4-H Agent Candidate Presentation: Thursday

All 4-H families as well as the general public are invited to meet and greet the candidate being considered for the 4-H Agent position from which Anne has recently retired. Dale Larson will present this coming Thursday, May 14, from 5:00-6:00 pm in the Extension Auditorium. The candidate will be available for you to visit with prior to his presentation on: What is your plan for expanding youth development opportunities in the Jackson County 4-H program? The presentation will be followed by a short Q & A time. Feedback forms will be available.

Awards for recent contests to be revealed 5/26

The recent Foods Preparation and Presentation contests that were held last month will have a combined Awards Ceremony on Tuesday, May 26, starting at 7 pm in the Extension Auditorium. All friends and family members invited!

Spring Fair breakfast tickets available May 20

Tickets for the May 31 Sunday Breakfast at the Expo fairgrounds can be purchased on Wednesday, May 20, during Spring Fair registration at the Extension Center. The breakfast will be held at 7:30 am for all ticket holders. Anyone wanting to buy breakfast tickets can purchase them for $2 during sheep registration, 5-7 pm in the Extension classroom. The breakfast is available for all 4-H/FFA exhibitors and families. The 4-H Association is preparing and serving the breakfast.

All Spring Fair registrations due May 20

Spring Fair entries for sheep, and small animal exhibitors MUST be turned in Wednesday, May 20, in the Extension Center. All sheep entries must be turned in between 5:00—7:00 pm in the SOREC Classroom. Forms that need to be presented are Animal Science Record (completed to date), combined Market Animal Code of Ethics/COOL form, entry form. Fees that will be collected are: $2 per class entry fee, $5 per exhibitor pen set-up/tear down fee, optional $2 per person breakfast tickets. All rabbit, cavy, & poultry entry forms and fees must be turned in before 5 pm to the Extension Office ($2 per animal & showmanship). Do not combine with sheep fees! Records are turned in later as stated in the April-June Fourthoughts. Make checks payable to the 4-H/FFA Fair Committee.

Community Service Opportunity

We have a need for painters! If your club is looking for a community service activity, we have 100 flag poles that need to be painted. These are the poles that we displayed the awesome 4-H/FFA flags on last year. They were unfinished last year but we would LOVE to have them painted this year. Paint will be provided, we just need the workers. Call Kim 541-776-7371 or email her at Kimberly.skomerza@oregonstate.edu if your club is interested in helping out.