



# 4-H SCHOLARSHIPS & AWARDS

## SCHOLARSHIPS

There are numerous annual scholarships available for 4-H high school senior members who are looking for financial assistance for higher education at colleges, universities or technical schools. All graduating seniors are invited to apply. Note: ***Please be sure you meet eligibility criteria before selecting scholarships you are applying for.***

The purpose of this booklet is to provide information on 4-H scholarships at both the county level and the state level. Jackson County scholarships are listed first, followed by Oregon 4-H State scholarships and Oregon County & State Fair scholarship listings. Each section starts with a **complete summary** of the known current scholarships and application forms. *Note: some local scholarships only have information on the summary page.*

Remember to check with the Extension Office (776-7371) for the latest current information on scholarships and awards.

## AWARDS

There are several awards at the state level to which older 4-H youth may apply. These will be found at the back of the booklet.

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## 2012 Jackson County 4-H Scholarship Summary

*Application for the following group of scholarships varies. See details following this summary page.*

- **4-H Leaders' Association Scholarship** — Award number & amount not set. Requires attendance at any accredited institution. **Application deadline on or before May 1.**
- **Dennis Nevin Memorial 4-H Scholarship** — Award number and amount not set; amount is at least \$500. Requires attendance at any accredited institution. **Application deadline on or before May 1.**
- **Mike Dode Memorial Scholarship** — One \$500 scholarship for high school seniors who participated in the 4-H Beef project for at least one year. Requires attendance at any technical school or 2- or 4-yr. college. **Application deadline on or before May 1.**
- **Judy Straw Memorial Scholarship** — One scholarship for Jackson County high school graduating seniors who participated in 4-H or FFA. Requires major in agriculture at any accredited college. For information and application, see: <https://secure.osac.state.or.us> **Application deadline is March 1**

## Other County Scholarships

- **Jackson County Cattlewomen's Scholarship** — Scholarships **limited to children** of *Jackson County Cattlewomen* or *Stockman's Association*. Parent members will have additional information.
- **Other scholarships for Jackson County 12<sup>th</sup> graders** — See: <https://secure.osac.state.or.us> for a number of additional county scholarships.
- **Oregon Nurseries Scholarships** — Many scholarships, from \$500 to \$1,000 per year, available to horticulture students. See details on their website: <http://www.oan.org/displaycommon.cfm?an=1&subarticlenbr=89> **Deadline: April 1.**

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## 4-H LEADERS' ASSOCIATION SCHOLARSHIP

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**Donor:** Jackson County 4-H Leaders' Association

**Number & Value of Scholarships:** The number of scholarships given and the amount of each (usually between \$200 and \$500) depend on the number and quality of applications and the association's annual budget.

**Purpose of Scholarship:**

- To provide incentive for further education to an exceptional Jackson County 4-H member who has shown outstanding participation in 4-H.
- To encourage the development of leadership skills and citizenship responsibilities.
- To apply 4-H training and experience in choosing a career.
- To encourage the development of skills that will contribute to a more efficient, productive, and profitable life.
- To provide for recognition of meritorious work and achievement in 4-H and furthering the education of worthy current members.
- To provide financial assistance for post high school education.

**Eligibility:**

- Applicant must be a 4-H member in good standing and completed a minimum of three (3) years in the Jackson County program.
- Applicant must qualify as a high school senior and plan to attend a college, community college or legitimate accredited educational institution.
- Applicant should have experienced strong 4-H leadership responsibilities and volunteered considerable time (minimum of 40 hours) in community service activities.

**Application Requirements:**

1. Fill out the application form – see pages 7-10. (Note: Applicant need not fill out all sections if sufficient explanation is already included in their Record Book, in the appropriate sections).
2. Record Book, updated to mid-April, with the following information:
  - Picture Page
  - Permanent Record
  - 2-6 page typed Story (all 4-H years) on your 4-H experiences
  - Project Records (all 4-H years including current)
  - Project Photo Pages, 1 page per project (may be an accumulation of all years)

**Deadline:** On or before May 1, to Jackson County Extension Office

**Payment of Scholarship(s):**

Once winner(s) is/are chosen by the County Scholarship Committee, the recipient(s) will be notified. Scholarship funds will be sent directly to the student's financial aid account during their first term in college.

