**HURRY!**

**4-H enrollment fee goes up on Feb. 1**

You have about three weeks to get your enrollment fees into the Extension Office, before the 4-H $30 enrollment fee (for 9-19 year-old* youth) increases to $35 per member.

Even though many members may have paid their enrollment fee through their primary club, if those forms and payments have NOT been turned in to the Extension Office before Feb. 1 (Monday), they will be considered late and the leaders will be charged the extra $5 per member enrollment.

Any forms coming in without payment included at the time (we do have some who planned to pay online and haven’t done so yet) will be held, waiting for payment. Until those are paid in full, they cannot be considered paid by the Jan. 31 deadline, and the fee assessment (for members) will roll up to $35 before they can be entered into the enrollment system (note: Jan. 31 falls on a Sunday, so get those enrollments/payments in the Extension Office by 5 pm, Friday, Jan. 29.

AND REMEMBER—The $30 or $35 enrollment fee is applied only to the first two 9-19* year old members of a household. The third, fourth, etc. members of that same household are charged only the $10 county fee. Enrollment fees for Cloverbuds (5-8 year olds) and Leaders are $2 each.

Enrollment deadline for 9-19 year-old* youth wanting to compete at fair is Tuesday, Mar. 15. If you are not sure you are currently enrolled, check with your leader.

**ADDITIONAL NOTE:** Future newsletters (beyond current issue) will NOT be mailed to families until they have renewed their enrollments!

*Age divisions are based on the members’ age as of 9/1/2015. Jr, 9-11 years; Int, 12-14 years; Sr, 15-19 years and did not graduate last year.

**Open House reveals 4-H projects**

A new-to-4-H family watches daughter try her hand at running a sewing machine as clothing club leader Kristen Cox gives instructions during Open House. See story on page 10.

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**Remember . . .**

**We are on Facebook!**

Please visit our Facebook page: Jackson County 4-H –Oregon State and “like” our page. Started last year, this adds to our numerous methods of communication: Quarterly Fourthoughts newsletter mailed to each household, our weekly Monday Morning Minute sent to each email address, and our ever-present Facebook page.

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**INSIDE THIS ISSUE:**

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- Calendar, p. 11
- Citizenship Conf., p. 5
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- County Fair news, p. 2
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- Scholarship news, p. 5
- Shooting Sports Training, p. 2
Leader Information

Training opportunities for New Leaders

ALL new leaders and new assistant leaders enrolling in the traditional Jackson County 4-H program are required to attend Leader Training sessions. IT IS IMPORTANT THAT YOU PRE-REGISTER by calling 541-776-7371 for the in-person training dates!

Leader training is now a multi-step process. Those steps are as follows:

1) go on-line and complete the eLearning Course (link below), 2) download and complete the Volunteer Service Application (link below), and finally 3) attend an in-person (face-to-face) 4-H Orientation (bring the completed application packet with you, and Please bring complete mailing addresses of three references with you.)

Basic 4-H Volunteer Orientation & Training pdf explanation: http://oregon.4h.oregonstate.edu/sites/default/files/elearning_modules.pdf
Link to eLearning Course: http://oregon.4h.oregonstate.edu/elearning-course
Volunteer Service Application: http://oregon.4h.oregonstate.edu/sites/default/files/volunteer_service_application.pdf

Current in-person Leader Training dates:
- Thursday, Jan. 14, from noon, Extension classroom
- Thursday, Jan. 14, from 6 pm, Extension classroom
- Tuesday, Jan. 19, from 10 am, Extension Classroom
- Thursday, Feb. 4, from 6 pm, Extension Classroom

Mark your calendars

Local Shooting Sports Leader Training set for March 4-6

An Oregon Master Shooting Sports Leader Training will be held the weekend of Mar. 4-6 in Josephine County. The traditional classroom work will be held Friday evening for new leaders or those who need an upgrade.

Discipline training will be held on Saturday. Disciplines offered will depend on registration numbers.

There is a possibility that an Oregon Western Heritage training will be held on Sunday.

More details will be available early in January 2016 on the 4-H state website at: http://oregon.4h.oregonstate.edu/shooting-sports-projects.

Leader enrollments needed as soon as possible

Although there is no stated deadline for leader enrollments each year in the 4-H program, there are dates and facts to be aware of:

1) Leaders are NOT supposed to have club meetings until they have completed enrollment for the year.
2) Completing enrollments now take much longer and there is an additional requirement: Background History Check approval (L-Z for 2016; A-K for 2017)
3) Annual Leader & Club Directory is published in April,
4) 4-H news & communications will stop being sent to you

4-H County Fair news flash:

REGISTRATION TIMES CHANGE: All County Fair superintendents agreed to change the start time of Fair Registration on the last Tuesday in June (6/28) to 2 pm rather than noon. So remember: IN-PERSON County Fair Registration on June 28 will be held from 2 pm to 7 pm in the Extension Auditorium for Swine, Horse, and all non-livestock divisions. Fair registration for beef, goats, market poultry and all Shooting Sports contests will be on or before June 28 to Extension Office. Details will follow closer to the summer events.

COUNTY FAIR CAMPING changes are in the works for this coming summer. Be on the lookout for a story that will be coming later with details that will affect leaders, members and parents.
Annual 4-H dinner & benefit auction set for 3/11

Donations and club baskets requested starting now. New club contest!

Jackson County Leaders Association’s seventh annual 4-H Dinner & Benefit Auction will take place on Friday, March 11, from 6 - 10 pm. in Expo’s Padgham Pavilion. The fundraiser will include a full course dinner with a beef entrée, dessert and beverage. A wine bar will be available (for purchase of drinks). Ticket price is $30, or group of 8 (fits a table) for $200.

Proceeds from the event are used to provide scholarship opportunities for 4-H youth members to attend summer camps, regional and state youth conferences, leader and member training programs, Hands-On Agriculture Days, and other programs supported by the Jackson County 4-H Leader’s Association.

Generously donated local services, assorted gift baskets and theme items are auctioned off. A silent auction is held during the event and a big oral auction concludes the evening.

Tickets will be available at Brotherton Embroidery, 419 Pine St, Central Point. For more information, or donation pick up, call Cari at 541-621-0955 or contact the 4-H office at (541) 776-7371, ext. 216.

Help support your 4-H program by donating items to be auctioned and/or attending this fantastic event. You will be glad you did!

NEW CLUB BASKET/DONATION CONTEST:

All clubs are encouraged to support this fundraiser by submitting a basket of items OR the items that we can put together in a basket for you. Two monetary awards ($100 & $50) will be given to the clubs whose baskets win “Highest Bid” and “Second Highest Bid.” Deliver to the above address or call Cari.

New junior leader record, project member handbook, and adult leader guide

Junior Leader forms and materials updated

New materials and forms are now available for older youth who are taking on the role of Junior Leader for a club.

The program has undergone a few updates including production of a member handbook which contains both the project record and an integrated advancement program. ALSO, a revised adult leader guide has been released. Since this program is built on the foundation of youth/adult partnerships and the training event is intended to highlight and strengthen such partnerships, it is desirable for both youth leaders and their mentors to participate.

Brief survey requested!

In order to gauge current interest in both the program and the training, a very brief survey has been developed for both club leaders and Junior Leaders alike to answer. The survey may be accessed via this link http://oregonstate.qualtrics.com/SE/?SID=SV_0elXIu6RdemeCvr or via the button on the county 4-H website below the project record at http://extension.oregonstate.edu/sorec/4h/forms

Jackson County 4-H Association included in Fred Meyer’s Community Rewards

You can help Jackson County 4-H Association earn donations by linking your Fred Meyer Rewards Card to (non-profit) at www.fredmeyer.com/communityrewards, (You can search for the store name or by its non-profit number: 83292.)

Then, every time you shop and use your Rewards Card, you are helping 4-H earn a donation, and you still earn your Rewards Points, Fuel Points and Rebates.

If you do not have a Rewards Card, they are available at the Customer Service desk of any Fred Meyer Store. For more information, visit the above website.
4-H Older Youth Leadership Retreat - Feb. 13-15

4-H members in the 7-9th grades in Jackson, Josephine, and Klamath counties are invited to attend a leadership retreat Feb. 13-15 (Presidents’ Day weekend, Saturday through Monday) at beautiful Camp Latgawa. The 2016 program will focus on:

- 4-H leadership opportunities.
- True Colors: how our communication style affects how we interact with/are perceived by others.
- Games to use with your 4-H clubs
- Club management sessions: Officer training, basic Parli-Pro...
- Goal setting, recordkeeping, public speaking, educational displays, community service and fundraising.

THE BASICS

Camp Latgawa: Up Lake Creek, 35 miles east of Medford in the Rogue National Forest. Two gentle flowing creeks, towering evergreens, and heated hillside cabins a few steps from shower/bathrooms.

