

# DAIRY HEIFER REPLACEMENT PROGRAM 4-H AND FFA PROJECT GUIDELINES

## WHO MAY PARTICIPATE?

This program is available to all 4-H and FFA members in Tillamook County enrolled in a bona fide dairy project. **(Which means any member carrying this project must be enrolled in 4-H or FFA Dairy).**

## WHY PARTICIPATE?

This project will give 4-H and FFA members an opportunity to:

1. Learn how to select a dairy animal that has the potential of being a good producing cow.
2. Learn how to raise good quality dairy animals, showing approved management principals.
3. Offer for sale a top quality dairy replacement heifer.

## WHEN IS THIS PROJECT CARRIED?

The heifer replacement sale is held in conjunction with the Tillamook County Fair. This means that heifers selected for this project should have sufficient growth and development with relation to age. Heifers bred to freshen as close to sale date as possible are the most desirable. Members can sell no more than ONE (1) heifer a year through THIS SALE.

## WHAT ARE THE REQUIREMENTS OF THE PROGRAM?

First, the member must own a dairy heifer that meets all the requirements listed below:

The contract is due in to the Extension Office/FFA Advisor by June 1<sup>st</sup>. Photographs of both sides of the heifer, recent DHIA cow sheets on her dam and proof of ownership must accompany the contract. All 4-H & FFA ANIMALS MUST BE GROOMED AND SHOWABLE for the dairy show at the Tillamook County Fair. Only heifers shown at the fair are eligible to be sold.

In addition animals must meet the following requirements:

1. Heifer comes from a dairy, which is an official DHIA herd.
2. Heifer is of desirable type.
3. Must have registered sire of same breed as dam. Must not be crossbred.
4. Dam must be on test and at least herd average.

5. Heifer should be selected that best fits this Dairy Replacement Project rather than base dates for local show.
6. Seller of registered heifer will pay all transfer fees.
7. Identified by ear tag, tattoo, or brucellosis ear tag or registration number and picture of each side of heifer. Certificates may be obtained on the heifer by the dairyman who sells the animal.
8. Heifer must be bred to registered bull of the same breed. Heifer must freshen by thirty (30) months. Heifer should freshen not more than two (2) weeks prior to coming to the fair. Heifer must freshen within six (6) weeks after the fair. Exhibitors with heifers that freshen prior to coming to the fair **MUST CALL JOE ROCHA (842-9971)** to confirm and verify the freshening date, or they will not be able to sell.
9. Breed of heifer will be of member's choice, but each member must help find buyers.
10. The member is responsible for their project for the duration of the fair and remains the owner and assumes all risk until the animal is released from the fair.
11. Guaranteed by the seller to be opened in all four quarters and vaccinated for brucellosis.
12. Fitted in show condition for the sale.
13. Exhibitor must provide proof of ownership (i.e.: bill of sale, registration papers in member's name) with contract.
14. 4-H and FFA members should show and sell their own animal at the fair. If you are unable to show at the fair or sale, you must put your reasons in writing and receive written permission from the committee member in order for another 4-H member to show or sell your animal.
15. IF THE HEIFER DEVELOPES AN UNFORESEEN MEDICAL/HEALTH PROBLEM such as blind quarter or aborts, the member must notify either the Extension Office or FFA Advisor within two (2) working days of the occurrence that he/she intends to replace the heifer. The committee will verify extenuating circumstances and give the member permission to replace the heifer. The member must submit a completed contract on the replacement and a written statement from a Veterinarian verifying the cause for the replacement within fifteen (15) days of the notification of replacement.
16. Should heifer fail to meet sale requirements, she is ineligible to show and sell in the replacement heifer class, and other arrangements will be up to the member.
17. Each exhibitor **MUST** send a thank you note to the buyer after the sale.

QUESTIONS???  
CALL 842-9971 (JOE ROCHA)

# Contract

OFFICE USE ONLY  
Date Received \_\_\_\_\_  
Approved \_\_\_\_\_  
Rejected \_\_\_\_\_

## Dairy Heifer Replacement Program Tillamook County Fair— [REDACTED]

Due June 1<sup>st</sup>

This contract is to be completed by the member, signed by all parties, and returned to either the Extension office or the FFA instructor by 5:00 p.m., June 1<sup>st</sup>. Be sure to complete all of the blanks. Please type or print neatly in ink. Signature of 4-H Leader or FFA advisor is verification that information is complete and accurate and that the member is in good standing in the club or chapter, and has met the requirements of the enrollment in this project (see project guidelines). It is your responsibility to have the correct information on this contract. Each member will only be allowed to sell one (1) heifer. Any questions regarding this program should be directed to the dairy heifer replacement committee. Contact Joe Rocha at 842-9971.

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**CLUB/CHAPTER:** \_\_\_\_\_

HEIFER NAME or NUMBER \_\_\_\_\_ BREED \_\_\_\_\_

(Check one) Registered \_\_\_\_\_ Grade \_\_\_\_\_ Registration # \_\_\_\_\_ 92 Uniform # \_\_\_\_\_

Purchase Date \_\_\_\_\_ Birth Date \_\_\_\_\_ Breeder's Name & Phone # \_\_\_\_\_

Sire's Name \_\_\_\_\_ Sire's Registration \_\_\_\_\_ Stud Code \_\_\_\_\_

Dam's Name or Number \_\_\_\_\_ Dam's Registration or Herd # \_\_\_\_\_

Dam's 92 Uniform # \_\_\_\_\_

### BREEDING INFORMATION

Date Heifer Was Bred \_\_\_\_\_

Date Due to Calve \_\_\_\_\_

Name Of Service Sire \_\_\_\_\_

Registration # \_\_\_\_\_

Stud Code # \_\_\_\_\_

**TILLAMOOK COUNTY FAIR**  
**HEIFER REPLACEMENT PROGRAM CONTRACT**

TO INSURE A COMPLETE CONTRACT, SUBMIT A RECENT COPY OF THE  
OFFICIAL INDIVIDUAL COW SHEET OR PEDIGREE ON THE DAM OF YOUR  
HEIFER.

*I hereby certify that the aforementioned information is complete and accurate to the best of my knowledge and that this project has been completed in accordance with the rules set forth by the Dairy Heifer Replacement Sale Committee, and that an authorized 4-H Leader/FFA Advisor has supervised this project.*

Signature of Member \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

Signature of 4-H Leader/Advisor \_\_\_\_\_ Date \_\_\_\_\_