

4-H IN THE SPOTLIGHT

July 2008

CALENDAR OF EVENTS

———— JULY ————

22-23	UCF Rifle Shoot,	Noon - 6:00 p.m.	Pendleton Armory
26	UCF Archery Contest	8:00 a.m.	Power City
28	UCF Shotgun Contest	9:00 a.m.	Hermiston Gun Club
29	Style Revue Judging	8:30 a.m. - Noon	Pendleton Convention Center
29	Sewing Skills, Knitting Skills and Ensemble Board Contest	1:00 - 4:00 p.m.	Pendleton Convention Center
29	Public Style Revue Show	7:30 p.m.	Pendleton Convention Center
30	UCF Dog Show	8:30 a.m. Registration; 9:00 a.m.	UC Fairgrounds

———— AUGUST ————

1-2	UCF Horse Show	8:00 a.m.	UC Fairgrounds
3	Receive UCF 4-H Static Exhibits	3:00—6:00 p.m.	UC Fairgrounds
4	Receive UCF Livestock	7 a.m.— Noon & 3—9 p.m.	UC Fairgrounds
5-9	Umatilla County Fair		UC Fairgrounds
13	State Fair Non-Perishable Exhibits	Due by 4:00 p.m.	Pendleton Extension Office
17	State Fair Perishable Exhibits	Due between 1:00 & 2:00 p.m.	Pendleton Extension Office
29	PJS Entry Forms & Clean Animal Cert	Due by 5:00 p.m.	Local Extension Office
30			

———— SEPTEMBER ————

12	Pendleton Round-Up Westward Ho! Parade	10:00 a.m.	Pendleton
19-20	62nd Annual Pendleton Junior Show	Weigh-in starts at 4:00 p.m.	Pendleton Round-Up Grounds



HAVE FUN AT FAIR!



Oregon State University Extension Service offers educational programs, activities, and materials - *without regard to race, color, religion, sex, sexual orientation, national origin, age, marital status, disability, and disabled veteran or Vietnam-era veteran status* - as required by Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and Section 504 of the Rehabilitation Act of 1973. Oregon State University Extension Service is an Equal Opportunity Employer. The Extension Service offers its programs and materials equally to all people. Reasonable accommodations will be provided to those with physical or mental disabilities in order to attend Extension programs. Please contact the Extension office in advance to make arrangements. Agriculture, Family and Community Development, 4-H Youth, Forestry, and Extension Sea Grant Programs. Oregon State University, United States Department of Agriculture, and Umatilla County cooperating.



4-H County Fair Help Needed

We are seeking volunteers to assist at County Fair during exhibit check-in on Sunday, August 3rd from 3:00 p.m. to 6:00 p.m. and on Monday, August 4th for building set-up (hours will vary). Parents, Teen 4-H'ers, leaders, and community members may volunteer to help. Responsibilities include:

- ★ Check-in exhibits
- ★ Attach Ribbons & Score Sheets to Items
- ★ Assist in displaying exhibits

Help is needed in the following areas:

- ★ Clothing Displays: Monday, 3 p.m.—6 p.m.
- ★ Building Displays: Monday, 1 p.m.—5 p.m.
- ★ Office Assistance: All week day, days & evenings

PLEASE SIGN UP TODAY! WE NEED YOUR ASSISTANCE IF FAIR IS TO BE A SUCCESS.

Volunteers Needed!

We have an opening for contest clerks during fair. 4-H Clothing Clerks are needed on August 3rd & 4th. This position is open to Teen 4-H'ers, parents or leaders. Contact Patricia if you can assist at 1-800-871-1313 or 278-5404. Even if you can assist for only a few hours, it would be appreciated.

Thank you!

4-H Fair Pass

4-H Fair Passes may be purchased only from the Umatilla County Fair Office in Hermiston. The cost of the pass is \$7.00. Those eligible to purchase the 4-H Fair Pass include:

- ★ 4-H Members currently enrolled in 4-H **AND** exhibiting at County Fair
 - ★ 4-H Leaders, Co-Leaders and Assistant Leaders
- Parents must purchase the General Fair Admission Passes from the fair office.

Don't forget....