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## DENNIS NEVIN MEMORIAL 4-H SCHOLARSHIP

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**Donor:** Dennis Nevin Memorial Fund

**Number & Value of Scholarships:** The number of scholarships given and the amount of each (at least \$500) depend on the number and quality of the applications.

**Background:** This scholarship is given in memory of Dennis Nevin, longtime 4-H exhibitor who grew up on the family ranch in Eagle Point. After graduating from OSU with a degree in animal science, he took up residence locally and appraised farm and timber properties for the county, as well as rural properties for his own company. Involved in agriculture all his life, Dennis was supportive of youth, just as his family continues to be.

**Purpose of Scholarship:**

- To provide incentive for further education to an exceptional Jackson County 4-H member who has shown outstanding participation in 4-H.
- To encourage the development of leadership skills and citizenship responsibilities.
- To apply 4-H training and experience in choosing a career.
- To encourage the development of skills that will contribute to a more efficient, productive, and profitable life.
- To provide for recognition of meritorious work and achievement in 4-H and furthering the education of worthy current members.
- To provide financial assistance for post high school education.

**Eligibility:**

- Applicant must be a Jackson County 4-H member in good standing, with current 4-H involvement.
- Applicant must be a senior in high school and plan to attend a college, community college or legitimate accredited educational institution.

**Application Requirements:**

1. Fill out the application form – see pages 7-10. (Note: Applicant need not fill out all sections if sufficient explanation is already included in their Record Book, in the appropriate sections, **if** it is also being submitted).
2. Applicant must clearly indicate and explain current 4-H involvement.

**Deadline:** On or before **May 1**, to Jackson County Extension Office

**Scholarship(s) awarded:**

Applications are judged and ranked by the County Recognition Committee. Once the final winner(s) are chosen by the Nevin Family, the recipient(s) will be notified and the scholarship mailed to them soon after. These scholarships are given in good faith that the recipient(s) will follow through with their plans to immediately enter an institution of higher learning, which will lead to a college degree or license.

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## MIKE DODE MEMORIAL SCHOLARSHIP

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**Donor:** Margie Dode & Family

**Number of Scholarships:** One

**Scholarship Value:** \$500.00

**Purpose of Scholarship:**

- To provide incentive for further education to an exceptional Oregon 4-H or FFA member who has shown outstanding participation in the programs.
- To encourage the development of skills that will contribute to a more efficient, productive, and profitable life.
- To provide for recognition of past or current meritorious work and achievement in the 4-H beef project.
- To provide assistance to youth with a financial need for post high school education.

**Eligibility:**

- Applicant must have participated for at least one year in the 4-H **beef** project. Applicant may be currently enrolled in FFA but must have had the 4-H experience also.
- Applicant must be a senior in high school and plan to attend a vocational-technical school or a two- or four-year college or university, which will lead to a college degree or license.
- Applicant must have a minimum of 2.0 GPA.

**Application Requirements:**

1. Fill out the application form (pages 11-14), completely, and write a short essay (min. of 100 words) on what the 4-H program has meant to the applicant.

**Deadline:** On or before **May 1**, to Jackson County Extension Office

**Scholarship(s) awarded:**

Applications are judged and ranked by the County Recognition Committee. Once the final winner is chosen by the Dode Family, the recipient will be notified and the scholarship mailed to them soon after. These scholarships are given in good faith that the recipient(s) will follow through with their plans to immediately enter an institution of higher learning, which will lead to a college degree or license.



**SCHOLARSHIP APPLICATION**  
for  
**Jackson County 4-H Leaders' Association Scholarship**  
or  
**Dennis Nevin Memorial 4-H Scholarship**

*(Be sure to read and follow eligibility & application requirements on the appropriate scholarships located in the previous section. Submit separate applications for the scholarships **and circle the name above.**)*

Name \_\_\_\_\_ Social Security # will only be requested after winner chosen

Mailing Address \_\_\_\_\_

Telephone Number \_\_\_\_\_ Grade \_\_\_\_\_ Date of Birth \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_

**Education & Career Plans**

Name/Address of school you plan to attend \_\_\_\_\_

\_\_\_\_\_

Date you plan to enroll \_\_\_\_\_

Indicate your probable area of study/major \_\_\_\_\_

Briefly state your future education and career plans:

**4-H Experiences**

4-H Club(s) in which you are currently enrolled \_\_\_\_\_

\_\_\_\_\_

Number of years in 4-H \_\_\_\_\_

Explain briefly the 4-H projects in which you have been enrolled and the scope (i.e. related activities, size of project) of involvement in the projects:

Explain your current 4-H involvement (i.e. how you are active in the 4-H program now), projects you are now carrying and the scope of each:

Leadership in 4-H:

School and Community Activities (include hours):

Community Service Activities, club/local level:

At County level:

At State level:

How have your experiences in 4-H prepared you for life after graduation?

In the space below, explain why the scholarship committee should select you for this scholarship.

Have you worked in the 4-H Food Booth? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, what Fair and which year(s) \_\_\_\_\_

\_\_\_\_\_

**Financial Analysis**

Explain your need for financial assistance to provide for your college education during the next year and describe your plans for meeting this financial need. Add any extenuating family circumstance you want the committee to consider.

List anticipated college costs for the next year:

Tuition Fee \$ \_\_\_\_\_ Board \$ \_\_\_\_\_ Room \$ \_\_\_\_\_

Books \$ \_\_\_\_\_ Lab Fees \$ \_\_\_\_\_ Personal Expenses \$ \_\_\_\_\_

Transportation \$ \_\_\_\_\_ Other \$ \_\_\_\_\_

Number of children in family \_\_\_\_\_ Number of children/adults in college \_\_\_\_\_

**Leader Statement**

In the space below (or with an attached letter), please provide a brief evaluation of the applicant and their involvement. Indicate special circumstances, such as financial need, which should be considered.

**Scholarship Information**

Grade point average (GPA)\_\_\_\_\_ (Important note: base GPA on A = 4.0. If scale is other than A = 4.0, please convert to a 4.0 scale.)

I certify that the information provided in this application is true, correct, and complete to the best of my knowledge.

Member's signature\_\_\_\_\_ Date\_\_\_\_\_

**SCHOLARSHIP APPLICATION**  
for  
**Mike Dode Memorial Scholarship**

Name \_\_\_\_\_ Social Security # \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone Number \_\_\_\_\_ Grade \_\_\_\_\_ Date of Birth \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_

4-H Club: \_\_\_\_\_

FFA Chapter: \_\_\_\_\_ Chapter # \_\_\_\_\_

**Education & Career Plans**

Name/Address of school you plan to attend \_\_\_\_\_

\_\_\_\_\_

Date you plan to enroll \_\_\_\_\_

Indicate your probable area of study/major \_\_\_\_\_

Briefly state your future education and career plans:

**4-H Involvement**

Explain your involvement in the 4-H Beef project (i.e. dates of your enrollment, which club(s), name of leader(s), the size of project, and the scope of related activities with the beef project):

**Experiences**

Leadership:

School and Community Activities:

Community Service Activities, at club/local level:

At County level:

At State level:

Write a short essay (min. of 100 words) on what the 4-H program has meant to you (continue on next page).

Essay continued:

In the space below, explain why the scholarship committee should select you for this scholarship.

**Financial Analysis**

Explain your need for financial assistance to provide for your college education during the next year and describe your plans for meeting this financial need.

List anticipated college costs for the next year:

Tuition Fee \$ \_\_\_\_\_ Board \$ \_\_\_\_\_ Room \$ \_\_\_\_\_

Books \$ \_\_\_\_\_ Lab Fees \$ \_\_\_\_\_ Personal Expenses \$ \_\_\_\_\_

Transportation \$ \_\_\_\_\_ Other \$ \_\_\_\_\_

Estimated Resources & Support:

Your Contribution \_\_\_\_\_ Parent's Contribution \_\_\_\_\_

Scholarships \_\_\_\_\_ Student Loans \_\_\_\_\_ Work \_\_\_\_\_

Other Contributions \_\_\_\_\_ (Explain) \_\_\_\_\_

Estimated Family Taxable Income \_\_\_\_\_

Number of children in family \_\_\_\_\_ Number of children/adults in college \_\_\_\_\_

**Leader or Advisor Statement**

In the space below (or with an attached letter), please provide a brief evaluation of the applicant and their involvement. Indicate special circumstances, such as financial need, which should be considered.

