



Oregon State University

Umatilla County Extension Service

4-H IN THE SPOTLIGHT

TO: 4-H Members & Leaders
FROM: Patricia Dawson, Extension Agent, 4-H & Youth Programs
Katie Duff, Extension Agent, 4-H Livestock Programs

April 2009

CALENDAR OF EVENTS

APRIL

| | | |
|-------|---------------------------------------|-------------------------------|
| 24-26 | Spring Horse Classic | Linn Co. Fair/Expo-Albany, OR |
| 25 | MFJS Yard Sale 8:00 a.m. - 2 p.m. | Milton-Freewater |
| 25 | MFJS Clean-up Day Starts at 9:00 a.m. | Milton-Freewater |
| 25-26 | MFJS Shooting Sports Competition | Milton-Freewater/Walla Walla |

MAY

| | | |
|---|--|------------------------------|
| 1 | Horse Registrations Due | Local Extension Office |
| 3 | MFJS Archery Competition | Hermiston, OR |
| 4 | Home Ec/ Static Exhibits Due | M-F Jr. Show Grounds |
| See complete calendar of events for the M-F Junior Show on pages 2 & 3 | | |
| 5-10 | Milton-Freewater Junior Show | M-F Jr. Show Grounds |
| 6 | Public Style Show, 7:00 p.m. | Mac High—Milton-Freewater |
| 11 | Eastern Oregon Livestock Show Entries Due | Local Extension Office |
| 23 | Livestock Judging Clinic | BMCC Ag Complex, Pendleton |
| 30 | UCF Mandatory Sheep, Swine and Goat Tag in | Pendleton & Milton-Freewater |
| 31 | UCF Mandatory Sheep, Swine and Goat Tag in | Hermiston & Athena |

JUNE

| | | |
|-------|--|------------------------|
| 1 | Enrollment Deadline to Exhibit at Umatilla County Fair | Local Extension Office |
| 7-14 | Eastern Oregon Livestock Show | La Grande |
| 24-27 | 4-H Summer Conference | OSU Campus, Corvallis |

Enrollment Reminder

All youth wishing to exhibit at County Fair must be enrolled in the respective 4-H project by June 1st, 2009.

Leaders please turn in your Volunteer Enrollment forms too, if you haven't done so.

Thank You!



Oregon State University Extension Service offers educational programs, activities, and materials - *without regard to race, color, religion, sex, sexual orientation, national origin, age, marital status, disability, and disabled veteran or Vietnam-era veteran status* - as required by Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and Section 504 of the Rehabilitation Act of 1973. Oregon State University Extension Service is an Equal Opportunity Employer. The Extension Service offers its programs and materials equally to all people. Reasonable accommodations will be provided to those with physical or mental disabilities in order to attend Extension programs. Please contact the Extension office in advance to make arrangements. Agriculture, Family and Community Development, 4-H Youth, Forestry, and Extension Sea Grant Programs. Oregon State University, United States Department of Agriculture, and Umatilla County cooperating.

Milton-Freewater Junior Show Schedule of Events

Monday, May 4, 2009

Noon Central area and West End Home Ec. and miscellaneous exhibits **due** in Pendleton and Hermiston Extension Offices.

6:00 - 8:00 pm Receive ALL Home Economics, Food, and Misc. Projects at Junior Show Grounds.

7:00 - 8:00 pm Home Ec Judging Contest

Tuesday, May 5, 2009 Townsee Pavilion

9:00 am Judge Home Economics (food, clothing, needlework, misc. arts and crafts) exhibits

Wednesday, May 6, 2009 Townsee Pavilion

Judge 4-H Style Revue

| | |
|----------------------------|-------|
| Needlework | 9:00 |
| Seniors | 9:15 |
| Senior Creativity | 9:30 |
| Intermediates | 10:00 |
| Int. Creativity | 10:15 |
| Juniors | 10:45 |
| Jr. Creativity | 11:00 |
| Novice & Novice Creativity | 11:30 |

9:00 am - 2:00 pm Favorite Ensemble Contest

9:30 am - 1:00 pm Home Economics Judging Contest

7:00 pm Public Style Show
McLaughlin High School

Thursday, May 7, 2009

4 - 8 pm Receive all livestock except producing dairy cows. **Weighing of all Market Animals** Exhibitor must be present during weigh-in & present: Transportation certificates, clean animal certificates and COOL Affidavits to the clerk at the time of weigh-in. **BRAND SLIPS** are to be turned into beef superintendent.

***Note: All livestock must meet animal health requirements as presented in the general rules of the MFJS Premium Book on page 10.**

ABSOLUTELY NO ANIMALS ARE ALLOWED ON THE GROUNDS BEFORE 4:00 PM THURSDAY MAY 7 2009

All animals are required to receive a health check upon entry to the grounds.

Friday, May 8, 2009

7:45 General Assembly of all livestock exhibitors

8:00 Large Animal Livestock Judging Contest
Judging & Oral reasons are mandatory to sell

Tractor Driving Contest (FFA only) to follow Livestock Judging

9:00 Goat Showmanship
FFA followed by 4-H

Judging of Market Rabbits & Chickens

Small Animal Showmanship
Followed by Round Robin
Followed by Small Animal Livestock Judging

10:00 Judging of Market Sheep & Swine

10:30 Judging of Market Beef followed by Feeder Steers
Market Goat Conformation/Group Classes, Boer Goats

12:00 Mini-Fair

1:00 Beef Showmanship followed by Breeding stock
Sewing Skills Contest
Pygmy Goat Conformation followed by group classes

2-5:00 Knitting & Crocheting Skills Contest
Judge 4-H Presentations
Measuring Skills Contest

BE SURE TO START YOUR CONTEST EARLY ENOUGH THAT YOU ARE COMPLETED BY 5:00 PM

3:00 Sheep Breeding Conformation

3:30 Table Setting Contest

More information on page 3

Be sure to check out the newly updated OSU/ Umatilla County Extension Service web-site at:

<http://extension.oregonstate.edu/umatilla/>

We have a new and continually updated **Upcoming Events** section and the **4-H Youth Program** section has all kinds of 4-H information.

Mark it as your homepage!

MFJS Schedule Continued...

Saturday, May 9, 2009

- 8:00** Swine Showmanship
(order to be announced)
- Dairy Goat Conformation/Group classes/
Followed by Pack Goat Conformation/
Obstacle
- Horse Show (all classes)
- Order of classes: Showmanship, English Pleasure,
English Equitation, Bareback Equitation, Western
Pleasure, Western Equitation Trail, first come after
showmanship is over.
- 9:00** Small Animal Conformation
- Sheep Showmanship
(order to be announced)
- Dog Show
- 1:00** Dairy Showmanship & Conformation
- 6:00** **All Around Showmanship Contest**
(4-H includes: beef, sheep, swine, dairy,
goats & horse)
- 8:00** Youth Dance
(Parents welcomed)

Sunday, May 10, 2009

- 8:30** Church Service around Flag Pole
- 9:30** Followed by Animal Dress Up Parade
- 11:00** Awards Program
- Kessler's Chicken Broilerque
- 1:00** Jr. Show Livestock Sale
- 3:30** Release of all Home Ec. & Livestock
(following sale)

Home Ec Judging Contest Schedule

The Home Ec Judging Contest was not included in the schedule of events listed in the Premium Book. We will offer the contest during the following hours:
Monday, May 4th from 7 p.m. - 8 p.m.
Wednesday, May 6th from 9:30 a.m. - 1:00 p.m.

Exhibit Checklist

Members exhibiting at the Milton-Freewater Junior Show are reminded to properly label items and secure judge's explanation forms. Listed on page 4 of this newsletter are guidelines for a few of the exhibits. Refer to the MFJS premium book for additional guidelines.



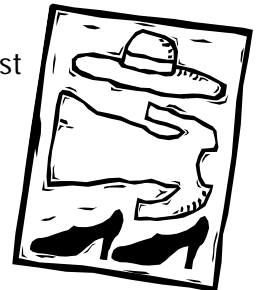
MFJS Home Economics & Miscellaneous Exhibits

Home Economics and Miscellaneous Exhibits may be delivered by NOON on Monday, May 4th to the Hermiston or Pendleton Extension Offices, if you are unable to deliver your exhibits to the Milton-Freewater Junior Show Grounds. Exhibits must be properly labeled and packed for shipping as a variety of items will be transported. Refer to page 4 for more details.

Contact Patricia if you have any questions.

Ensemble Board Contest

4-H'ers are invited to participate in the Favorite Ensemble Board Contest scheduled for Wednesday, May 6th with time slots from 9:00 a.m. to 2:00 p.m. Refer to the Premium Book on page 16 for guidelines. Two categories are available - garments sewn by the exhibitor or a display using a ready-made garment or item made by another person.



Thank you!

Thanks go out to John and Jenny Rencken of the Blue Mountain Livestock 4-H Club and anyone else who was involved for helping put together the Milton-Freewater Junior Show Sheep shearing day on April 18.

Also, thanks go to all of the people who help in putting on the Milton-Freewater Junior Show each year. You help 4-H to "Make the Best, Better!"



Exhibit Checklist

| Ceramics | Child Development | Clothing/Sewing | Computer | Conservation |
|--|---|--|--|--|
| When two articles make up the exhibit both must be labeled w/name, county & must be attached together | May enter one class designated for members, but may also be a part of a club display | 4-H Sewing/Clothing Exhibit card (securely attached to each entry) | Any 4-H member may enter an exhibit in the computer area | Each exhibit piece must be labeled with the member's name, county & class number |
| Explanation of tools, techniques & media used, name & county must be firmly attached on a 5" x 8" card | Must be enrolled in the Child Development project. | Wool garment must have statement indicating 60 to 100% wool | Explanation required to include: A) Age, grade, number of yrs. using computers B) Problem C) Materials D) Steps E) Results | Open to all 4-H members regardless of project enrollment Exhibit: must relate to conservation of soil, water, forests, marine life, range life or wildlife |
| Label on back with Name, County & Class Number | | White Fabric label with member name, county & project sewn inside of garment | Do not send in disks, but rather send in a hard copy of the program | May not exceed 30" in width, 24" deep, (front to back) and 36" high |
| Container Gardening | Decorative Art | Educational Displays | Fiber Art | Fine Arts |
| May enter only one exhibit in each class number | Pattern (line drawing) must be included. Hanger and explanation card (5" x 8") must be included | May be a poster or three-dimensional display, individual no larger than 30" wide, 24" deep, 36" high | If framed or meant to be hung must have securely attached hanger | Hangers should be appropriate for weight of project or plastic hanger must be securely attached |
| Members name & county attached to bottom of container. Can't exceed 30 lbs. or 30" x 30" | Must be labeled with member's name, county & class number. If two pieces, attach label to both | Club exhibit no larger the 60" wide, 24" deep, 36" high Club, county & class number attached | Explanation of how it was made & number of years using technique attached on 5" x 8" card must be included | Exhibit tag & label on back or bottom with member's name, county & class number |
| 5" x 8" information card w/ common name, scientific name, care of plant(s) firmly attached | | May include pictures, models, diagrams & actual articles. Explanation: 1) Source of information 2) why topic was chosen 3) what viewer should know or learn 4) if display was used for another purpose | Indicate if idea is original or from a kit. If kit, a picture from kit must be included | Explanation of tools, techniques and media used on card not larger than 5" x 8" plus name & county must be included |
| Flowers | Food & Nutrition | Food Preservation | Home Environment | Knitting & Crochet |
| Class and kind of flower must appear on the exhibit tag attached to the exhibit | Displayed on disposable plate & covered with plastic wrap or in a zip lock plastic bag | Members may enter two classes in their division | May enter one exhibit per class; with a maximum of three exhibits | 4-H Crocheting or Knitting Exhibit Card must be securely attached to exhibit |
| In an exhibit of three blooms, all blooms must be of same color. | Recipe on 8 ½ x 11 sheet Use Official Recipe Form | All canned goods must be labeled on top or side of each jar (not on bottom) include jar rings | Attach a 5" x 8" card explaining 1) purpose 2) room it is designed for 3) resources used 4) element(s) and/or | White fabric label must be sewed on with member's name, county & project phase |
| Each flower is to have foliage attached or include foliage | Must be suitable for keeping at fair without spoilage or change of appearance | Label with date, preserved, product, pack, process and time | principle(s) of design used 5) listing of new skills learned | For wool award manufacturer's label required yarn in min. 60% wool or 100% wool |
| | | Dried food labels with method of drying, time, method of pretreatment in exhibit in jar or sturdy plastic bags | Members also encouraged to develop an educational display | |
| Leather Craft | Outdoors | Photography | Woodworking | |
| Each exhibit will consist of one article or pair (slipper or gloves) | Each exhibit piece must be labeled with the member's name, county & class number | Photography Exhibit Tag must be completed & attached to each exhibit | May enter one article or pair of articles made of wood | |
| 5" x 8" card required with explanation of tools, techniques and media; indicate if kit was used | Exhibit relating to the outdoors | Exhibitor's name, county and the class number should be printed on the back of the exhibit | Explanation required of wood finishes, how it will be used, operating instructions, how it was assembled | |
| Each article must be labeled with member's name, county & exhibit class number | May not exceed 30" in width, 24" deep (front to back) and 36" high. | | If power tools were used, attach a tag indicating what tools were used | |
| | Explanation required: how to use exhibit, how made, where found, identify parts, etc. | | | |

Congratulations Marie Pedro



Please join us in recognizing Marie Pedro for her selection as the 2009 recipient of a State 4-H Scholarship. Over 90 4-H'ers applied for State Scholarships this year and the judges

indicated they were impressed with the accomplishments of our 4-H youth.

Summer Conference Scholarships Needed

We have a number of 4-H'ers in need of financial assistance to attend 4-H Summer Conference this June in Corvallis. The full cost to attend has been increased to \$200 plus transportation fees. If you would like to sponsor a child please let Patricia know by May 5th. Summer Conference is a wonderful experience and we would like to send a full delegation to represent Umatilla County.

4-H Summer Conference



4-H Summer Conference will be held on the beautiful OSU Campus on Jun 24 - 27, 2009. Registration fee is \$200.00. For more information contact Patricia Dawson at 278-5404 or email:

patricia.dawson@oregonstate.edu

Partial scholarships are also available. Contact Patricia to request an application.

Become an Oregon 4-H Ambassador

It's time for 4-H members in grades 9 through 11 to think about applying to become an Oregon 4-H Ambassador. To become an Ambassador you must participate in 4-H Ambassador Training at OSU 4-H Summer Conference, June 24 - 27, 2009.

Applications are due at the Oregon 4-H Office by May 21, 2009. Check the State 4-H website for more information: <http://oregon.4h.oregonstate.edu/ambassador-program>.

Technology Clinic Information

SET Clubs and any 4-H member/leader interested in SET - **Mark You Calendars! It's a Robo Palooza!** A great opportunity for a SET (**S**cience, **E**ngineering, **T**echnology) and robotics field trip, career exploration to visit the OSU campus, home of OSU Extension Service!

OSU Engineering EXPO - Robo Palooza 2009 invites you to come see inventions developed by OSU engineering students for their senior design projects in the following majors:

- **Civil and Construction Engineering**
- **Chemical, Biological, and Environmental Engineering**
- **Electrical Engineering and Computer Science**
- **Mechanical, Industrial, and Manufacturing Engineering**
- **Nuclear Engineering and Radiation Health Physics**

The OSU college robotics projects are shown and local (Corvallis/Benton county) FLL, FIRST Tech Challenge and FIRST robotics programs also have demonstrations. Plan to attend this exciting exhibition on **Friday, May 15, 2009 from 11 am to 4 pm**. At the OSU campus, Corvallis, Oregon. Events will be centered in and around Kelley Engineering Center. There is no charge, this event is open to the public. Brown bag lunch and carpool to save \$\$\$. Parking will be available on campus (for a fee) or nearby on-street parking.

Who should go? Intermediate and Senior 4-H youth and project leaders interested in engineering, science and robotics who are interested in **innovations and discovery**, this is for you! Be inspired, energized and take advantage of a great way to see types of projects **you** can be doing in the near future! Advanced Juniors in SET this may be of interest to you, too!

For more information contact:

Oregon State University, College of Engineering:

Toll-free information number: 1-877-257-5182

Email: info@enr.oregonstate.edu

4-H Permanent Record Form is available on-line

4-H 033R "My Permanent Record" is posted on the State 4-H website. This is a Microsoft Word file that members can use to fill in their information using their computers. The form can be found at: <http://oregon.4h.oregonstate.edu/general-4h-publications>

2009 Umatilla County Horse Classic Results are in!

Horse Bowl

Juniors

1. Bailey Lankford & Brianna Wolfe (tie)
2. Mallory Walters
3. Helen Windham
4. Emily Anderson
5. Jordan Crane
6. Ashley Mosier & J.W. Sharp
7. Tyler Ann Ruth
8. Charla Simmons & Taylor Hamby (tie)
9. Sadie Bliss

Intermediates

1. Crystal Mitchell
2. Morgan Magnuson
3. Callie Hobson
4. Devin Moser
5. Paula Thompson

Seniors

1. Aaron Boettcher
2. Chandra Magnuson
3. Allison Hobson

Presentations

Junior

1. Brianna Wolfe

Intermediate

1. Crystal Mitchell
2. Callie Hobson

Senior

1. Aaron Boettcher

Team Presentation

Junior

1. Helen Windham & Tyler Ann Ruth

Senior

1. Allison Hobson & Chandra Magnuson

Public Speaking

Intermediate

1. Morgan Magnuson

Horse Judging

Junior

1. Emmaline Irvine
2. Bailey Lankford
3. Brianna Wolfe
4. Emily Anderson
5. KasCee Cressy
6. Charla Simmons
7. Helen Windham

Intermediate

1. Paula Thompson
2. Shonee Turner
3. Callie Hobson
4. Crystal Mitchell
5. Morgan Magnuson

Horse Judging cont'd.

Seniors

1. Becky Carter
2. Rianna Bird
3. Allison Hobson
4. Chandra Magnuson
5. Aaron Boettcher

Hippology

Juniors

1. Bailey Lankford
2. Emily Anderson
3. Brianna Wolfe
4. KasCee Cressy
5. Helen Windham
6. Emmaline Irvine
7. Charla Simmons

Intermediates

1. Crystal Mitchell
2. Callie Hobson
3. Paula Thompson
4. Shonee Turner
5. Morgan Magnuson

Seniors

1. Allison Hobson
2. Rianna Bird
3. Becky Carter
4. Aaron Boettcher
5. Chandra Magnuson

Congratulations to all participants

On to State!

The following 4-H'ers will be representing Umatilla County at the Spring Horse Classic in Albany, OR, on April 24th - 26th!

Horse Bowl Team

Intermediates

- Callie Hobson
Morgan Magnuson
Crystal Mitchell
Paula Thompson

Seniors

- Aaron Boettcher
Becky Carter
Allison Hobson
Chandra Magnuson

Public Speaking

Intermediate

- Morgan Magnuson

Presentations

Intermediate

- Crystal Mitchell

Senior

- Aaron Boettcher

Team Presentation

Senior

- Allison Hobson & Chandra Magnuson

Horse Judging

Intermediate

- Callie Hobson
Crystal Mitchell
Paula Thompson
Shonee Turner

Hippology

Intermediates

- Callie Hobson
Crystal Mitchell
Paula Thompson
Shonee Turner

Seniors

- Rianna Bird
Aaron Boettcher
Becky Carter
Allison Hobson



Milton-Freewater Junior Show Shooting Sports Competitions

The **Pistol** contest will be held on **Saturday, April 25th**, at 8:30 a.m., at the East End Rod and Gun Club in Milton-Freewater. Contestants are asked to be there at 8:15 to prepare. *The Pistol is a 90 minute contest.*

The **Rifle** contest will be held on **Saturday, April 25th**, starting at 10:00 a.m., at the East End Rod and Gun Club in Milton-Freewater. *Air & .22 Sporter are 45 minute contests. .22 Super Sporter is a 90 minute contest.*

NOTE: This year shooting will be at 50 feet not 50 yards as in previous years.

The **Shotgun** contest will be held on **Sunday, April 26th**, with warm ups and registration starting at 9:00 a.m. The competition will begin at 10:00 a.m. The Shotgun contest will be held at the Walla Walla Gun Club, in Walla Walla.

The **Archery** contest will be held on **Sunday, May 3**, starting at 9:00 a.m., at the Northeast Bow Hunters Building in Hermiston.

Directions to the East End Rod and Gun Club

Enter Milton-Freewater on Highway 11, turn right (East) on SE 9th Ave., go approximately 2 miles (over the river, up the hill, past the cemetery) where there is a sharp left-handed turn in the road. You will see a farm house in front of you. Pull into the drive way at the farm house and go to the right and drive through the field. The range is past the farm equipment. **If the drive way is muddy please don't drive on it, park and walk. Thank you!**

Directions to the Walla Walla Gun Club

From Pendleton: Take Highway 11 to Walla Walla. Continue through Walla Walla and turn right onto W. Poplar St. and go east 7 blocks to S. 2nd Ave. and turn left. Go approx. 8 blocks and turn left onto the exit for US Highway 12 (to Lewiston, ID). Go east on Highway 12 a little over a mile and turn left at Lower Waitsburg Rd. exit. Make an immediate right turn on to Middle Waitsburg Rd. Drive approx. 1.2 miles and the gun club will be on the right.

From Hermiston: Take Highway 730 east to US Highway 12 Jct. just before Wallula, WA. Go east on Highway 12 approx. 32 miles and turn left at Lower Waitsburg Rd. exit. Make an immediate right turn on to Middle Waitsburg Rd. Drive approx. 1.2 miles and the gun club will be on the right.

4-H Members must be enrolled in a Shooting Sports Club with a Leader who has been through the Master Shooting Sports Training in the respective discipline to be eligible to participate in 4-H Shooting Sports events.

Eastern Oregon Livestock Show Information

If you are planning to exhibit at the Eastern Oregon Livestock Show June 7th - 14th, entry forms are due in the Umatilla County Extension Offices **on May 11th by noon at the Milton-Freewater 4-H Office and 5:00 p.m. at the Hermiston and Pendleton 4-H Offices.**

A \$5.00 exhibitor fee -per contestant- is due when you turn in your entry form.

Sign up forms can be found at:

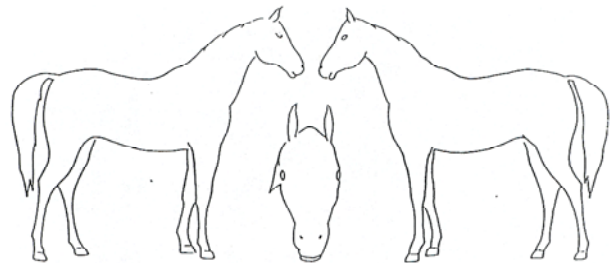
1. On the Umatilla County website: <http://extension.oregonstate.edu/umatilla>, located under the Upcoming Events section or in the 4-H Youth Program section under Fairs and Activities - Eastern Oregon Livestock Show;
2. You can pick up at your local Extension Office;
3. You can call in and request that a form be sent to you.

More information is on page 10, forms are located on pages 11 & 12.

Please let us know if you have any questions.

Call 541-278-5404.

Horse Registrations Due May 1



Horse registrations are due May 1, 2009. If you are using the same horse you used in 2008 you can call Mary at 278-5404 and get your horse registered for 2009. If you are adding a horse or changing horses, a new form is needed!

Forms can be found on the 4-H website at <http://extension.oregonstate.edu/umatilla/4h/forms>.

Upcoming Horse Show Events

Spring Horse Classic April 24 - 26th, Albany, OR
M-F Jr. Show May 9th, MF Jr Show Grounds
EOLS June 8 & 9, Union, OR
Umatilla County Fair August 8 & 9, Hermiston

4-H Materials On-Line!

In addition to being able to pick up 4-H materials from your local OSU Extension Service office, you can now download many directly from the Web. In fact, many materials soon will be available only from the Web. On-line publications are in Adobe Acrobat PDF format. In order to read or print them, you will need to download the free Adobe Acrobat Reader at <http://www.adobe.com>

4-H Support Materials:

<http://oregon.4h.oregonstate.edu/>

This is the 4-H state website. From this page click on "Projects." This will take you to a page with all projects listed. Click on your project and you will find forms for it and for fairs, too.

4-H Curriculum/Project Materials:

<http://extension.oregonstate.edu/catalog/>

This is the OSU Extension Communications "Publications & Multimedia Catalog" website. Click on "4-H Youth" at the bottom of the page and you will find Leader and Member publications including General 4-H Publications and 4-H Project information by subject.

Umatilla County OSU Extension Website:

<http://extension.oregonstate.edu/umatilla/>

The 4-H Youth Program page includes 4-H enrollment forms, registration forms for various 4-H events, current and back issues of the 4-H newsletter upcoming events and a lot more information.



Enroll Your Clubs

All clubs that haven't completed enrollment for the 2008-09 year should turn in registration and enrollment forms for Leaders and Members. This is very important since Leaders and Club Members are not covered by the proper amounts of insurance until you are enrolled! Please stop by your local 4-H Office and take care of that small but important step today! Clubs should not be having activities until they are enrolled and covered by insurance. Market Animal possession deadlines are approaching soon and 4-H youth need to be enrolled by their project deadline. Even after your club is enrolled you may add members to your club as they decide to join. Please be sure to watch all of the appropriate project deadlines so you won't be surprised!

Umatilla County Fair Tag in Dates

Mandatory tag in for anyone exhibiting a large market animal (beef•sheep•swine•goat) at the Umatilla County Fair:

Hogs/Lambs/Goats: Saturday May 30th, 2009; or **Sunday May 31st, 2009 in Athena and Hermiston only**

Where: Milton Freewater Junior Show Grounds (Saturday May 30) 8:00 am to finish
Pendleton Round-Up Pavilion (Saturday May 30) 8:00 am to 9:00 am
** Umatilla County Fair Grounds (**Sunday May 31**) 7:00 am to 2:00 pm
** Weston McEwen Land Lab (**Sunday May 31**) 6:00 am to finish

NOTE: Each exhibitor can only tag in 2 animals

PJS Sheep/Swine Weigh-in

Pendleton Junior Show Sheep/Swine weigh-in will be Saturday July 18, 2009. To be eligible for the PJS exhibitors **MUST** bring their livestock to the designated weigh-in location at the designated time to be officially tagged.

Club Fundraising Activation

Please contact Patricia at the OSU Extension Service Office 541-278-5404, if your club is planning a fundraiser. It is important that we do not continually ask the same people or groups for donations. 4-H clubs participate in a variety of fundraisers for various projects each year. Just a reminder that 4-H leaders are not covered by the state's tort liability policy when conducting or participating in 4-H club fundraising events. When fundraising, the purpose should be clear and communicated as a part of the fundraising process. Money collected in the name of 4-H belongs to 4-H, **not** to individuals. When clubs disband, any property or money that belongs to the club needs to be given to the county 4-H leaders' Association or to another 4-H club. It cannot be divided among the remaining members at the time of disbanding. If you plan to conduct a food fundraiser check with the Umatilla County Health Department for current requirements. It is advised that at least one individual present at the fundraiser have a current food handlers card.



Umatilla County Fair Dates Scheduled

The following are the Umatilla County Fair Dates for 2009 – 2013. If you have any questions or concerns please contact the Fair Office at 541-567-6121 or 800-700-3247.

Umatilla County Fair

2009 - August 11 - 15 2nd week
2010 - August 10 - 14 2nd week
2011 - August 9 - 13 2nd week
2012 - August 7 - 11 1st week
2013 - August 6 - 10 1st week

A variety of 4-H contests will be scheduled prior to the Fair Official Dates. 4-H Horse Show, August 8 & 9; 4-H Dog Show, August 5, County Style Revue, August 4, & Shooting Sports Contests July 21 & 22.

County Fair Dog Show

4-H Dog Project Members are invited to participate in the County Fair 4-H Dog Show, Wednesday, August 5th at the Umatilla County Fair Grounds in Hermiston.

4-H Presentations Curriculum and Fair Classes Updated

There is a new curriculum and will be new fair classes for 4-H presentations this year. Please check out the new curriculum materials on the State 4-H website at: <http://oregon.4h.oregonstate.edu/presentations>.

New 4-H Videography Project and Fair Classes Announced

Are you into "youtube"? Would you like to make and post your won videos? The 4-H has a new project for you. Visit the Oregon 4-H website at: <http://oregon.4h.oregonstate.edu/communications-projects> Videography fair classes are open to all 4-H members. Suitable topics include project and non-project related subject matter. Public display of the video is at the discretion of 4-H Management. Videos must be between 30 seconds and 10 minutes in length. To be eligible for judging, videos must be presented in a format viewable on any computer or uploaded to the website. Classes for the following types of videos are:
Promotional (advertisement, public service announcements, other promotional pieces)
Documentary (oral history, travel log and other documentary pieces)
Educational (would include "how to" or informational pieces)
Performance (emphasize capturing a performance - not the quality of the performance itself)
Animation

Special Contests For All 4-H'ers

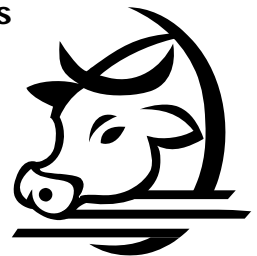
4-H'ers are reminded that the Beef Ambassador Competition, Poster Contest, Presentations, Educational Displays, Banner and Flag Contest, Computer Project Display and Conservation Exhibits at County Fair are open to all 4-H'ers regardless of which project(s) they are enrolled in. Sign up for one of these special contests. They are a lot of fun. Entries are due Sunday, August 9th at Thompson Hall between 3 p.m. and 6 p.m.

Beef Promotion Awards

The Umatilla County Cattlewomen are sponsoring cash awards for the top three Junior, Intermediate, and Senior fair exhibits that promote the use of beef products or the beef industry in the following categories:

Educational Displays
 Food Preparation Contests
 Presentations

Awards will range from \$20 to \$40 per division with checks sent directly to the recipient. Contact Patricia for details.



"What 4-H Means to Me" 4-H County Fair Poster Contest

All 4-H'ers are eligible to participate in a special poster contest at County Fair using the theme, "What 4-H Means to Me." Posters must not exceed 22x28 inches for individuals as well as club or team posters. Ribbons will be awarded. Posters may include art work, clippings from magazines or photographs - be creative! Posters are due Sunday, August 9th. The Grand Champion poster will also receive a cash award of \$15.00.

Youth Livestock Judging Clinic

When: Saturday May 23rd starting at 9:00 a.m.
Where: Blue Mountain Community College Ag Complex
Who: All 4-H and FFA Youth - Parents Leaders and Advisors

Come enjoy hands on approach to Livestock Evaluation. We will have a variety of livestock to judge! Judging notebooks will be provided to all who participate!

Please RSVP by calling
 541-278-5404

Eastern Oregon Livestock Show Information

For all exhibitors:

- **All Exhibitors must enter through their club leader (4-H Agent if outside of Union County).**
- **4-H Exhibitors, parents and leaders are responsible for reading the premium book and knowing the rules. There are changes.** Families can pick up a copy of the EOLS premium book at our office or download a copy at: <http://extension.oregonstate.edu/union/4-h/EOLS> under **Show Information**.
- **There will be a \$5 entry fee per exhibitor. This needs to be turned in with your entry form on May 11th. Checks** should be made payable to **Union County 4-H Leaders Association. Please go to pages 11 and 12 for an official EOLS Entry Form**, or download and print from the 4-H web site: <http://extension.oregonstate.edu/umatilla/sites/default/files/2009EOLS4-Hform.pdf>
- The entry forms are due in your local 4-H Office by **May 11th**.
- ALL Exhibitors will have an exhibitor number that they **MUST** wear when competing in all events. (These will be available at the show).
- Country Insurance is sponsoring additional premium money for **all** exhibitors in showmanship contests again this year. (Please remember to turn your Thank You cards into the extension office). ALL Exhibitors are **strongly** encouraged to participate in the judging contests for your division.

For livestock exhibitors:

- Weigh in time has changed to 1 pm - 7 pm on Wed. June 10
- A Supreme Champion female will be selected in each division (Beef, Sheep, Dairy, Goat)
- Members will be asked to unload tack in designed areas until after weigh-in.
- Change of ownership slips for steers **MUST** be turned in at weigh-in time.
- **All Exhibitors will need to sign a COOL Affidavit that indicates if the animal was of USA origin, with the breeders' information. These are available on the Union County Extension Website if you would like to pre-sign the form, and will be available at weigh-in.**

Call Katie or Mary at 541-278-5404
if you have questions.

- Wood chips will be provided for bedding horses, cattle, sheep and goats. Hogs will have cement floor (no chips allowed). You can bring a rubber mat 3 ½' x 3 ½' if you wish.
- Club members may bring feed to animals but no vehicles will be permitted after 8:00 am each morning. **THIS WILL BE ENFORCED THIS YEAR.**
- Record books are required for the following:
 - * Jody Schubert Memorial Award
 - * PGG Record Book contest
 - * Barrie Gassett Award
 - * Allied Industry Beef Achievement Award
 - * Cattlewomen

and must be in the EOLS 4-H office by Thursday 8:00 am, **June 11th**.

All exhibitors are required to be present for showing their auction animal in the sale.

Clean-up day is June 6th 9:00 a.m. - 12 noon. Potluck to follow with hamburgers provided. . Please bring a salad or dessert to serve at least 8-10 people.

Note:

**There have been some changes in the Auction Rules for this year, as well as some additional goat classes added please check the premium book for more information pages 30 - 32.



- 4-H Horse Show ~ June 8 & 9
 - 4-H Livestock Show ~ June 11 & 12
 - Auction ~ June 13

~Entry forms can be found on pages 11 & 12 of this Spotlight, or go to:
<http://extension.oregonstate.edu/umatilla/>
go to Upcoming Events on May 11 and download and print the forms.

4-H County Style Revue

The 4-H Style Revue will be held Tuesday, August 4th at the Pendleton Convention Center. The daytime judging schedule is to be announced. The public evening show begins at 7:30 p.m. All clothing and needlework members may participate in this event.

This event is not funded by County Fair. We will be responsible for all expenses for the event, including: judge's salaries, ribbons, premium and site rental. As a result, \$3 admission will be charged at the door and we are seeking donors to assist with the event. Please contact Patricia if you would be willing to assist or help sponsor the event.

Yes, I would like to assist with the 2009 4-H Style Revue.

- _____ I can assist in writing narrations
 - _____ I would like to be a narrator (must be in grades 8-12)
 - _____ I can help stuff ribbon envelopes
 - _____ I can help with stage decorations
 - _____ I can assist at the check-in desk
 - _____ I would like to contribute financial assistance. Enclosed is my donation of \$_____.
- (Sponsors will be listed in the Style Revue Program and on the Donor Board at County Fair.)*

Name _____ **Address** _____
Phone _____ **E-Mail** _____



4-H Clover Donor Board

The Umatilla County 4-H Leader's Association is currently seeking donations to assist with 4-H activity operations during the 2009 4-H year. Donations will be used for 4-H'er and leader scholarships to attend special camps, trips, or leader forums; to provide awards for County Fair, Achievement Day, and special events; to purchase educational resources for use at club meetings; and to assist in financing special 4-H events such as Achievement Day, Contest Practice Days, or Leader Trainings. To contribute to the 4-H Fund, donors may purchase a clover which will be displayed at major 4-H events such as County Fair, Milton-Freewater Junior Show, or Achievement Day. The price for clovers range from \$10 for a white clove to \$100 for a gold clover. Clovers must be renewed each year in order to remain on the donor board. Donations should be made payable to the Umatilla County 4-H Leaders Association. Orders must be submitted to the Pendleton Extension Office, PO Box 100, Umatilla Hall, Pendleton, OR 97801. If you would like to be included on the Donor Board at County Fair, please submit your donation prior to **June 15th**.

Yes, I will support the Umatilla County 4-H Program by purchasing a clover plaque to be displayed on the 4-H Clover Donor Board. Enclosed is my donation of \$_____.

- _____ White Clover \$10
- _____ Green Clover \$11 to \$20
- _____ Bronze Clover \$21 to \$49
- _____ Silver Clover \$50 to \$99
- _____ Gold Clover \$100 to \$499
- _____ Platinum Clover \$500 or above

Name to be Listed on Clover: _____

Address: _____ **City:** _____

Phone: _____

Please return to: Umatilla County 4-H Program
Attn: Patricia Dawson
PO Box 100, Umatilla Hall
Pendleton, OR 97801