The scales are open at the UCF on **Sunday, July 27 from 5 to 7 p.m. only.**

Thank You Notes



It is important to take time to properly thank the trophy sponsors and buyers who generously support 4-H projects. Here are some guidelines on writing thank you notes.

Start the note by writing the buyer or award sponsor's name at the top, then move into the body of the message.

Begin the body of the note by telling them thank you for purchasing your market project, or sponsoring your trophy; then tell them a little about yourself and your project. If you are writing a thank you for your market project, you may also want to tell the buyer what your plans are with the profit you made on your project.

Remember, it is necessary that you send out these thank you notes in a timely manner and make them personable.

State Fair Exhibits

County Fair exhibits selected for State Fair will be marked with a special "Selected for State Fair" sticker. 4-H'ers must register their items for State Fair by completing special entry forms available at Thompson Hall.

All entry forms must be completed and turned in to the main desk in Thompson Hall by August 9th. There is a \$2 entry fee for each item to assist with the shipping expenses to and from State Fair. All non-perishable items selected for State Fair must be turned in to the Pendleton Extension Office no later than 4:00 p.m. on Wednesday, August 13th. Food and produce exhibits must be turned in to the Pendleton Extension Office between 1:00 p.m. to 2:00 p.m. on Sunday, August 17th.

Fair Time

As fair time approaches members, parents, and leaders need to review County Fair & 4-H Program rules and regulations carefully. All too often, disagreements occur at County Fair because someone is unaware of a rule. Please read the premium book, horse show rules, etc. very carefully. Please give Patricia or Shanna a call if you have a question or need to copy specific rules.

4-H Fair Exhibitors

This year all 4-H exhibits that will be displayed in Thompson Hall **MUST** be turned in between 3:00 p.m. and 6:00 p.m. on Sunday, August 3rd. This includes all foods, clothing, horticulture, woodworking, art, educational displays, posters, etc...

All exhibits **MUST** be picked up between 8:00 a.m. and 11:00 a.m. on Sunday, August 10th.

EXHIBITS NOT PICKED UP WILL BE LEFT IN THOMPSON HALL UNATTENDED AND OWNERS WILL NEED TO MAKE ARRANGEMENTS WITH THE FAIR MANAGER TO PICK THEM UP.

Public Style Show



The public is invited to attend the annual 4-H Style Revue scheduled for Tuesday, July 29th at 7:30 p.m. at the Pendleton Convention Center. Admission is \$3 per person.

Recipe Format for Food Exhibits

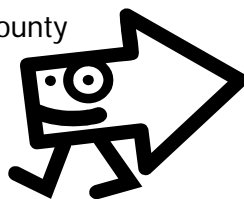
Each food product exhibited in Food & Nutrition classes requires a recipe for the product. These recipes will be used by the judges during judging, but will not be judged. Recipes must be 8½" x 11."

Members may use any of the four basic recipe formats identified in *Choosing & Using Recipes* 4-H 93112. (This size is not a requirement for the Recipe Collections classes.)



Exhibit Checklists

The exhibit checklist for Umatilla County Fair are printed on pages 9 through 11.



Clothing Display Help Needed

We need the assistance of 4-H leaders, parents and 4-H'ers to help display clothing exhibits on the lattice boards in Thompson Hall.

Volunteers are needed from 1:00 p.m. to 5:00 p.m. on Monday, August 4th. If you can donate a few hours of help, please contact the 4-H office at 1-800-871-1313 or 278-5404.



Clothing Construction Interviews

4-H Clothing exhibitors may schedule a time to visit with 4-H clothing judges on Monday, August 4th between 9:00 a.m. and Noon. This is a great opportunity to discuss your project and learn helpful tips from the judges. You may schedule your interview when you check in your exhibit on August 3rd or by contacting Patricia prior to fair at 278-5404 or 1-800-871-1313.

Dog Show

The 4-H Dog show will be held Wednesday, July 30th at the Umatilla County Fair Grounds. Registration will begin at 8:30 a.m. with the show scheduled to begin at 9:00 a.m.

