4-H HORSE PROJECT DECLARATION
Horse Rules-County Fair Premium Book

Be sure this form is complete, late declarations will require member to request Horse Executive Board to show RULE 5 at the 2010 Jackson County Fair

ATTACH: 1 photo and proof of ownership or lease for each horse declared. (a copy of Registration Papers or a Bill of Sale is acceptable.)

PLEASE PRINT:

MEMBER’S NAME ____________________________________________

PARENT’S NAME (if different) __________________________________ Phone number ______________

STREET ___________________________ GRADE 2009/2010 __________________

CITY _____________________________ STATE ______ ZIP _______________

CLUB NAME ____________________ Month/Year Entered 4-H ________________

LIST ALL HORSES TO BE DECLARED:

LEGAL NAME (BARN NAME) COLOR YEAR FOAL
1. ____________________________________ ______________ _______ _______
2. ____________________________________ ______________ _______ _______
3. ____________________________________ ______________ _______ _______
4. ____________________________________ ______________ _______ _______
5. ____________________________________ ______________ _______ _______

IF YOU ARE DECLARING MORE THAN 5 HORSES USE A SECOND DECLARATION FORM FOR ADDITIONAL HORSES.

To give the Leaders Advisory Committee some help in planning Fair, please check the classes you plan on doing at Fair. This is NOT a registration. If you need help please ask your leader.

CHECK ONE: CHECK ALL THAT APPLY:

_____ 1ST Year Junior
_____ Junior A
_____ Junior B
_____ Intermediate A
_____ Intermediate B
_____ Senior A
_____ Senior B

______ Western/English
______ Dressage
______ Reining
______ Ground Training
______ Cart Driving
______ Jumping
______ Owner Trained
______ Saddle Seat

****BOTH SIGNATURES ARE REQUIRED FOR THE MEMBER TO SHOW AT FAIR indicating you have read and approved this entry.****

Member’s Signature ____________________________

Leader’s Signature __________________________ PHONE # __________________

PLEASE Hand Deliver Wednesday, APRIL 15TH 2010 between 3:30PM and 6:00PM TO:
SOUTHERN OREGON RESEARCH AND EXTENTION CENTER Auditorium, 569 HANLEY ROAD, CENTRAL POINT. Horse Committee members will be present to verify all paperwork. Drop-offs are not accepted.

MEMBER JUDGED AT: (CHECK ALL THAT APPLY)
FAIR 2009 ____ FALL 2008 ____ WINTER 2008 ______ PRE-REGISTERED FOR SPRING CLINIC’10*____

*open to new members since winter judging and March 15 only.