**Scholarship Information**

Grade point average (GPA) \_\_\_\_\_ (Important note: base GPA on A = 4.0. If scale is other than A = 4.0, please convert to a 4.0 scale.)

Rank in high school graduating class: \_\_\_\_\_ out of \_\_\_\_\_

Student's high school graduation date \_\_\_\_\_

SAT Score \_\_\_\_\_ Verbal \_\_\_\_\_ Math \_\_\_\_\_

I certify that the scholarship information provided in this application is true and correct.

High School Principal or Guidance Counselor \_\_\_\_\_ Date \_\_\_\_\_  
Signature

I certify that the information provided in this application is true, correct, and complete to the best of my knowledge.

Member's signature \_\_\_\_\_ Date \_\_\_\_\_

# 2012 State 4-H Scholarships

*The following criteria apply to all listed scholarships on the following page (except where noted):*

## **Eligibility:**

- Applicant must be a 4-H member enrolled during the current year in a 4-H project or activity and have completed a minimum of three years (except where noted) of 4-H including the current year.
- The applicant must be a senior in high school and plan to attend a community college, vocational-technical school or a four-year college or university.
- Applicant must meet Oregon Admission Standards (3.0 or higher GPA)
- There is no financial need requirement.

## **Application Process:**

- Applications must be **submitted to the county Extension office** by the county deadline (approximately 4 days before March 1).
- All page-formatting should be in 12-point Times Roman or Arial font. Essay must be double spaced, with one inch margins, on single-sided 8½ x 11" pages.
- Scholarship applications must include:
  1. Completed application form, signed by 4-H member, parent or guardian and county 4-H agent (use online form).
  2. A two page essay describing your growth in 4-H, with an emphasis on how 4-H has contributed to the development of your sense of **Competence, Confidence, Connection, Character and Caring and Compassion.**
  3. A single page highlighting activities in your 4-H career. This can include a description of your projects, programs you were involved with, community service activities or other 4-H events. Format can be written or in photos, drawings and other creative endeavors. The goal is to represent yourself and what you have learned and accomplished in 4-H.
  4. A copy of high school transcript and a copy of official SAT or ACT scores (**photocopy is acceptable**). Include a copy of community college transcript if applicable.
  5. Application should be stapled together without any additional front or back cover. Application should be in a notebook or report format.

**For application form, go to:**

<http://oregon.4h.oregonstate.edu/sites/default/files/recognition/statescholarshipapplication2012.pdf>

*For online fillable version, go to:*

<http://oregon.4h.oregonstate.edu/sites/default/files/recognition/fillable scholarshipapplication2012.pdf>

## **Payment of Scholarship:**

Scholarship winners must successfully complete one term of college before the money is awarded. Scholarship awards will be distributed directly to the student's college account during the second term. The student must contact the State 4-H Office in writing and provide a copy of the first term's grades before the scholarship money will be released.

*For additional information, visit <http://oregon.4h.oregonstate.edu/state-4h-scholarships>*

## **4-H STATE SCHOLARSHIPS TO ANY COLLEGE OR UNIVERSITY:**

- **Jeanne Leeson Memorial 4-H Scholarship** — One \$1,000 scholarship
- **O.M. Plummer Scholarship** — One \$500 (approximate) scholarship. Must have been a 4-H participant with beef, sheep, swine and/or livestock judging (must be mentioned in essay).
- **Duane P. Johnson 4-H Scholarship** — One \$500 scholarship
- **CHS Foundation Scholarship** — One \$1,000 scholarship
- **H. Joe Myers Memorial 4-H Scholarship** — One \$1,000 scholarship