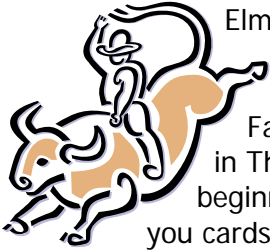


New County Fair Awards

Jack Correa 4-H Memorial for Beef, Sheep, Swine. Senior 4-H MEMBERS in 4-H Beef, Sheep and Swine are encouraged to apply for the Jack Correa 4-H Memorial Achievement Award. Applicants will participate in an interview on Tuesday, August 7th, as part of the selection process. Belt Buckles will be awarded to the selected 4-H'er in Beef, Sheep, Swine. Youth must be exhibiting in the respective project area at County Fair and have a current record book on file.

Contact Patricia for an application form and to schedule an interview.

Rodeo Tickets for Exhibitors



Elmer's Irrigation is sponsoring free rodeo tickets for Thursday's rodeo for all 4-H'ers exhibiting at County Fair. 4-H'ers may pick up their tickets in Thompson Hall during fair week beginning August 3rd at 3:00 p.m. Thank you cards can be mailed to Elmer's Irrigation, PO Box 862, Umatilla, OR 97882.

State Fair Horse Show

August 14-19, State Fair packets will be at the Horse show and UCF. They are due August 9th! Call Shanna Smith if you have questions. 541-278-5405

Horse Exhibitors

If you will be scratching any classes please notify the 4-H office or Horse superintendent as soon as possible. Especially if you will be scratching Friday classes.



This schedule will be strictly followed; classes will NOT start before listed time unless ALL participants are present and agree.

Friday AM -

- 8:30:** Registration/Helmet Check at Dawn Wagner's Arena
- 8:45:** Dressage Warm Up Starts
- 9:00:** Tests begin
- 11:30:** Colt Classes (Training and Showmanship) Begin at UCF Grounds

Friday PM -

- 12:30:** Lunch Break
- 2:00:** Gymkhana at UCF Grounds (Dad Potter Tests can be completed after Gymkhana)

Don't forget—Saturday 7-8am registration for all age groups; bring helmets.

Dad Potter Attn: Horse Exhibitors

The deadline for the Dad Potter registration for the Umatilla County Fair will be Monday, July 28, 2008. Please pick up form at the Extension office. Members wanting to try the 3 Step or 10 Step need to have their registration form in and signed by their leader. The judge will be able to score the test Friday or Saturday.

Allied Beef Industry Program Beef Exhibitors!

Don't forget to get all applications in to Shanna Smith or in Thompson Hall to one of the 4-H Office Personnel no later than Tuesday at 5pm.

Don't forget to turn in your application and story fully completed!

Contact Shanna for more information and to sign up for your interview at 541-278-5404 or 1-800-871-1313. Interviews will be scheduled on Thursday afternoon during the Umatilla County Fair from 1 pm to 6 pm.

Umatilla County Fair Participants

On Wednesday, after all Beef Market and Breeding classes are complete, Robert Dyke of the Oregon Department of Agriculture and Michael Coe of Tri Merit will be doing a presentation on the Tri Merit program. At approximately 2:30 p.m., during their presentation, there will be an ice cream social. Following their presentation the Beef Judge will give an explanation on Showmanship for the following day of Showmanship classes. Join us for ice cream and knowledge!



Don't forget....

The scales are open at the UCF on **Sunday**, July 27 from 5 to 7 p.m. only.

Attention all UCF ANIMAL BUYERS

If you would like to purchase an animal at this year's Umatilla County Fair there have been a few changes made. **This year ALL transactions in the sale ring will be FINAL.**

If you say "Turn" or "Resale" then the animal purchased will be leaving for the packing plant; you **CANNOT** change your mind.

If you say "Custom" please notify where your animal will be going immediately (list of available custom processors will be available with the sale order); you **CANNOT** change your mind!

If you would like to haul the animal yourself please feel free to; but it must be off the Fairgrounds by 8am Sunday, August 10, 2008; you **CANNOT** change your mind.

ALL TRANSACTIONS WILL BE FINAL IN THE SALE RING!

Underweight Animals at UCF

If your animal is underweight at UCF you do have an option. If you tell Shanna (while your animal is ON THE SCALE), that you want to use that animal for the Pendleton Junior Livestock Show, you can have your animal tagged for that show. This will only be done at the scale; if you come back later it will not be allowed to be tagged.



Club entry forms for the Pendleton Junior Show can be found on page 6. They are due by 5:00 p.m. on August 29th, in Pendleton and Hermiston Extension Offices and by Noon on the 29th in the Milton-Freewater Extension office.

4-H Clover Donor Board

The Umatilla County 4-H Leaders Association is currently seeking donations to assist with 4-H activity operations during the 2008 4-H year. Donations will be used for 4-H'er and leader scholarships to attend special camps, trips, or leader forums; to provide awards for County Fair, Achievement Day, and special events; to purchase educational resources for use at club meetings; and to assist in financing special 4-H events such as Achievement Day, Contest Practice Days, or Leader Trainings. To contribute to the 4-H Fund, donors may purchase a clover which will be displayed at major 4-H events such as County Fair, Milton-Freewater Junior Show, or Achievement Day. The price for clovers range from \$10 for a white clover to \$100 for a gold clover. Clovers must be renewed each year in order to remain on the donor board. Donations should be made payable to the Umatilla County 4-H Leaders association. Orders must be submitted to the Pendleton Extension Office, PO Box 100, Umatilla Hall, Pendleton, OR 97801. If you would like to be included on the Donor Board at County Fair, please submit your donation prior to July 31st.

Yes, I will support the Umatilla County 4-H Program by purchasing a clover plaque to be displayed on the 4-H Clover Donor Board. Enclosed is my donation of \$_____.

- _____ White Clover \$10
- _____ Green Clover \$11 to \$20
- _____ Bronze Clover \$21 to \$49
- _____ Silver Clover \$50 to \$99
- _____ Gold Clover \$100 to \$499
- _____ Platinum Clover \$500 or above

Name to be Listed on Clover: _____

Address: _____ **City:** _____

Phone _____

Please return to: Attn: Patricia Dawson
Umatilla County 4-H Program
PO Box 100, Umatilla Hall Room 100
Pendleton, OR 97801

Due August 29, 2008

**2008 Pendleton Junior Livestock Show
4-H Club & FFA Chapter Entry Form**

Club/Chapter Name _____

Check the appropriate box for each exhibitor

EXHIBITOR NAME	4-H Jr. Int. Sr. FFA Beg. Adv.	BEEF	SHEEP	SWINE

Entries are due in the Pendleton Extension Office by 5:00 pm Friday, August 29, 2008.

Leader/Advisor Signature _____

**** Attention—A Clean Animal Certificate will be due with this entry form.****

Clean Animal Certificates Market Health Record

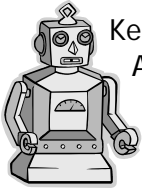
It is advised that you pick one up or print one off the webpage as soon as you get your animal. Download from the Umatilla County 4-H webpage <http://extension.oregonstate.edu/umatilla/4h/4hindex.htm>. There is a separate form for each species (beef, sheep, swine, goats). You can also get one at any of the extension offices. Market poultry and rabbits will not be required to turn in a clean animal certificate.

Clean Animal Certificates are due August 5th.

The certificate needs to be signed by the member and by a parent or legal guardian. The clean animal certificate states that the animal has been off of antibiotics and other medications with withdrawal dates 30 days prior to the sale.

You can also drop off your clean animal certificates at your local extension office or mail to the Pendleton office at PO Box 100, Pendleton, OR 97801. by July 30th.

Robotics Presentation at the Fair



Kellie Davis, OSU Extension Intern, and the 4-H Ambassadors will be doing a Lego Robotics Presentation on Friday, August 8, in Thompson Hall. Stop by Thompson Hall during Fair Week for more information!

Free Barbeque

On Tuesday, August 5th, the Hermiston FFA Alumni will be sponsoring a BBQ for all 4-H and FFA fair exhibitors. More information on this will be available at the 4-H Office area in Thompson Hall.

Oregon Trawl Commission

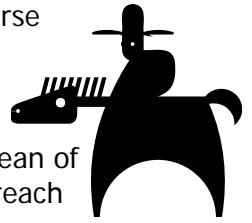
Senior/Intermediate Contests:

- Best blue ribbon Mini-Meal using Oregon Trawl fish* (Food Preparation) \$25.00
- Best blue ribbon Mini-Meal using Oregon Trawl fish* (Food Preservation) \$25.00

*Must serve Oregon Otter Trawl fish—sole, rock fish, ocean perch, red snapper, ling cod, or Oregon pink shrimp.

