food Prep, CH.
Stephens, Mikayla: Hunt Seat, R; Western, B; Show, B.
Taylor, Emilee: Dog Obed, W; Show, B.
Teece, Teague: Ground Training, R; Show, R.
Trahan, Elzypet: Fiber Arts, B; Clothing, B; Foods, B.
Trujillo, Marissa: Western, R; Show, R.
Vezzani, Kara: Art, B; Fiber Arts, R, CH; Home Env, CH.
Wallace, Fallon: Photography, R; Computer, CH.
Wallan, Eric: Fashion Rev, B.
Williams, Lynzie: Photography, B, B.
Wilson, BreeAnne: Figure 8, Medallion; Barrels, Medallion; Key Race, B; Flag Race, W; Show, W.
Wright, Caitlin: Art, B; Photography, B; Clothing, R, B.

Please claim "Lost & Found" items; Pick up Fair Exhibits

We have a large number of lost and found items from spring & summer activities... pillows, sleeping bags, pads, jackets, etc, as well as State Fair ribbons and exhibits still on hand. The lost items are all sitting in Anne Manlove's office, waiting for their owners to pick them up. The county fair items are in her hallway, and the state fair items are in the staff kitchen.

Please claim them all by **November 1**. We will be making a trip to a charitable group with any lost items that remain.

Nominations accepted for Junior Livestock Committee

Leaders may nominate 11th & 12th grade members for the 2009-10 Junior Livestock Committee. We are again looking for individuals who are: responsible, hardworking, willing to commit time, independent workers, good team players, interested in gaining a behind-the-scenes look at our livestock programs, willing to be ambassadors of the 4-H & FFA livestock programs, and be good role models for other members.

Nominated members are invited to submit applications and interview for committee positions. Please contact Anne Manlove by the **end of October**.

Calendar

October

- 21 Animal Science Leader Meeting, Extension Auditorium, 7 pm
Small Animal Leader Meeting, Extension Classroom, 7 pm
- 22 Lego Robotics leader training, Ext. Conference room, 5:30-8 pm
- 26 New Leader Orientation, Extension Auditorium, 4- 9:30 pm
- 31 Junior Livestock Committee nominations due, Extension Office

November

- 2 Beef Leader Meeting, Extension Auditorium, 7 pm
- 7 Member Recognition Night, Extension Auditorium, 6:30 pm
- 4 National Congress/Scholarship Orientation, Extension Classroom, 6 pm
- 4 Executive Board, Extension Auditorium, 7:00 pm
- 18 Junior Leader Training, Extension Classroom, 5:30-7 pm
- 18 Animal Science Leader Meetings, Extension Auditorium, 7 pm

December

- 2 Executive Board Christmas Meeting, TBA, 5:30 pm
- 3 New Leader Orientation, Extension Auditorium, 4- 9:30 pm
- 5 State Make It Yourself with Wool Contest, Pendleton, Ore.

January

- 16 Animal Affair, Expo's Compton Arena
- 22 Deadline for regular-fee 4-H enrollment, Extension Office, 5 pm
- 23 4-H Presentation Contest, Extension Auditorium

February

- 6 Southern Oregon Wool Contest & Exhibition, Fasturn on So. Stage Rd.
- 28-Mar 2 4-H Know Your Government, Portland, Ore.
- 27 Carnival of Learning, Southern Oregon Extension & Research Center

March

- TBA 4-H Foods Preparation Contest
- 15 Deadline for 4-H enrollments to participate at county fair events

April

- 17 Sheep Weigh-in, Expo fairgrounds

June

- 5-6 Spring Fair, Expo fairgrounds

July

- 20-25 County Fair

Piggy-Backing lets you add projects without adding clubs

So you enrolled in a swine club and, with your new camera, took a great shot at showmanship practice. You can enter that photo at Fair, as well as your pig, without joining another club!

It is called *piggy-backing*, and it is the practice of adding a related project onto an existing one.

How to *Piggy-back*: First, you have to add the project code to your enrollment form. And, you have to fill out a record form appropriate for that item. Then, closer to Fair, you have fill out the Fair entry form, and register for Fair. Remember, just because you have chosen to add an additional project, doesn't mean your club leader must cover the subject at meetings.

If you are going to use the *piggy-backing* idea,

your "add-on" projects will be "static," found under the broad heading of Home, Arts and Science. All these projects register for County Fair in the same manner and all kinds of help is available on Registration Day (last Tuesday of June).

Here are some examples of *piggy-backing*. With any Animal Science project, you can add Art, Photography, Leathercraft, Foods, Computers, and Woodworking, or even Clothing (i.e. horse or sheep blanket, a dog bed). With Sheep, you can add Fiber Arts. With Foods projects, you can add Vegetable Gardening. Consider *piggy-backing* as a way to add new challenges to your club.

~ Diane Miller

4-H Fourthoughts

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To the 4-H family of, or current resident:

DATED MATERIAL

4-H pictures wanted... all projects, all events! Bring to the Extension Office (attn: Diane Miller) or send to Jason Wallace, 40 N. River Rd, Gold Hill OR 97525; jasonwallace91@yahoo.com
Photos needed by Friday, Oct. 23

Oregon State University Extension Staff Serving Jackson County Youth:

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Diane Miller, 4-H Program Assistant, diane.miller@oregonstate.edu.

Alexandra Steiner, 4-H Youth Technology/OFNP Instructor, alexandra.steiner@oregonstate.edu.

Sam Whitridge, 4-H Natural Resources Instructor, sam.whitridge@oregonstate.edu

Other Jackson County Extension Agents:

Phil Van Buskirk, Staff Chairperson

Max Bennett, Forestry

Sharon Johnson, Family & Community Ed.

Melissa Mathewson, Small Farms

Maud Powell, Small Farms Assistant

Marcus Buchanan, Viticulture

Rhianna Simes, Master Recycler Program

Secretarial Staff:

Sheila Lee

Paula Burkhalter



Office Hours: 8:00 am - 5:00 pm, Monday - Friday. **Telephone:** 541-776-7371 **Fax:** 541-776-7373

Southern Oregon Research & Extension Center, 569 Hanley Road, Central Point, Oregon 97502

OSU State 4-H web site: <http://oregon.4h.oregonstate.edu/>

County Extension web site: <http://extension.oregonstate.edu/sorec/4h/>.

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