Organizers: 4-H Board of Directors youth members from Jackson and Josephine counties.

Registration and Cost: Limited to 30 7th-12th graders from Jackson, Josephine & Klamath counties. Total cost per person—$110.00. Scholarships may be available. Registrations due by Jan. 29.

Reserve your space now! Applications at: http://extension.oregonstate.edu/sorec/sites/default/files/leadership_retreat_2016.pdf Participants also need to submit completed health and code of conduct form and make checks payable to OSU. Deadline is Jan. 29.

For more information, contact: Dale.Larson@oregonstate.edu or call 541-776-7371

Essay contest open to all 4-H members; due Feb. 1

The 4-H Beekeeping Essay is a great opportunity for 4-H members to research and write about honey bees. Cash prizes of $750, $500 and $250 will be awarded to the top three National winners. The essay theme for 2016 is Bees and Pollination. How Important is it?”

For contest details, see http://preservationofhoneybees.org/essays 4-H members can also use the information they gather to make an educational display for the fair.

Essay contestants are not required to be enrolled in a 4-H beekeeping project.

Essays are due in the State 4-H office by Feb. 1.

Amphibians Are Coming! New 4-H Natural Science Project

There are close to 6,000 known species of amphibians in the world, yet they are going extinct at a rate far higher than mammals or birds. Amphibians are vital to the ecosystem and to research. Youth can play a key role in helping to mitigate the amphibian crisis in their local communities and aquatic habitats.

The 4-H natural science curriculum Amphibians and YOU will introduce youth to the fascinating lives and habitats of amphibians. A PowerPoint presentation is on the web site now to assist leaders in using the curriculum and include information on conducting field work and lessons on Turn into a Frog, understanding the effect on frog populations of Chytrid fun-
OSU Summer Conference 2016 will be held June 22-25 at Oregon State University in Corvallis. This very popular event is for 7th-12th graders and features classes, community service, and time to make new friends with youth all across the state. Registration starts Monday, May 16 this year.
2016 Food Preparation Contest set for Mar. 12
Special Food Contest Workshop scheduled for Feb. 22

The 2016 Food Preparation Contest is a little more than two months away, so it is definitely time to think about what you could make. Will it be something new and exotic, or your favorite dessert? Pick out those recipes and start practicing now, because the contest will be held the second Saturday of March at South Medford High School, at 1551 Cunningham Ave.

Members planning to participate in the 2016 contest should register no later than Friday, Mar. 4. Packets will be mailed out in January to last year’s leaders and members (and new 4-H members we have in our database). If you don’t get a packet by mid-January, stop by the Extension Office to pick one up.

Select a time between 8 am - 5 pm on Saturday and list what you are making. Superintendent Cheri Biskeborn will assign a time and give you a call after the deadline. On the day of the event, bring EVERYTHING you need to make your dish.

4-H members will choose from the following contests: Mini-Meal, Foods of the Pacific Northwest, and Food Preparation.

There will also be a Food Judging Contest where the members become the judges. Members examine equipment, situations, and foods to determine which are the best. (We don’t have the topics yet. As soon as we get them, we will spread the word.) While the members are busy cooking, the audience gets to sample the wonderful foods prepared by the members.

Award Ceremony: Food Contest participants will then be invited to a combined Award Ceremony (with Presentation participants) on Monday, Apr. 25, at 6:30 pm, in the Ext. Auditorium. Award winners will be announced, and critique sheets, ribbons, etc. will be distributed.

Questions about the contest? Call Cheri Biskeborn, 541-664-5226.

ATTENTION MEMBERS—Please be sure that you are enrolled before you sign up for or register for ANY 2015-2016 4-H contests, events, etc. (Cooking contest, market animal tagging, etc.)

NOTE: 4-H calendars are available for leaders/members (one apiece, please) at the Extension Office.
The 2016 Presentation Contest will be held on Saturday, Apr. 23; register by Apr. 19, 5 pm.

One of the goals of the 4-H program is to develop communication skills in its members. Presentations are one means by which members can improve their skills. Members may give presentations at the club level, at the County Presentation Contest and advance to the State Fair contest (intermediates & seniors).

Presentation rules and special entry form are available at the Extension Office, or visit the 4-H County website: http://extension.oregonstate.edu/sorec/4h/forms and half-way down the page is the Presentation section where you can click on Presentation Entry Form, and Presentation Rules.