## **4-H STATE SCHOLARSHIPS TO OREGON STATE UNIVERSITY:**

- **Martha McGregor 4-H Scholarship** — One \$4,500 scholarship
- **Klein – Youngberg Family 4-H Scholarships** — Three \$1,250 scholarships. Must have been a 4-H member for at least five years.
- **Oregon 4-H Foundation Memorial Scholarship** — One \$1,000 scholarship
- **Kate Thiess Memorial 4-H Scholarship** — Two \$1,000 scholarships
- **Ted & Betty Dietz Memorial 4-H Scholarship** — One \$500 scholarship
- **Ellwood Miller Memorial 4-H Scholarship** — One \$1,000 scholarship
- **Minnick Memorial 4-H Scholarship** — One \$1,000 scholarship. Preference will be given to those with agricultural background.
- **Lois Redman 4-H Scholarship** — One \$500 scholarship. Minimum 3 yrs in 4-H Home Economics project area. Preference will be given to candidate majoring in the College of Health and Human Sciences, Outdoor Education or International Programs.
- **Judith K. Hofer Scholarship** — One \$1,500 scholarship to a female OSU student with 5 years of 4-H experience, and currently majoring in Merchandising Management in the Department of Design and Human Environment at OSU. For application, see: [http://oregon.4h.oregonstate.edu/sites/default/files/Judith\\_Hofer\\_Application\\_2005.pdf](http://oregon.4h.oregonstate.edu/sites/default/files/Judith_Hofer_Application_2005.pdf)

**The following scholarship is applied for directly with the College of Agriculture at Oregon State University.** Information & application: <http://agsci.oregonstate.edu/scholarships>

- **Agricultural Honors Scholarship** — Several \$1,000 scholarships for incoming and continuing students majoring in the College of Agriculture at Oregon State University. Applications due by: **Feb. 1.**

# OREGON COUNTY & STATE FAIR 4-H SCHOLARSHIPS

## Eligibility:

- These scholarships are for High School graduating senior 4-H members who have actively participated in and supported County &/or State Fair during their 4-H career.
- Applicants must be currently enrolled in the Oregon 4-H program, and plan to attend **any** vocational-technical school, community college, or a four-year college or university that will lead to a vocational certificate, license, or college degree beginning in the fall immediately following graduation from high school.

## Application: (deadline: see below)

*Submit all information below in the order listed by hard copy only.*

- Applications must be **submitted to the county Extension office** by the county deadline (approximately 4 days before March 1).
- State Fair 4-H Scholarship Application (must use online forms; links below)
- Include school transcripts and SAT scores.
- One two-page, single-sided essay, double spaced, 12-point Times Roman font, with one inch margins. Explain the benefits of fair participation for youth and why such opportunities should continue in the future. Also outline your educational and career plans.
- A fair leadership summary and 4-H fair exhibit and contest summary at pre-fair, county fair and state fair (one page max. each form). Information to be included in table is: year, responsibility you had, and number of hours spent *at the fair*. Use the official Summary forms which are included with the application.
- Two completed reference forms. Only the official Scholarship Reference Form will be accepted. Recommendations from your County 4-H Extension Agent, program assistant, leader, fair superintendent or others familiar with your 4-H work are desirable. References from family members are not suitable. References may be printed and completed by hand. Reference forms should be returned to you in a sealed envelope, to be included with your application.

## FAIR SCHOLARSHIP SUMMARY:

**For more information/application, you must use the online forms. See links below:** For applications, go to:

[http://oregon.4h.oregonstate.edu/sites/default/files/recognition/fairscholarship\\_application2012.pdf](http://oregon.4h.oregonstate.edu/sites/default/files/recognition/fairscholarship_application2012.pdf)

Or for online fillable version:

[http://oregon.4h.oregonstate.edu/sites/default/files/recognition/fillablefairscholarship\\_application2012.pdf](http://oregon.4h.oregonstate.edu/sites/default/files/recognition/fillablefairscholarship_application2012.pdf)

- **Oregon State Parks and Fair 4-H Scholarship** — Two \$1,000 and one \$500 scholarships. Applicant must have exhibited at Oregon State Fair for at least two years. For details: <http://oregon.4h.oregonstate.edu/sites/default/files/09StateParksFairAnnouncement.pdf>
- **Oregon Fairs Foundation 4-H Scholarship** — Two \$1,000 scholarships. Applicant must have exhibited at County Fair for at least two years. For details: <http://oregon.4h.oregonstate.edu/sites/default/files/09OregonFairsFoundationAnnouncement.pdf>

## State 4-H Recognition Awards

Members applying for any of the following awards **must** notify 4-H Agent Anne Manlove, at 776-7371, or Diane Miller at 776-6361 or 482-3420, of their intent by Feb. 1.