Riders Needed

OSU Extension is need of 4-H Horse Members to carry flags in the Pendleton Round-up Westward Ho! Parade, Friday, September 12, 2008. The OSU President, Dean of Agriculture, Vice Provost for Outreach and Engagement and other OSU Dignitaries will be riding horses or will be in a wagon during the parade. The last several years they have invited Umatilla County 4-H members to join them and carry the USA, Oregon, OSU and 4-H flags. If you are interested please contact Shanna or Randy at the Extension Office, 278-5404.



PGG Pancake Breakfast

PGG is sponsoring a free Pancake Breakfast for all 4-H and FFA fair exhibitors on Friday, August 8th, from 6:30 to 8:00 a.m. This will be held in the Farm City Rodeo hospitality area.



Beef Promotion Awards

The Umatilla County Cattlewomen are sponsoring cash awards for the top three Junior, Intermediate, and Senior fair exhibits that promote the use of beef products or the beef industry in the following categories:

- Educational Displays
- Food Preparation Contests
- Presentations

Awards will range from \$20 to \$40 per division with checks sent directly to the recipient. Contact Patricia for details.

Oregon Pork Producers

Senior/Intermediate Contests:

- Champion Mini-Meal if it used pork (Food Preparation) \$5.00
- Champion Mini-Meal if it used pork (Outdoor Cookery) \$5.00

County Fair Help Needed

During County Fair Week we will need volunteers from each of the 4-H Clubs to assist in Thompson Hall as building hosts. Responsibilities will include handing out 4-H brochures, keeping the building tidy and watching exhibits.

We need at least one adult for each of the time slots. Parents & 4-H'ers are encouraged to volunteer for this project. This will be a great community service project for your group. Give Patricia a call at 278-5404 or 1-800-871-1313 or return the enclosed form below if you will be able to help or you can e-mail patricia.dawson@oregonstate.edu if you can assist.

THOMPSON HALL BUILDING SHIFTS

August 3rd	Sunday	3-6 p.m.	Name: _____
August 4th	Monday	2-4 p.m.	Name: _____
August 5th	Tuesday	8-10 p.m.	Name: _____
August 6th	Wednesday	6-8 p.m.	Name: _____
		8-10 p.m.	Name: _____
August 7th	Thursday	6-8 p.m.	Name: _____
		8-10 p.m.	Name: _____
August 8th	Friday	5-7 p.m.	Name: _____
		7-9 p.m.	Name: _____
		9-11 p.m.	Name: _____
August 9th	Saturday	11 a.m.-1 p.m.	Name: _____
		1-3 p.m.	Name: _____
		3-5 p.m.	Name: _____
		5-7 p.m.	Name: _____
		7-9 p.m.	Name: _____
August 10th	Sunday	8-10 a.m.	Name: _____
		Exhibit Take Down	10 a.m.-Noon Name: _____

Yes, I/We will serve as Building Hosts for the time slot(s) listed above:

Name: _____ Phone: _____

Return to: Patricia Dawson—4-H Department
patricia.dawson@oregonstate.edu
PO Box 100, Umatilla Hall Room 100
Pendleton, OR 97801