There are several publications to help you to prepare for this contest which include: Types of presentations and examples, parts of a presentation, steps in planning, mechanics of presenting, preparing and using visual aids, and tips. You will also want to get copies of the evaluation sheet for the type of presentation you plan to give, as well as all the rules which are found on the 4-H State website: http://oregon.4h.oregonstate.edu/communications-projects

There will also be a special e-mailing of rules, and entry form end of March/early in April!

What is a Presentation?

The purpose of a presentation is to teach and share with others what you have learned. Members may present information on anything – It doesn’t have to relate to enrolled projects. For those who are keeping count of premium points, this activity pays very well! Blue or higher earns 8 points, red earns 6 and white earns 5 points (which is the same as blues for most showmanship classes and other project classes).

Types of Presentations

Before registering, members need to determine which category their entry will fall into:

**Demonstrations** show how to do something. There is a finished product to show your audience at the end. Examples—how to plant a tree, how to make an omelet, how to mount insects.

An **Illustrated Talk** uses visuals—slides, pictures, charts, models and/or PowerPoint to share information, i.e. PowerPoint presentation of the birth of a foal, pictures or samples of different kinds dog breeds to show audience.

A **Public Speech** can be informational or persuasive, with no visual aids. It requires careful planning and effective delivery with gestures, voice variety and proper English.

Impromptu Speaking is where the presenter must compose and deliver a speech with no prior preparation and no visual aids.

Presentation Contest registration deadline: Tuesday, April 19, 5 pm

<table>
<thead>
<tr>
<th>Registration is required by mail (send to: 569 Hanley Rd, Central Point OR 97502, Attn: Presentation Contest) or in person at the Extension Office no later than Tuesday, April 19. Entry fee of $2 per class (make checks payable to 4-H/FFA Fair Committee) must accompany the special Presentation Entry form. Choose your first and second choice of time, between 9 am and 5 pm, from the following:</th>
</tr>
</thead>
<tbody>
<tr>
<td>21160001_ Demonstration, Individual</td>
</tr>
<tr>
<td>21160002_ Demonstration, Team</td>
</tr>
<tr>
<td>21160101_ Illustrated Talk, Individual</td>
</tr>
<tr>
<td>21160102_ Illustrated Talk, Team</td>
</tr>
<tr>
<td>21160201_ Public Speech</td>
</tr>
<tr>
<td>21160301_ Impromptu Speaking</td>
</tr>
</tbody>
</table>

Fill in the blank in the class number above with corresponding number below:

1. Junior
2. Intermediate
3. Senior

Remember—Presentations are part of Fair!

Each year we hold a 4-H Presentation Contest as part of the County Fair activities. Even though this contest is about two and a half months prior to the County Fair, it is still part of our County Fair (just like the Foods Contest), and participants will pay entry fees and earn premium points.

**Now is a great time to start working on your presentation!**
Training will be held for certified DHIA dairy milk testing (for goat or cow) on **Saturday, Jan. 30, 2016**, from 10 am to 2 pm in the Extension Service Auditorium.

Registration for the training is mandatory; call Laura Deen at (541) 826-3258. Cost of the training is $5. Attendees will become certified testers and can bring their own scales to be calibrated at a cost of $12, if interested. Attendees are asked to bring “finger foods” to share with others during the lunch break.

Certified trainer Kathy Sackman of Burlington, Washington will be conducting the training. Anyone with certification questions can call Kathy at (360) 319-8336.
Cultured K-9 Dog Club’s community service

Club raises money to donate to Maslow Project

Last year the Cultured K-9 Dog Club raised money for a community service project by collecting cans and bottles. In November the club presented a check for $277.39, along with some food items, to the Maslow Project.

Maslow Project is a nonprofit grassroots organization that provides street outreach and basic needs, crisis intervention and advocacy, and essential support services to homeless children and youth–ages 0-21–and their families.

The organization posted this photo on their Facebook page where it thanked the 4-H club for its donation.

2015 contest results revealed

Rancher’s Choice Market Beef results/scores

The third year for the Rancher’s Choice Market Beef Contest will take place this coming July at County Fair. If you are curious about this contest, take a look at last year’s scores and results of the 13 contestants below:

Ethics Essay winners receiving $25 each and a Hydro-Flask award: Junior, Braydon Dunbar; Intermediate, Tyler Gifford; Senior, Madigan Smith.

Cattle Industry Essay winners receiving $25 each and a Hydro-Flask award: Junior, Sara McCann; Intermediate, Tyler Gifford; Senior, Brianna Gebhard.

Record Book winner receiving $50 and a picture frame award: Seth Cox.

Average Daily Rate of Gain winners receiving a Sensation Brush award: First, Ashton Kane; Second, Madigan Smith; Third, Wyatt Leonardo; Fourth, Sydney Beck; Fifth, Madison Cox.

Rancher’s Choice Market Beef Contest winners: Champion receiving $500 and a Buckle, Madison Cox (Breeder, Traynham Ranches receiving revolving trophy and a plaque); Reserve Champion receiving $250 and a Buckle, Madigan Smith (Breeder, Dina Cantrell receiving a plaque).

This contest is open to all 4-H & FFA youth who have purchased their steer for fair from a Jackson County breeder. The contest is scored on five different categories with prizes for each category and the champion and reserve champion are determined by combining all five scores.

If you purchased your steer this year from a Jackson County breeder and would like to have more information about this contest call Nicole Leonardo at 541-261-1819. You must have your steer tagged as Rancher’s Choice eligible at the 2016 Beef Field Day on Feb. 20. To qualify you must have a breeder affidavit and turn it in to Nicole at Beef Field Day.

The 2015 chart below shows how many points are possible for each category and how contestants scored:
4-H Open House is big success!
Members and leaders teach public about 4-H projects

Thanks to all the leaders and members who helped put on the 4-H Open House last month.

For four hours the Extension Center auditorium was filled with people and many manned tables by leaders and members who brought their signs, projects (including various animals), and their enthusiasm for the 4-H program. Complimentary hotdog and hamburger lunches were prepared by John Cox.

The event attracted many new families as well as existing members to see what 4-H had to offer. In the lobby, numerous new and returning 4-H families actually enrolled and a few “interest” forms were turned in (so they could be contacted later).

Clubs represented included Cultured K-9s, Pig Pals, Rogue Rabbit Raisers, Dare 2 Draw & Click, Rogue Cattle Co., Bots of Power, Jackson County Shooting Sports, Hop to it Gems, Southern Oregon Shooters, and Sewing Seedlings. Other individuals talking about their projects included Raoul Salem, Sharon Williams, Alek Tryen, and Kathy DeVette.

Photos, top to bottom: Gavin Bjarnson, of Dare 2 Draw shows how to do origami; Kathy DeVette helps family make floral holiday bouquets; Eli Tarr of Bots of Power creates Lego Robot; (below) Young boy and mother touch rabbit at Hop to It Gems’ club table.
State Mail-In Archery Tournament results

November results of Jackson County enrolled members

Snowy Butte Archery Club:
**Jr. ReCurve:** Ryan Wittenberg, White; Cambrea Goodwin, White.
**Sr. ReCurve:** Emry Timmons, Red.
**Int. Compound:** Jacob Smith, Blue; Andrew Rambo, Blue; Lorenzo Russell, Blue; Rachelle Queen, Red; Mason Clark, White.
**Sr. Compound:** Taylor Finn, Blue; James Noble, Blue; Alec Thornton, Blue.

Skookum Archers:
**Jr. Compound:** Emma Crowl, White.
**Int. Compound:** Jarrett Malone, Blue; Lillian Mickson, Blue; Kyle Swenson, Blue; Mason Dalton, Red; Jenakah Crowl, White; Kolton Richards, White.
**Sr. Compound:** Elyse Crowl, Blue; Isaac Wilcox, Blue; Jared Wilcox, Blue.

Calendar

January

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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</thead>
<tbody>
<tr>
<td>14</td>
<td>New Leader Orientation, Extension Classroom, starting at noon</td>
</tr>
<tr>
<td>14</td>
<td>New Leader Orientation, Extension Classroom, starting at 6 pm</td>
</tr>
<tr>
<td>18</td>
<td>Winter Horse Judging, Extension Center, 5 pm</td>
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<tr>
<td>19</td>
<td>New Leader Orientation, Extension Classroom, starting at 10 am</td>
</tr>
<tr>
<td>20</td>
<td>Animal Science Leader Meetings, Extension Auditorium, 7 pm</td>
</tr>
<tr>
<td>29</td>
<td>Registrations for Camp Latgawa due Extension Office, 5 pm</td>
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<tr>
<td>30</td>
<td>Training for dairy milk testing, Extension Auditorium, 10 am-2 pm</td>
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February