There are four types of state level 4-H Recognition Awards available: Leadership, Citizenship, Communication and Community Service Team. 4-H members in the 10<sup>th</sup>, 11<sup>th</sup>, and 12<sup>th</sup> grades are eligible for the leadership, citizenship and communication awards, while all members, 4-12<sup>th</sup>, are eligible for the Community Service Team Award.

One plaque and certificate, and up to 3 honorable mentions, will be awarded by the State office to the top state applicants in each of the above categories at the 4-H Summer Conference at Oregon State University in June.

Application for these awards is through the county Extension office, and Jackson County's **deadline is 5 pm, approximately 4 days before March 1, in the Extension Office**. Members of the county recognition committee, along with the 4-H agent, will review all applications, select a winner in each category, and then forward those Jackson County nominees on to the 4-H State Office before March 1. Senior 4-H member who won a trip to National 4-H Congress are not eligible to receive the Citizenship, Leadership or Communication Awards in the same year.

### **Citizenship, Leadership and Communications Awards**

Application consist of the following:

- Cover page that contains the applicant's name, award he or she is seeking, complete address, phone number, and email if available.
- A one-page narrative written by the applicant stating why he or she should be selected as the winner. The narrative should include information specific to the evaluation criteria listed below.
- Narratives must be single spaced, 12 point font, either Times New Roman or Ariel, black ink on standard white paper only. Margins must be 1.25" on the left, 1" on the top, bottom and right edge.
- One page of photographs in support of the narrative (do not include newspaper articles).
- Application should be contained in a suitable paper report cover binder. No three ring or oversized binders will be accepted.

Evaluation will be as follows:

- Overall strength of the applicant's 4-H work in the area of the award.
- An understanding of how the applicant's contribution has made a difference in the lives of others.
- An understanding of how the applicant has grown through this work.

### **State 4-H Team Community Service Award**

Eligibility is as follows:

- A team consists of two or more currently enrolled 4-H members, 4-12<sup>th</sup> grades.
- Community service work needs to have taken place in the past 12 months (March 1 through March 1)

Application consists of:

- Cover page that contains the team members' names, complete addresses, phone numbers, and e-mails if available.
- A 3-5 minute video (VHS) showing the community service project in action (see Video Tips below).
- A 1-page narrative of the project that describes what the project accomplished. Specifically:
  1. Describe how many people participated in the project.
  2. Describe how the team came up with the idea.

3. Describe the prep time and/or advance planning work that the team did prior to doing the project.
  4. Describe if the project was a one-time event, or if it took place over time. If the project did take place over time, describe the timeframe of the project and the number of hours involved.
- Narratives must be single spaced, 12 point font, either Times New Roman or Ariel, black ink on standard white paper only. Margins must be 1.25" on the left, 1" on the top, bottom and right edge.
  - The paper portions of the application should be contained in a suitable paper report cover binder. No three-ring or oversized binders will be accepted.
  - The videotape must be clearly marked and attached to the application with a rubber band.

Evaluation will be based on the following criteria:

- Overall impact of the project as demonstrated in the video and narrative.
- An understanding of how the project has made a difference in the lives of others.
- An understanding of how the team has grown through this work.
- Effectiveness of the video in illustrating the project and its impact.

**Video Tips:**

- While it is not expected that videos for this application be professionally made, there are some things that applicants can do to improve the quality of their videos.
  1. Have a title frame for your video. One way to do this is to have the group hold up a sign with the title of their club and project at the beginning of the video. Have the person videotaping this part hold the camera steady on the group for about 20 seconds.
  2. Have someone narrate what is happening in each scene of the video. Narration can be simple, such as "here are members of our team preparing food for the community meal" or "here is what the house looked like before we started painting." The narratives will help the reviewers better understand what is taking place on the film.
  3. If possible, include an interview on the tape with someone who has benefited from your community service project. Ask this person if they are willing to share the ways in which the project has made a difference in his or her life.

The State 4-H website where the above information on the State 4-H Recognition Awards is found is:  
<http://oregon.4h.oregonstate.edu/programs/recognition/State%204-H%20Recognition%20Awards.htm>