Fair Exhibit Check List 2008

Aquatic Ecology Sports Fishing	Cast Ceramics	Clothing/ Sewing	Conservation	Container Gardening
Fishing Poles: labeled w/name, county & class. Not longer than 108". Include explanation.	May enter up to three classes (no more than one entry per class number)	May enter three construction classes + any creativity, service & ed. display classes	Each exhibit piece must be labeled with the member's name, county & class number	May enter only one exhibit in each class number
Explanation Card Required – Flies: Jr. 2; Int. 4; Sr. 6. Lures: Jr.1 spoon, 1 choice; Int.1spoon 1spinner, 2 choices Sr.1 spoon,1spinner, 1 rooster tail + 3	When two articles make up the exhibit each must be labeled w/ name & county & must be attached together	<i>4-H Sewing/ Clothing Exhibit Card</i> must be securely attached to each entry. This is only exhibit tag needed.	Open to all 4-H members. Attach: <i>Educational Displays Explanation Card</i>	Members name & county attached to bottom of container Can't exceed 30 lbs or 30" x 30"
Explanation: Common Knots Jr. 3; Int. 5; Sr.7 knots	<i>4-H Cast Ceramics Exhibit Explanation Card</i> must be attached	Must be labeled name, county and project level, sewn/fused/taped into inside of garment Large name/county sign needed for display, see handbook	Exhibit: Must relate to conservation of soil, water, forests, marine life, range or wildlife	<i>Container Gardening Exhibit Information Card</i> covered with small ziplock bag to keep tag dry, attached w/duct tape
Explanation Aquatic Fauna Specimens: See fair book Fish Prints: Jr. 1 print; Int. 2 prints; Sr. 3 prints See fair book	This project is for <u>slip cast only!</u> Hand formed & thrown items dimensional art	Wool garment must have statement indicating 60 to 100% wool	May not exceed 30" in width, 24 " deep, (front to back) and 36 " high	4-H Program can not be responsible for the condition of the plant when it is returned

Educational Displays	Electric Energy	Entomology	Fiber Art	Flowers/ Ornamentals
1 exhibit/class May be a poster or 3-dimensional display, individual size 30 " wide, 24" deep, 36" high	Exhibit will be any articles from project manual or articles that show skills learned in project	Each exhibit must be labeled w/ member's name, county & class number	May enter three classes/one article in each class number. Classified by technique rather than article	May enter only one entry in each class except Types, Other Perennial & Other Annual
Club exhibit size 60" wide, 24" deep, 36" high.	Must be labeled with member's name, county & class number.	Insects must be collected in current year for Juniors, First Year	Articles using more than one technique should be in class that fits most prominent technique	Class and kind of flower must appear on the exhibit tag attached to the exhibit
No notebooks or books accepted. May include pictures, models, diagrams & actual articles. <i>Educational Displays Exhibit Explanation Card</i> must be attached	<i>Electric Energy Explanation Card</i> must be attached	50% of insects displayed by junior 2 nd & 3 rd yr, intermediates & seniors must be collected in current year	If framed or meant to be hung, must have securely attached hanger using plastic hangers (from Extension office)	In an exhibit of three blooms, all blooms must be of same color Each flower is to have foliage attached or include foliage
Each piece of an exhibit must have the name, county and class number securely attached	If kit was used indicate on tag. Intermediates & seniors include a schematic diagram		<i>4-H Fiber Arts Exhibit Explanation Card</i> must be attached	Total number of cut flower exhibits may not exceed Junior- 3 Intermediate- 4. Senior - 5

Fair Exhibit Check List 2008 - continued

Food and Nutrition	Food Preservation	Forestry	Geology	Herbs
May enter three classes based on the phase in which they are enrolled	Members may enter three classes in their division. Must use OSU/USDA processing guides	May exhibit one or more exhibits	At least 50% of the specimens must have been found by the exhibitor, five specimens collected current yr.	May enter one exhibit in each class.
Displayed on disposable plate & covered with plastic wrap or in a plastic ziplock bag	All exhibits must have completed <i>4-H Food Preservation Explanation Card</i>	One exhibit as Mounted Forestry Specimen	Exhibit labeled with the member's name, county & class number. Put asterisk in front of name on specimen's label on all new specimens	Should not exceed 30 lbs. or measure larger than 30" x 30".
Include recipe using <i>Exhibit Recipe Card</i> format	All containers must have label or tape with member name, county & class number	One exhibit in each qualified Advanced Forestry exhibit class	Educational exhibit may not exceed 30" in width, 24" deep (front & back) and 36" high	Attach a <i>Herb Dried, Fresh-Cut Explanation Card</i> must be firmly attached to all herb exhibits
Must be suitable for fair without spoilage or change of appearance No icing/topping	Include jar rings on all canned products. Dried foods should be in jars or sturdy plastic bags	Each exhibit piece must be labeled with the member's name, county & class number	Polished or cut specimens exhibited under Geology Educational Display	Only herbs from Tables One, Two and Three in fair book may be displayed

Home Environment	Knitting and Crocheting	Leathercraft	Marine Science	Non-Original Art
May enter up to three classes, based on unit in which they are enrolled, one exhibit per class	May enter three classes of crocheting based on phase they are enrolled; four classes of knitting	May enter up to three classes, but only one exhibit per class	Each exhibit piece must be labeled with a member's name, county & class number	May enter three classes, but only one entry per class # . Exhibit tag, name, county, class back/ bottom
Attach a <i>4-H Home Environment Exhibit Explanation Card</i>	<i>4-H Crocheting or Knitting Exhibit Explanation Card</i> must be securely attached to exhibit	Each exhibit will consist of one article or pair (slippers or gloves)	Exhibit relating to the marine environment. May be salt water or fresh water.	Member applies elements of design but can use patterns/ stamped outlines/ stencils/ stickers. Pre-designed component must not be total design
Members & clubs may enter Educational Displays under the Home Economics class divisions	Label must be sewed on or paper w/ tape with member's name, county & project phase	Attach a <i>4-H Leathercraft Exhibit Explanation Card</i>	May not exceed 30" in width, 24" deep (front to back) and 36" high	Attach <i>4-H Art Exhibit Explanation Card</i>
	For wool award manufacturer's label required yarn is min. 60% wool to 100% wool	Each article must be labeled with member's name, county & class number	Attach an <i>Educational Display Exhibit Explanation Card</i> to exhibit	If meant to hang, a plastic hanger(s) must be securely attached which will support the weight of the item (at Extension office)

Fair Exhibit Check List 2008 - continued

Original Art	Outdoors	Pelts	Photography	Science, Engineering & Technology
May enter up to three classes, but no more than one entry per class number .	Each exhibit piece must be labeled with the member's name, county & class number	Must be delivered to State Fair on Monday, August 18 with other county exhibits	May enter two classes (no more than one entry per class) & club entry. Hangers must be attached (plastic)	Any 4-H member may enter an exhibit in the computer area
Entry is entirely original & created by member. Exhibit tag + label on back or bottom w/ name, county, exhibit class number	An educational exhibit relating to the out-of-doors.	Pelts must have been skinned, stretched and prepared by the exhibitor	No captions except classes Class 241 100 10_, Series & Story; 241 100 16_, Scavenger Hunt (club entry) No frames allowed in any class	<i>4-H Project Description</i> form must be attached to each exhibit <i>Judging Evaluation</i> sheets will be used for criteria for each exhibit
Attach <i>4-H Art Exhibit Explanation Card</i>	May not exceed 30" in width, 24" deep (front to back) and 36" high.		Attach <i>4-H Photography Exhibit Explanation Card</i> May be mounted only or mounted/matted using matt board; no poster board or foam core not acceptable	You may include disks or CDS as part of your exhibit. If you do, all files must be compatible with PC
If meant to hang, a plastic hanger(s) must be securely attached which will support the weight of the item (at Extension office)	Explanation required: how to use exhibit, how made, where found, identify parts, etc.		Exhibitor's name, county and the class number should be printed on the back of the exhibit	Schedule a technology presentation to demonstrate to the judge. See dates in fair book.
Tractor	Vegetables/Herbs	Woodworking	Wool & Mohair	
In each class the exhibit shall be an educational exhibit which will show or illustrate what was learned	May enter only one exhibit in each class with the exception of "Other" class	May enter one article or pair of articles made of wood	May enter one fleece in a class. Place fleece in clear plastic bag. Name & county written on bag	
Explanation required telling: a) how the exhibit was made or what was done in the project	Plate exhibits will be exhibited on 9" paper plates which will be provided	Attach a completed <i>Woodworking Explanation Card</i>	Fleeces must have been shorn in 2008 and be from animals owned by the member	
b) operating instructions (if appropriate) c) what the member learned by doing project	Vegetable Collection exhibits must fit on tray 18-1/2" x 14-1/2" x 2-3/4". Tray will be provided		Each fleece must have <i>4-H Wool Show Tag</i> breed & class number inserted inside the bag and visible	
c) what the member learned by doing the project	<i>Vegetable Exhibit Collection Explanation Card</i> attached. Exhibit not returned.			