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<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>1</td>
<td>4-H enrollment fee increases to $35 for members age 9-19</td>
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<tr>
<td>1</td>
<td>Beekeeping Essay Contest due State 4-H Office</td>
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<tr>
<td>3</td>
<td>Board of Directors meeting, Extension Auditorium, 6:30 pm</td>
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<tr>
<td>4</td>
<td>New Leader Orientation, Extension Classroom, starting at 6 pm</td>
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<tr>
<td>12</td>
<td>Deadline to register for Workshop on Foods Contest, Ext. Office, 5 pm</td>
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<tr>
<td>13-15</td>
<td>Older Youth Leadership Retreat, Camp Latgawa, starting in afternoon</td>
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<tr>
<td>15</td>
<td>Grange Co-op scholarship deadline</td>
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<tr>
<td>17</td>
<td>Animal Science Leader Meetings, Extension Auditorium, 7 pm</td>
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<tr>
<td>20</td>
<td>Beef Field Day and weigh-in, livestock scales next to Barker Barn, Expo Fairgrounds</td>
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<tr>
<td>21</td>
<td>Horse Field Day, Expo Isola Arena</td>
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<tr>
<td>22</td>
<td>Workshop for Food Preparation Contest, Extension Auditorium, 6:30 pm</td>
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<tr>
<td>25</td>
<td>State Scholarship/National 4-H Congress applications due, Office, 3 pm</td>
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March

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<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>2</td>
<td>Board of Directors meeting, Extension Auditorium, 6:30 pm</td>
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<tr>
<td>4</td>
<td>Deadline for Food Preparation Contest registrations in Extension Office, 5 pm</td>
</tr>
<tr>
<td>4-6</td>
<td>Shooting Sports Leader training, Josephine County</td>
</tr>
<tr>
<td>11</td>
<td>4-H Association Dinner and Benefit Auction, Expo Pavilion, 6-10 pm</td>
</tr>
<tr>
<td>12</td>
<td>Food Preparation Contest at South Medford High School</td>
</tr>
<tr>
<td>15</td>
<td>All 4-H enrollments due in the Extension Office, 5 pm</td>
</tr>
<tr>
<td>16</td>
<td>Animal Science Leader Meetings, Extension Auditorium, 7 pm</td>
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<tr>
<td>26</td>
<td>Dog Bowl &amp; Breed ID Contest, Extension Auditorium, 9 am</td>
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April

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<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>6</td>
<td>Board of Directors meeting, Extension Auditorium, 6:30 pm</td>
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<tr>
<td>16</td>
<td>Market Livestock tagging for Sheep, Goats, Swine, Expo</td>
</tr>
<tr>
<td>19</td>
<td>Deadline for Presentation registration, Extension Office, 5 pm</td>
</tr>
<tr>
<td>20</td>
<td>Horse Declaration Deadline, Extension Auditorium, 4-7 pm</td>
</tr>
<tr>
<td>20</td>
<td>Animal Science Leader Meetings, Extension Auditorium, 7 pm</td>
</tr>
<tr>
<td>23</td>
<td>Presentation Contest, Extension Classroom</td>
</tr>
<tr>
<td>25</td>
<td>Awards Ceremony for Foods Contest and Presentation Contest, Ext. Aud., 6:30 pm</td>
</tr>
</tbody>
</table>
To the 4-H family of (or current resident):

DATED MATERIAL

THIS IS YOUR LAST 4-H NEWSLETTER UNTIL / UNLESS YOU HAVE ENROLLED FOR 2016

Oregon State University Extension Staff Serving Jackson County Youth:
Dale Larson, 4-H - Youth Development; dale.larson@oregonstate.edu
Kim Skomerza, 4-H Program Assistant, kimberly.skomerza@oregonstate.edu
Diane Miller, 4-H Program Assistant, diane.miller@oregonstate.edu
Misty Ziegler, Sam’s Valley Elementary School After-school Coordinator
Genise Tweddy, Patrick Elementary School After-school Coordinators (Gold Hill)

Other Jackson County Extension staff:
Phil Van Buskirk, Director of SOREC
Max Bennett, Forestry & Interim County Leader
Cheryl Kirk, Family & Community Health/SNAP-ED
Maud Powell, Small Farms
Rhianna Simes, Master Gardener Coordinator
Sheila Lee, Office Assistant
Jackie Freeman, Office Specialist

Office Hours: 8:00 am - 5:00 pm, Monday - Friday. Telephone: 541-776-7371 Fax: 541-776-7373
Southern Oregon Research & Extension Center, 569 Hanley Road, Central Point, Oregon 97502
OSU State 4-H web site: http://oregon.4h.oregonstate.edu
County Extension web site: http://extension.oregonstate.edu/sorec/4h/.

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