

PROJECTS RECORD

For COUNTY FAIR Home, Arts & Sciences entry only
(must NOT be used for county Record Book Contest)

Name _____ County _____

Address _____ Grade _____

_____ Year in 4-H _____

Clubs _____ Leader _____

_____ Leader _____

_____ Leader _____

GOALS for each of the following projects (List things you have done or want to do this year):

LEARNED – Important things learned as relates to the following projects:

CLUB ACTIVITIES – What I have done with my club(s) as relates to the following projects:
